

# CORMONT AT DEER VALLEY CONDOMINIUMS: RESIDENTIAL (PHASE II)

## A CONVERTIBLE CONDOMINIUM PROJECT

AMENDING AND SUPPLEMENTING CORMONT AT DEER VALLEY CONDOMINIUMS: RESIDENTIAL (PHASE I)  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 25,  
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN  
 WASATCH COUNTY, UTAH, MIDA JURISDICTION

### SURVEYOR'S CERTIFICATE

I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor holding License No. 5707871 as prescribed by the laws of the State of Utah, and do further certify that I have surveyed the Wasatch County, Utah tract of land shown and described herein, and that this plat is based on a survey of land recorded as Survey Number 50278 on file in the office of the Wasatch County Surveyor and as shown on this condominium plat of CORMONT AT DEER VALLEY CONDOMINIUMS: RESIDENTIAL (PHASE II). I further certify that the reference markers shown on this Condominium Plat are located as indicated and are sufficient to readily retrace or re-establish this survey, that the information shown herein is sufficient to accurately establish the lateral boundaries of the below-described tract, and of the Buildings located or to be located on said tract, that the information shown herein is sufficient to accurately establish the horizontal and vertical boundaries of each of the Units located or to be located on said tract, and this Condominium Plat complies with the provisions of Utah Condominium Ownership Act, Utah Code Annotated, Section 57-8-13.



### LEGAL DESCRIPTION

All of those residential units and all real property consisting of the residential common areas and facilities and limited residential areas and facilities, as each is defined, identified, and set forth on that certain Cormont At Deer Valley Condominiums: Residential (Phase I) Plat (A Convertible Condominium Project), recorded on February 26, 2025, as Entry No. 556348, in Book 1506, beginning at Page 983, in the Official Records of the Wasatch County, Utah Recorder.

### OWNER'S CONSENT TO RECORD

KNOW ALL BY THESE PRESENTS, that RPE22 Mayflower Condominiums LLC, a Delaware limited liability company ("RPE22 Mayflower"), is the owner of record of the above-described tracts of land, units, and/or parcels and RPE22 Mayflower has caused and does hereby cause such tracts of land, units, and/or parcels to be further subdivided, platted, and/or reconfigured into those tracts of land, units, parcels, and other areas described in, and platted pursuant to this Cormont At Deer Valley Condominiums: Residential (Phase II) Plat ("Residential Plat (Phase II)"). RPE22 Mayflower does hereby certify that it has caused this Residential Plat (Phase II) to be prepared and does hereby consent to the recordation of this Residential Plat (Phase II).

IN WITNESS WHEREOF, RPE22 Mayflower has executed this Residential Plat (Phase II) on this 25<sup>th</sup> day of November, 2025.

RPE22 MAYFLOWER CONDOMINIUMS LLC,  
 a Delaware limited liability company

By: RPE22 Mayflower Condominiums Manager LLC,  
 a Utah limited liability company, its Manager

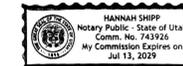
By: Reef Private Equity LLC,  
 a Utah limited liability company, its Manager

By: William Wennerth  
 Print Name: William Wennerth  
 Title: Manager and Authorized Signatory

### ACKNOWLEDGEMENT

STATE OF UTAH )  
 ) ss.  
 COUNTY OF Wasatch )

On this 25<sup>th</sup> day of November, 2025, personally appeared William Wennerth a Manager and Authorized Signatory of Reef Private Equity LLC, a Utah limited liability company, the Manager of RPE22 Mayflower Condominiums Manager LLC, a Utah limited liability company, the Manager of RPE22 Mayflower Condominiums LLC, a Delaware limited liability company, proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this Residential Plat (Phase II), and acknowledged that he or she My Commission Expires: July 15, 2029



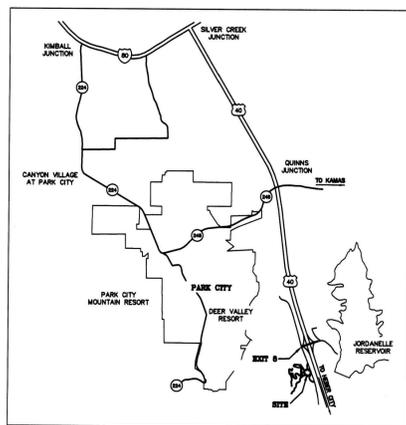
NOTARY PUBLIC  
 Residing at: Park City, UT

### SHEET INDEX

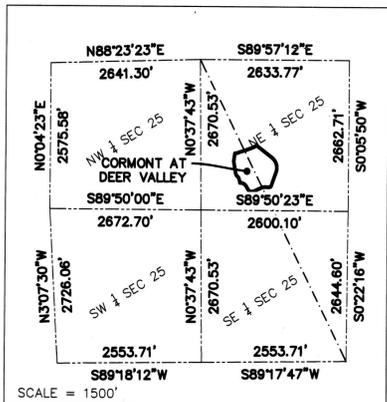
SHEET 2 - PLAT NOTES	SHEET 27 - TOWER 3 LEVEL 6
SHEET 3 - PARKING GARAGE - LEVEL -2	SHEET 28 - TOWER 3 LEVEL 7
SHEET 4 - PARKING GARAGE - LEVEL -1	SHEET 29 - TOWER 3 LEVEL 8
SHEET 5 - PARKING GARAGE - LEVEL 0	SHEET 30 - TOWER 3 LEVEL 9
SHEET 6 - PARKING SECTION A	SHEET 31 - TOWER 3 LEVEL 10
SHEET 7 - TOWER 2 LEVEL 0	SHEET 32 - TOWER 3 LEVEL 11
SHEET 8 - TOWER 2 LEVEL 1	SHEET 33 - TOWER 3 LEVEL 12
SHEET 9 - TOWER 2 LEVEL 2	SHEET 34 - TOWER 3 SECTION 3
SHEET 10 - TOWER 2 LEVEL 3	SHEET 35 - TOWER 3 SECTION 4
SHEET 11 - TOWER 2 LEVEL 4	SHEET 36 - TOWER 3 SECTION 5
SHEET 12 - TOWER 2 LEVEL 5	SHEET 37 - TOWER 4 LEVEL 1
SHEET 13 - TOWER 2 LEVEL 6	SHEET 38 - TOWER 4 LEVEL 2
SHEET 14 - TOWER 2 LEVEL 7	SHEET 39 - TOWER 4 LEVEL 3
SHEET 15 - TOWER 2 LEVEL 8	SHEET 40 - TOWER 4 LEVEL 4
SHEET 16 - TOWER 2 LEVEL 9	SHEET 41 - TOWER 4 LEVEL 5
SHEET 17 - TOWER 2 ROOFTOP	SHEET 42 - TOWER 4 LEVEL 6
SHEET 18 - TOWER 2 SECTION 1 & 2	SHEET 43 - TOWER 4 LEVEL 7
SHEET 19 - TOWER 2 SECTION 3	SHEET 44 - TOWER 4 LEVEL 8
SHEET 20 - TOWER 2 SECTION 4	SHEET 45 - TOWER 4 LEVEL 9
SHEET 21 - TOWER 3 LEVEL 0	SHEET 46 - TOWER 4 LEVEL 10
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SHEET 24 - TOWER 3 LEVEL 3	SHEET 49 - TOWER 4 LEVEL 13
SHEET 25 - TOWER 3 LEVEL 4	SHEET 50 - TOWER 4 SECTION 1 & 2
SHEET 26 - TOWER 3 LEVEL 5	SHEET 51 - TOWER 3 SECTION 1 & 2
	SHEET 52 - TOWER 3 SECTION 3 & 4

### LEGEND

- BOUNDARY AREA
- LOT LINE
- CENTERLINE OF ROAD
- TOWER FOOTPRINT
- PARKING STRUCTURE FOOTPRINT
- ADJACENT PARCEL
- EASEMENT LINE
- TOWER LINE
- ◆ SECTION CORNER MONUMENT
- ◆ TOWER #



VICINITY MAP

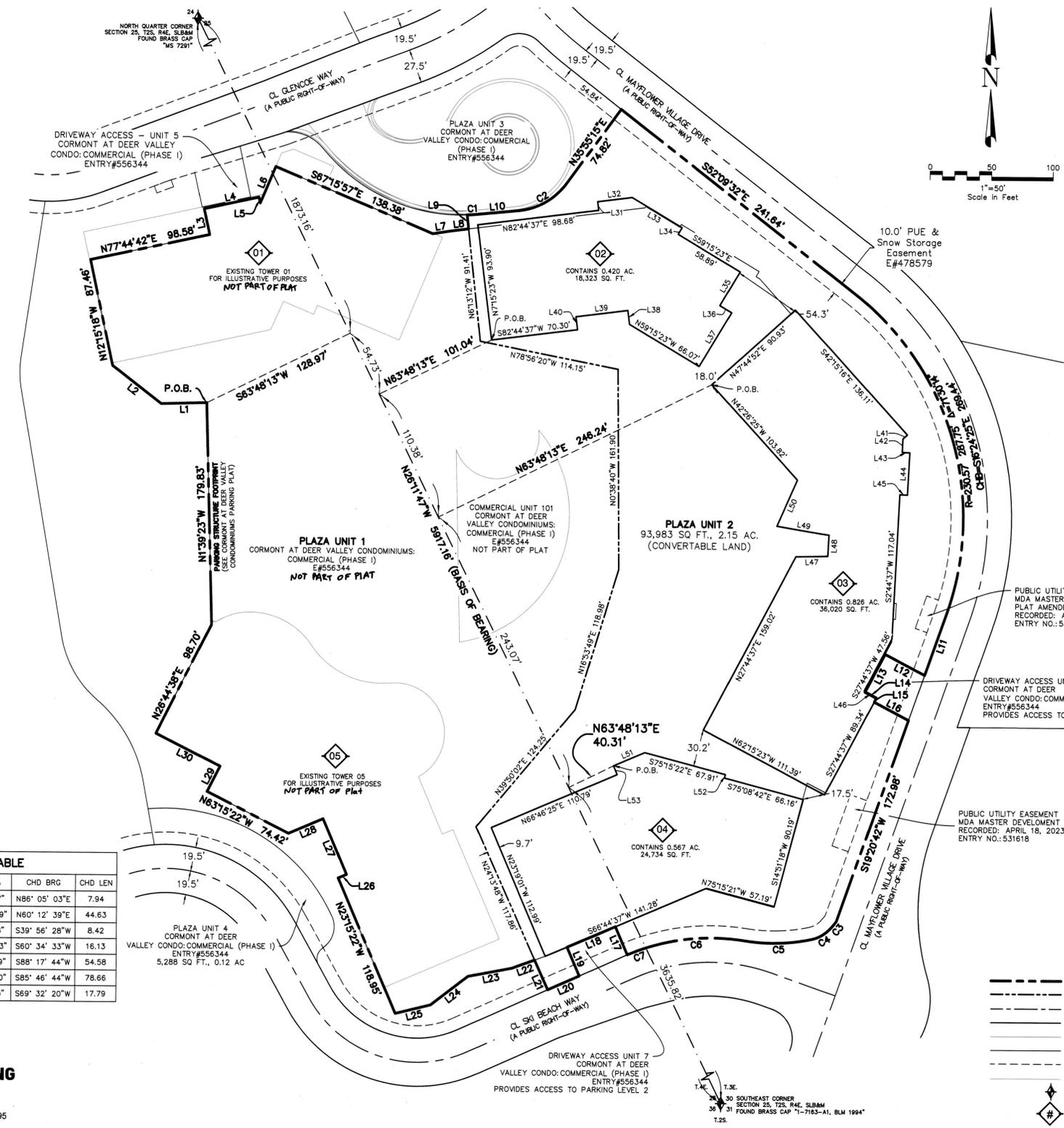


SECTION 25  
 T2S, R4E, SLB&M

LINE #	LENGTH	BEARING
L1	36.83	S88° 20' 49"W
L2	50.12	N52° 18' 05"W
L3	21.46	N12° 15' 18"W
L4	45.52	N77° 44' 42"E
L5	4.90	S12° 15' 18"E
L6	32.22	N22° 45' 10"E
L7	14.51	N81° 07' 19"E
L8	14.90	N82° 44' 38"E
L9	11.33	N6° 13' 12"W
L10	33.70	N84° 30' 03"E
L11	52.94	S19° 20' 42"W
L12	36.25	N62° 17' 39"W
L13	34.70	S27° 44' 38"W
L14	10.40	S62° 15' 22"E
L15	3.55	S27° 44' 38"W
L16	31.50	S62° 17' 38"E
L17	24.69	N23° 27' 35"W
L18	42.50	S66° 42' 12"W
L19	25.37	S23° 17' 42"E
L20	27.85	S65° 46' 12"W

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA UTAH, LLC**  
 435-640-4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR CIVIL ENGINEERING + SURVEYING**  
 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
 Phone: (435) 503-7641



<b>ENBRIDGE GAS</b> APPROVED AND ACCEPTED THIS <u>26</u> DAY OF <u>Nov</u> , 2025 TITLE: <u>WFO</u>	<b>ROCKY MOUNTAIN POWER</b> APPROVED AND ACCEPTED THIS <u>26<sup>th</sup></u> DAY OF <u>November</u> , 2025 BY: <u>[Signature]</u> AUTHORIZED AGENT	<b>WASATCH COUNTY SURVEYOR</b> APPROVED AS TO FORM ON THIS <u>1<sup>st</sup></u> DAY OF <u>December</u> , 2025 RECORD OF SURVEY #5078 <u>[Signature]</u> WASATCH COUNTY SURVEYOR	<b>WASATCH COUNTY FIRE DISTRICT</b> APPROVED AND ACCEPTED ON THIS <u>1</u> DAY OF <u>December</u> , 2025 <u>[Signature]</u> FIRE CHIEF	<b>JORDANELLE SPECIAL SERVICE DISTRICT</b> APPROVED AND ACCEPTED ON THIS <u>26<sup>th</sup></u> DAY OF <u>November</u> , 2025 <u>[Signature]</u> GENERAL MANAGER	<b>MIDA ATTORNEY</b> APPROVED AS TO FORM ON THIS <u>27<sup>th</sup></u> DAY OF <u>December</u> , 2025 <u>[Signature]</u> MIDA ATTORNEY	<b>MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA)</b> APPROVED AND ACCEPTED ON THIS <u>9<sup>th</sup></u> DAY OF <u>December</u> , 2025 <u>[Signature]</u> MRF PROJECT AREA MANAGER	<b>MIDA MOUNTAIN VILLAGE PUBLIC INFRASTRUCTURE DISTRICT</b> APPROVED AND ACCEPTED ON THIS <u>9<sup>th</sup></u> DAY OF <u>December</u> , 2025 <u>[Signature]</u> EXECUTIVE DIRECTOR	<b>WASATCH COUNTY RECORDER</b> STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF <u>RPE22 MAYFLOWER CONDOMINIUMS LLC</u> # <u>2025-00</u> <b>MARIN M. MURRAY</b> <u>1539</u> <u>105-106</u> FEE WASATCH COUNTY RECORDER BOOK PAGE BY: <u>CO</u> TIME <u>10:34AM</u> DATE <u>12-10-25</u> ENTRY NO. <u>20251933</u>
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# CORMONT AT DEER VALLEY CONDOMINIUMS: RESIDENTIAL (PHASE II)

## A CONVERTIBLE CONDOMINIUM PROJECT

### AMENDING AND SUPPLEMENTING CORMONT AT DEER VALLEY CONDOMINIUMS: RESIDENTIAL (PHASE I) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN WASATCH COUNTY, UTAH, MIDA JURISDICTION

1. **Platted Lands and Plat Notes:** The tracts of land, units, and parcels that are described in, subdivided by, and platted pursuant to this Cormont at Deer Valley Condominiums: Residential (Phase II) Plat ("Residential Plat (Phase II)") are referred to herein as the "Platted Lands." The Platted Lands are situated within the perimeter of and on or above the surface land of the previously platted and commonly referred to as "Plaza Unit 2" of the Cormont at Deer Valley Condominiums: Commercial (Phase I) Plat (a Convertible Condominium Project) ("Commercial Plat (Phase I)"), recorded on February 26, 2025, as Entry No. 556344, in Book 1506, beginning at Page 652, in the official records of the Wasatch County, Utah Recorder ("Official Records"). As used in these plat notes ("Plat Notes"), the term "Unit" or "Parcel" shall mean any tract of land, residential unit, common area and facilities, limited common area and facilities, or other unit or parcel shown, specifically described, delineated, or demarcated as part of the Platted Lands. These Plat Notes run with the land and shall be binding upon and inure to the benefit of the successors and assigns of the Owners (as defined below) with respect to each Unit and/or Parcel of the Platted Lands. Refer to the Commercial Plat (Phase I) and the Cormont Project Plats (as defined below) for any additional terms, conditions, easements, reservations, and other matters that may affect the Platted Lands.

2. **Cormont Project Plats:** This Residential Plat (Phase II) is being entered into and recorded concurrently with that certain (i) Cormont at Deer Valley Condominiums: Commercial (Phase II) Plat ("Commercial Plat (Phase II)"), and (ii) Cormont at Deer Valley Condominiums: Parking (Amended & Restated) Plat ("Parking Plat (Amended & Restated)"), each as entered into and executed by RPE22 Mayflower Condominiums LLC, a Delaware limited liability company ("Declarant"), as the current owner of the Platted Lands and those tracts of land, units, and/or parcels that are described in, subdivided by, and platted pursuant to the Commercial Plat (Phase II) and the Parking Plat (Amended & Restated). This Residential Plat (Phase II), the Commercial Plat (Phase II), the Parking Plat (Amended & Restated), the Commercial Plat (Phase I), and that certain Cormont at Deer Valley Condominiums: Residential (Phase I) Plat (a Convertible Condominium Project) ("Residential Plat (Phase I)"), recorded on February 26, 2025, as Entry No. 556344, in Book 1506, beginning at Page 983, in the Official Records are intended to make-up the entire Cormont at Deer Valley project as a whole and are referred to in these Plat Notes as the "Cormont Project Plats." The Platted Lands are the only tracts of land, units, and/or parcels being created and platted under this Residential Plat (Phase II). Certain areas may be identified on this Residential Plat (Phase II) as "Not Part of Plat" solely for reference, identification, orientation, and/or convenience purposes. Refer to the Commercial Plat (Phase II) and/or the Parking Plat (Amended & Restated), as applicable, for any tracts of land, units, parcels, or other areas that are identified as "Not Part of Plat." The effective date and recording information for each of the Cormont Project Plats will be provided therein.

3. **Declarations of CC&R's:** This Residential Plat (Phase II) is being entered into and recorded concurrently with that certain (i) Supplemental Declaration to Master Declaration of Covenants, Conditions, Restrictions, and Easements for Cormont at Deer Valley, (ii) Amended and Restated Declaration of Covenants, Conditions, Restrictions, and Easements for Cormont Parking Condominiums, (iii) Supplemental Declaration to Declaration of Covenants, Conditions, Restrictions, and Easements for Cormont Residential Condominiums, and (iv) Supplemental Declaration to Declaration of Covenants, Conditions, Restrictions, and Easements for Cormont Commercial Condominiums (collectively, the "Supplemental Declarations of CC&R's"), each as entered into and executed by Declarant, and the Platted Lands will be subject to, among other things, the applicable terms, conditions, and provisions of the Supplemental Declarations of CC&R's. Unless the context clearly indicates otherwise, all capitalized terms used in this Residential Plat (Phase II), but not otherwise defined, which are defined in the applicable Supplemental Declarations of CC&R's or the original Declarations of CC&R's referred to therein shall have the meanings given to them in the applicable Supplemental Declarations of CC&R's (or original Declarations of CC&R's referred to therein). To the extent there are any inconsistencies or conflicts between these Plat Notes and the provisions of any of the applicable Supplemental Declarations of CC&R's (or original Declarations of CC&R's referred to therein), the applicable Supplemental Declarations of CC&R's (or original Declarations of CC&R's referred to therein) shall govern and control. The Supplemental Declarations of CC&R's (including, the original Declarations of CC&R's referred to therein) are expected to, among other things, address and establish a common scheme, plan, and regime for the use, enjoyment, maintenance, repair, restoration, and improvement of the Platted Lands and the Cormont at Deer Valley project, and to establish various easements (including, by way of example, certain access easements and public and private utility easements), rights-of-way, and other interests and rights of Declarant (including, certain easements in favor of Declarant) and the Owners of the Platted Lands, including, topics related to the payment of taxes, assessments, and other common expenses or cost-sharing pertaining thereto. In addition, the Supplemental Declarations of CC&R's (together with the original Declarations of CC&R's referred to therein) will address and contain certain other provisions dealing with certain covenants, conditions, requirements, restrictions, reservations, limitations, and obligations which are being created in order to further an overall general plan and development regime between the Cormont Project Plats, and other common elements and/or components of the Cormont at Deer Valley project and to promote and protect the cooperative aspect of the Platted Lands and the Cormont at Deer Valley project that are established for, among other things, the purpose of enhancing the use, value, desirability, and attractiveness of the Platted Lands and the Cormont at Deer Valley project. Any easements, covenants, conditions, restrictions, reservations, obligations, and other matters applicable to the Platted Lands and the Cormont at Deer Valley project as granted by or established under the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) may be amended, modified, or relocated in accordance with the terms and conditions of the applicable Supplemental Declarations of CC&R's (or original Declarations of CC&R's referred to therein). The legal structure of the Cormont at Deer Valley project is described in detail in the Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) and these Plat Notes shall not limit or modify the provisions of the Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) but are intended to provide a basic summary and simplified cross-reference for persons reviewing the Cormont Project Plats. The effective date and recording information for each of the Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) will be provided therein.

4. **Master Declaration and Master Development Agreement:** As set forth further on the Cormont Project Plats, in addition to the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein), the Platted Lands are also subject to, among other things, (i) the terms and conditions of that certain Master Declaration of Covenants, Conditions, Restrictions and Easements for MountainSide Village and Resort, dated August 20, 2020, and recorded on August 21, 2020, as Entry No. 483149, in Book 1308, beginning at Page 27, in the Official Records (the "Master Declaration"), as such Master Declaration has been or may be modified or amended at any time from time-to-time, and (ii) the terms and conditions of that certain MountainSide Resort Master Development Agreement, dated August 19, 2020, and recorded on August 20, 2020, as Entry No. 483120, in Book 1307, beginning at Page 1743, in the Official Records (the "Master Development Agreement"), as such Master Development Agreement has been or may be modified or amended at any time from time-to-time. Without limiting the generality of the foregoing, under the terms and conditions of the Master Declaration, each individual Owner of the Platted Lands shall also be subject to any applicable terms, conditions, and requirements of the Master Declaration and shall become personally liable for the payment of any taxes, assessments, common expenses, or cost-sharing arrangements made in accordance with the terms of the Master Declaration, any easements, covenants, conditions, restrictions, obligations, and other matters applicable to the Platted Lands as granted by or established under the Master Declaration and/or the Master Development Agreement may be amended, modified, or relocated in accordance with the terms and conditions therein. OWNERS AND ANY POTENTIAL BUYERS OF ANY UNIT(S) AND/OR PARCEL(S) WITHIN THE PLATTED LANDS ARE STRONGLY URGED TO REVIEW THE MASTER DECLARATION, THE MASTER DEVELOPMENT AGREEMENT, AND THE SUPPLEMENTAL DECLARATIONS OF CC&R'S (TOGETHER WITH THE DECLARATIONS OF CC&R'S REFERRED TO THEREIN) WITH THEIR LEGAL COUNSEL IN ORDER TO FULLY UNDERSTAND THE RIGHTS, DUTIES, INTERESTS, LIMITATIONS, OBLIGATIONS, AND LIABILITIES ASSOCIATED WITH OWNERSHIP OF A UNIT AND/OR PARCEL WITHIN THE PLATTED LANDS.

5. **Street Address:** As of the recording of this Residential Plat (Phase II), the assigned street address for the Cormont at Deer Valley project is 1601 W. Glencoe Mountain Way, Park City, Utah 84060 (subject to change).

6. **Dimensions and Square Footage Calculations:** The dimensions and square footage calculations for the Unit(s) and/or Parcel(s) of the Platted Lands as shown, described, or designated on this Residential Plat (Phase II) may vary from the designated areas depicted on this Residential Plat (Phase II) and are based on certain drawings provided by the Declarant's architect and are determined in accordance with the applicable provisions of the Condominium Ownership Act, Utah Code Ann. § 57-8-1, et seq., as the same may be amended from time-to-time (the "Act") and the applicable Supplemental Declarations of CC&R's (or the original Declarations of CC&R's referred to therein). Dimensions shown on this Residential Plat (Phase II) are to the internal surface of the Unit(s) of the Platted Lands and/or are intended to exclude any structural columns, shared walls, mechanical and utility closets, and other applicable common elements and/or components of the Cormont at Deer Valley project.

7. **Flood Zone Classification:** All or portions of the Platted Lands are located within Zone X, area outside the 0.2% annual chance floodplain, per FEMA panel 49043C00125E, effective March 15, 2012.

8. **Property Corner Monuments:** Certain corner monuments applicable to the Platted Lands will be set upon completion of certain infrastructure improvements.

9. **Private Utility Improvements:** Except to the extent owned by owner(s) or operator(s) of utility facilities or as otherwise set forth in the applicable Supplemental Declarations of CC&R's (or the original Declarations of CC&R's referred to therein) or any other governing documents applicable to Cormont at Deer Valley project (including, to the extent owned by the MIDA Mountain Village Public Infrastructure District), all culinary water, secondary water, private fire service lines, sewer systems (including, sewer laterals, main lines, and other sewer facilities), storm water facilities, and other utility improvements serving and applicable to the Platted Lands (collectively, the "Private Utility Improvements") as established under any agreements with such owner(s) or operator(s) of the utility facilities or as otherwise established by Declarant are intended to be privately owned, operated, and maintained and the recordation of this Residential Plat (Phase II), the other Cormont Project Plats, and that certain Cormont at Deer Valley Subdivision Plat (Amending Lot 9 of the MIDA Master Development Plat, Lots 6A, 7A, and a portion of 21A of the MIDA Master Development Plat Amended 2022, and Lot 1 of the MIDA Master Development Plat Amended 2023) ("Subdivision Plat"), recorded on December 2, 2024, as Entry No. 553173, in Book 1497, beginning at Page 696, in the Official Records are not intended to effect a dedication of any portions of the Private Utility Improvements to the public or for any public use. It shall be the responsibility of the individual Owners of the Platted Lands or any given owners' association(s), as set forth further in the applicable Supplemental Declarations of CC&R's (or the original Declarations of CC&R's referred to therein) or any other governing documents, to ensure that construction, operation, maintenance, repair, and any replacement of the Private Utility Improvements are performed in accordance with all existing agreements with the owner(s) or operator(s) of the utility facilities and all valid and enforceable ordinances, development codes, and building requirements and standards enacted and enforced by (i) the Military Installation Development Authority, a political subdivision of the State of Utah ("MIDA"), including, the MIDA Mountain Village Public Infrastructure District, (ii) Wasatch County, and/or (iii) the State of Utah, as applicable. The Platted Lands are located within the boundaries of MIDA and the Private Utility Improvements are subject to all rules, regulations, requirements, fees, assessments, and charges of MIDA.

10. **Notice of Disclosures Regarding Potential Conditions in Resort Areas:** The Declarant hereby notifies each of the owners and potential buyers of any Unit(s) and/or Parcel(s) within the Platted Lands (individually, an "Owner" and, collectively, the "Owners") that they own, occupy, use, or are buying property in a ski and golf resort area (the "Resort") and within the Cormont at Deer Valley project in which all-season resort activities are conducted and where certain risks are present, including, without limitation, damage to property and improvements and personal injury and death caused by errant skiers, ice skaters, mountain bikers, golfers and errant golf balls and other equipment, and other Resort patrons, equipment, machine-made snow, heavy equipment, construction or improvements of facilities, objects, or equipment falling from lifts, water runoff, drainage, heavy snow falls, wind patterns, and other conditions that may affect the Platted Lands. Owners within the Platted Lands are advised that the operator of the Resort and other parties may engage in avalanche and other safety control procedures; ski trail and bike/hike trail construction and grooming, including, nighttime snow cat and snowmobile operations; golf course maintenance and operations; resort development, construction, and operations, including nighttime skiing, nighttime lift operations, and the operation of 24-hour a day transportation system, including, but not limited to, 24-hour a day snow-making and delivery and operation of hotels, condominium townhomes, clubs and club amenities, commercial, restaurant, and retail spaces, plazas, ice rinks, amphitheaters, golf courses, lodges, and other projects and related infrastructure and improvements. These and other activities may result in impairments of views or privacy, and Owners have no guarantee that their view over and across the Resort and the Cormont at Deer Valley project will be preserved. Certain areas within the Resort and the Cormont at Deer Valley project may be subject to snow making, grooming, lawn mowing, yard care, landscaping, and the overall operation and management by the operator of the Resort as determined by such operator. Snowmaking activities by the Resort operator may result in artificial snow being directed at or onto the Platted Lands and improvements thereon, which may result in damage to such improvements. Owners may experience "overspray" from the Resort snowmaking system, sprinkler and watering systems, fertilizer and lawn care treatments and operations, and from drainage and water runoff from the Resort, and Owners acknowledge, accept, and assume the risks associated with such "overspray" snowmaking activities, sprinkler and watering systems, fertilizer and lawn care, drainage, and water runoff. Owners may be exposed to lights, noises, special events, or other activities resulting from the use, operation, construction, improvements, repair, replacement, and maintenance of the Resort and the Cormont at Deer Valley project and their respective improvements, land, and facilities, and Owners acknowledge, accept, and assume the risks associated with such uses. Uses and activities at the Resort and the Cormont at Deer Valley project may include commercial, restaurant, and retail spaces, concerts, festivals, art, and other shows and displays, fireworks displays, outdoor markets, ice skating, and other performances and special events. The Resort and the Cormont at Deer Valley project and their related improvements and facilities, including, without limitation, utilities, may require construction and daily maintenance, including, grooming, snowmaking, lawn mowing and maintenance, and irrigation during early morning, evening, and late night hours, including, but not limited to, the use of tractors, lawn mowers, Zambonis and ice resurfacing machines, blowers, pumps, compressors, utility vehicles, and over-the-snow vehicles. Owners and their respective guests, tenants, lessees, occupants, users, and invitees will be exposed to the noise, light, vibration and other effects of such maintenance, and such Owners, guests, tenants, lessees, occupants, users, and invitees acknowledge, accept, and assume the risks associated with such maintenance activities. The Declarant, the Resort operator, and any given owners' association(s) may engage in the movement and operation of buses, vans, shuttles, and other vehicles (including, but not limited to, commercial vehicles, and construction vehicles and equipment. Property damage, personal injury, or other losses may be caused by avalanches, slides, or other movement of snow whether or not human caused, including damage or injury resulting from snow safety/avalanche mitigation programs. By accepting a deed or other interest in any tracts of land, Unit(s), and/or Parcel(s) within the Platted Lands and/or within the Cormont at Deer Valley project, or any portion thereof, Owners and any potential buyers of any Unit(s) and/or Parcel(s) within the Platted Lands, or any portion thereof, for himself/herself/itself/himself and his/her/its/their/guests, tenants, lessees, occupants, invitees, successors, and assigns (a) acknowledge(s), accept(s), and assume(s) the risks associated with the hazards and risks identified in this Plat Note and of any damage to property or the value of property, damage to improvements, personal injury or death, or the creation or maintenance of a trespass or nuisance, caused by or arising in connection with any of the hazards identified in this Plat Note, or other risks, hazards, and dangers associated with the operation of the Resort (collectively, the "Assumed Risks"), and (b) releases, waives, discharges, and covenants not to sue the Declarant and the owners and operators of the Resort and the Cormont at Deer Valley project and each of their respective officers, directors, partners, shareholders, members, affiliates, employees, contractors, consultants, agents, successors and assigns, for any damages, losses, costs (including, without limitation, attorneys' fees), claims, demands, suits, judgments, ordinary negligence (but not gross negligence or willful misconduct), or other obligations arising out of or connected in any way with any of the Assumed Risks. This release is intended to be a comprehensive release of liability but is not intended to assert defenses which are prohibited by law. These Plat Notes are not intended to limit the liability of individual skiers, ice skaters, golfers, mountain bikers, or other resort users using the Resort and/or the Cormont at Deer Valley project. Further notices, Assumed Risks, releases, and other related matters are set forth in the Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein).

11. **Exclusive or Shared Access:** The Declarant hereby notifies each of the Owners that any (i) exclusive or non-exclusive access easements, (ii) exclusive or shared driveways or roundabouts, and/or (iii) exclusive or shared driveway access units as subdivided and platted by or otherwise designated on the Residential Plat (Phase II), the Subdivision Plat, and/or the other Cormont Project Plats are intended for the specific and express purposes provided for in the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) or any other governing documents applicable to Cormont at Deer Valley project. Except for any designated parking stalls (if any), parking on any applicable shared access easements, shared driveways or roundabouts, and/or shared access areas is prohibited at all times. No use may be made of any applicable non-exclusive access easements, shared driveways or roundabouts, and/or shared driveway access units that would preclude or unreasonably restrict access to any Unit(s) and/or Parcel(s) within the Platted Lands or Owners served by such non-exclusive access easements, shared driveways or roundabouts, and/or shared driveway access units. The respective obligations of the Declarant, the Owners, and/or any given owners' association(s) to construct, maintain, repair, and replace the exclusive or non-exclusive access easements, exclusive or shared driveways or roundabouts, and/or exclusive or shared driveway access units shall be as set forth in the Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) or other applicable governing documents recorded against the applicable Unit(s) and/or Parcel(s) within the Platted Lands established by and/or entered into by Declarant, Owner(s) or operator(s) of the Private Utility Improvements shall have the right to install, maintain, and operate underground utilities and minor required surface facilities within the boundaries of any non-exclusive access easements, shared driveways or roundabouts, and/or driveway access units subdivided and platted by this Residential Plat (Phase II), the Subdivision Plat, and/or the other Cormont Project Plats as is necessary or desirable in providing utility services, including, the right of access to the Private Utility Improvements and the right to require removal of any obstructions including structures, trees, and vegetation that may have been placed within the areas shown or designated on this Residential Plat (Phase II).

12. **Plat Modifications: Reserved Rights:** Subject to all valid and enforceable ordinances, development codes, and platting requirements and standards enacted and enforced by MIDA, Wasatch County, and/or the State of Utah, as applicable, this Residential Plat (Phase II) and the other Cormont Project Plats are subject to change by the Declarant, as determined by the Declarant, in the exercise of the Declarant's sole and exclusive discretion, with any such change reflected in a supplement, amendment, or new plat to be recorded in the Official Records. Owners are hereby on notice that certain retained and reserved rights in favor of Declarant (including, by way of example, those reserved rights specified under this Residential Plat (Phase II)) are set forth and contained in the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) and certain other agreements established by Declarant and that the Platted Lands are and will be subject to such retained and reserved rights in favor of Declarant.

13. **Further Subdivision, Conversion, or Combination of Units or Parcels:** The future subdivision or conversion of any Unit(s) and/or Parcel(s) within the Platted Lands into one or more tracts of land or combination of two or more immediately adjacent Unit(s) and/or Parcel(s) within the Platted Lands into a single Unit and/or Parcel within the Platted Lands may be permitted as determined in the Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein), the applicable provisions of the Act, and all valid and enforceable ordinances, development codes, and building requirements and standards enacted and enforced by MIDA.

14. **Emergency Access Areas:** Any applicable fire and emergency vehicle access easement areas shown on this Residential Plat (Phase II) (including, any fire and emergency vehicle access easements located outside of the Platted Lands) or otherwise shown on the Subdivision Plat and/or the other Cormont Project Plats are not public roads or public access areas and shall not be considered public access, public rights-of-way, or for any public use and such fire and emergency vehicle access easements or areas are intended to be privately owned and for emergency use only by MIDA, the Wasatch County Fire District ("WCED"), and/or any other benefitted emergency service providers provided for in the governing documents. Any aspects of the fire and emergency vehicle access easement areas shown on this Residential Plat (Phase II) have been approved by MIDA and the Chief of the WCED. Any fire and emergency vehicle access areas located outside of the Platted Lands and any access permitted thereon for emergency use will be governed by the easement documents applicable to such fire and emergency vehicle access areas.

15. **Trail or Pathway Related Easements:** The Declarant retains and reserves the right to grant or otherwise establish certain non-exclusive easements for year-round or seasonal public trail, pathway, and/or walkway access over, and across any areas within this Residential Plat (Phase II) and the Cormont Project Plats, in the exercise of the Declarant's sole and exclusive discretion. Declarant's retained and reserved rights for such trails, pathways, walkways, and other similar areas may be further described and provided for in the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) or any other governing documents applicable to Cormont at Deer Valley project. To the extent applicable, the Declarant hereby notifies each of the Owners that the year-round or seasonal public trail, pathway, and/or walkway areas may be permitted for recreational activities, including, such activities and uses as hiking and mountain biking.

16. **Private Roadways:** The internal roadways, roadway or driveway access units, access drives, roundabouts, and other related roadway or driveway improvements specific to providing vehicular access to and throughout the Cormont at Deer Valley project are intended to be privately owned, operated, and maintained as determined in the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) and/or any other applicable governing documents recorded against the Platted Lands and the Cormont at Deer Valley project, and the recordation of this Residential Plat (Phase II), the other Cormont Project Plats, and the Subdivision Plat in the Official Records are not intended to effect a dedication of any portions of said internal roadways, roadway or driveway access units, access drives, roundabouts, and other related roadway or driveway improvements to the public or for any public use. The location of the internal roadways, roadway or driveway access units, access drives, roundabouts, and other related roadway or driveway improvements shown on this Residential Plat (Phase II), including, any separate units identified as "Driveway Access Unit," areas identified as "Not Part of Plat," and any related easements, covenants, conditions, restrictions, obligations, and other matters applicable to such internal roadways, roadway or driveway access units, access drives, roundabouts, and other related roadway or driveway improvements, may be amended, modified, or relocated in accordance with the terms and conditions of the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) or other applicable governing documents. All underground internal access drives, drive dials, common area and facilities, and other areas beneath the Platted Lands have been created, subdivided by, and platted pursuant to the Parking Plat (Amended & Restated), certain of which may be identified on this Residential Plat (Phase II) as "Not Part of Plat" solely for reference, identification, orientation, and/or convenience purposes.

17. **General Public Utility Easement Designations:** Pursuant to Utah Code Ann. § 54-3-27, the Cormont Project Plats and the Subdivision Plat have granted and dedicated to the owner(s) and/or operator(s) of utility facilities certain non-exclusive public utility easements within those designated public utility easement areas identified on the Cormont Project Plats and the Subdivision Plat (some of which may be identified on this Residential Plat (Phase II)) (individually, a "P.U.E.," and collectively, the "P.U.E.s") along with all the rights and duties described therein; provided, however, that Declarant reserves unto itself the right to occupy, use, and cultivate the Platted Lands and any applicable public utility easement areas, and the right to grant unto others the right to occupy, use, and cultivate the Platted Lands and any applicable public utility easement areas, for all purposes not inconsistent with the rights and duties granted and described in Utah Code Ann. § 54-3-27. At no time may any permanent buildings or structures be placed within the P.U.E.'s or any other above-ground obstruction which materially and adversely interferes with the use of the P.U.E.'s, without the prior written approval of the utility providers with utility facilities in the applicable P.U.E.; provided, however, driveway improvements (consisting of concrete, asphalt, and the like) and landscaping improvements are permitted. The owner(s) and/or operator(s) of utility facilities shall have the right to install, maintain, and operate underground utilities and minor required surface facilities within the P.U.E.'s as may be necessary or desirable in providing utility services within and without the Platted Lands (including, other areas within the Cormont at Deer Valley project), including, the right of access to such utility facilities and the right to require removal of any permanent buildings or structures and above-ground obstructions which violate this Plat Note. The owner(s) and/or operator(s) of utility facilities may require the individual Owners or any given owners' association(s) to remove all permanent buildings or structures and above-ground obstructions within a particular P.U.E. which violates this Plat Note, at the Owner's or given owners' association(s) expense, or the owner(s) and/or operator(s) of utility facilities may remove such permanent buildings or structures and/or non-compliant obstructions at the Owner's or given owners' association(s) expense. Declarant reserves and retains the right to grant additional public and private utility easements within the Platted Lands and other areas within the Cormont at Deer Valley project as determined in the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein) and/or any other applicable governing documents.

18. **Snow Storage Easements:** To the extent permitted under the applicable Supplemental Declarations of CC&R's (and the original Declarations of CC&R's referred to therein), the Master Declaration, the Master Development Agreement, and any other governing documents applicable to Cormont at Deer Valley project, the Cormont Project Plats and the Subdivision Plat have granted and dedicated certain snow storage easements along and near those outdoor roadways, roadway or driveway units, access drives, roundabouts, and other related roadway or driveway improvements within the P.U.E.'s. Owners and their respective guests, lessees, and invitees shall not cause snow to be removed from any Unit(s) and/or Parcel(s) or other private property and placed into the roadways, roadway or driveway access units, access drives, roundabouts, and other related roadway or driveway improvements within the Platted Lands.

19. **Rocky Mountain Power:** Pursuant to Utah Code Ann. § 17-27a-603(4)(c)(ii), Rocky Mountain Power accepts delivery of the P.U.E.'s as created by, shown on, and under the Residential Plat (Phase II), the Subdivision Plat, and/or the Subdivision Plat and approves this Residential Plat (Phase II) solely for the purpose of confirming that this Residential Plat (Phase II), the other Cormont Project Plats, and/or the Subdivision Plat contain or identifies the P.U.E.'s and approximates the locations of the P.U.E.'s, but does not warrant their precise locations. Rocky Mountain Power may require other easements in order to serve the Platted Lands and the Cormont at Deer Valley project. This approval does not affect any right that Rocky Mountain Power has under:

- (1) a recorded easement or right-of-way,
- (2) the law applicable to prescriptive rights,
- (3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or
- (4) any other provision of law.

20. **Enbridge Gas:** Enbridge Gas (formerly operating as Dominion Energy) ("Enbridge") approves this Residential Plat (Phase II) solely for the purpose of confirming that this Residential Plat (Phase II), the other Cormont Project Plats, and the Subdivision Plat contain or identify certain public utility easements, and, in particular, the P.U.E.'s. Enbridge may require other easements in order to serve any future development on the Platted Lands and the Cormont at Deer Valley project. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval, or acknowledgment of any terms contained in this Residential Plat (Phase II), including those set in the owners dedication and these Plat Notes, and does not constitute a guarantee of particular terms of natural gas service. For further information, please contact Enbridge's right-of-way department at 1-800-366-8532.

21. **Service Providers:** At the date of recordation of this Residential Plat (Phase II), the Platted Lands are served by the Jordanelle Special Service District, a Utah special service district ("JSSD"), WCED, and Wasatch County Solid Waste Disposal District ("WCSWDD"). All Unit(s) and Parcel(s) within the Platted Lands are subject to assessments and fees levied by JSSD, WCED, and WCSWDD. Each Owner within the Platted Lands, by acceptance of a deed or other instrument of conveyance or other interest to a specific tract of land or any Unit and/or Parcel within the Platted Lands, agrees to abide by all the rules, regulations, and other construction related standards and specifications of JSSD, WCED, and WCSWDD.

#### 22. Jordanelle Special Service District Facilities:

a. Water and sewer infrastructure within the Platted Lands will be owned and operated by JSSD. Water and sewer infrastructure will be located within the P.U.E.'s or any express easements granted in favor of JSSD. At no time may any permanent structures be placed within the P.U.E.'s and at no time may any other obstruction which materially and adversely interferes with the use of the P.U.E.'s, without the prior written approval of JSSD. JSSD accepts delivery of the P.U.E.'s and approves this Residential Plat (Phase II) for the purpose of confirming that this Residential Plat (Phase II), the other Cormont Project Plats, and the Subdivision Plat contain or identify the P.U.E.'s and approves of their approximate locations.

b. Sewer mainline and manholes are included in the JSSD owned water and sewer infrastructure. Water mainline valves and fire hydrants are included in the JSSD owned water and sewer infrastructure. Sewer service laterals and water services laterals after the water meters are not the responsibility of JSSD.

c. Owners recognize that JSSD's service area spans a large mountainous area with extreme vertical relief resulting in numerous pressure regulation facilities. As such, the Owners recognize that fluctuations in water pressure may pose a risk to properties served by said system. Owners agree to install and be responsible for the proper operation of any necessary pressure regulation and backflow devices to protect any plumbing facilities and fire sprinkling systems.

d. JSSD shall be required to maintain the sanitary sewer collector and pressure mains but shall not be required to maintain any private pressure lines or ejector pumps located on individual Unit(s) and/or Parcel(s), which lines and pumps are the responsibility of the respective Owners.

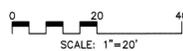
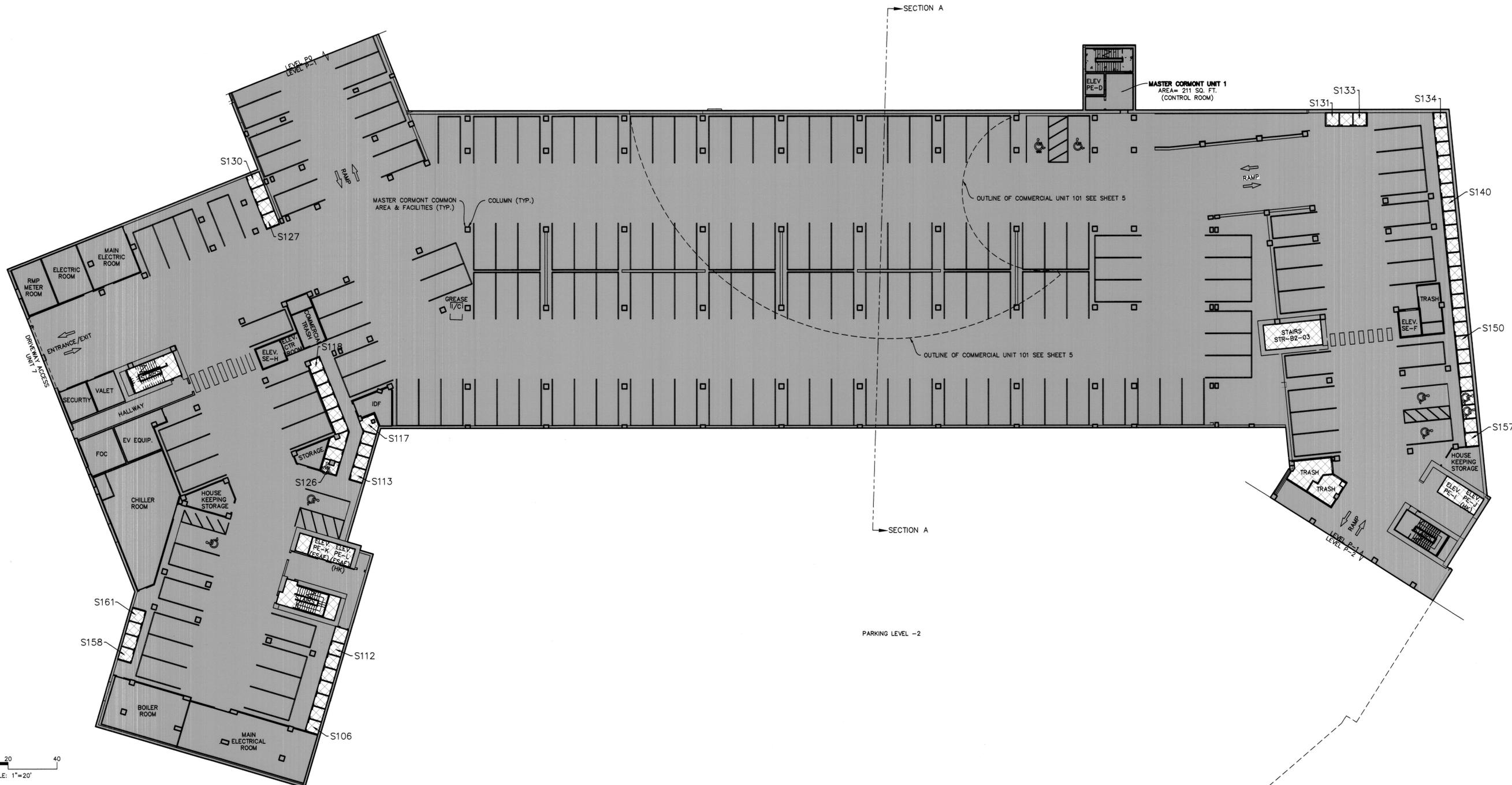
e. Temporary irrigated areas shall be irrigated only through the first and second irrigation seasons following installation. After this time, the temporary irrigation systems for these areas shall be decommissioned and removed.

f. Single family homes are not eligible for waterwise irrigation. All waterwise qualifying irrigated acreage will be limited to the approved calculated acreage identified in the associated Will Serve Letter, dated October 23, 2025. All waterwise irrigation must comply with the JSSD's water dedication policy for "Waterwise Landscaping" (see Waterwise Outdoor Water Dedication Policy at JSSD.US).

23. **Mountain Village Public Infrastructure District:** The Platted Lands and the Cormont at Deer Valley project are subject to the MIDA Mountain Village Public Infrastructure District Mountain Village Assessment Area Assessment Ordinance (dated as of July 17, 2020), recorded on July 17, 2020, as Entry No. 481148, in Book 1302, beginning at Page 748 in the Official Records, as amended by that certain First Amendment to Assessment Ordinance (dated as of August 18, 2020), recorded on August 25, 2020, as Entry No. 483340, in Book 1308, beginning at Page 1525 in the Official Records, as amended further by that certain Second Amendment to Assessment Ordinance (approved and adopted on July 12, 2022), recorded on July 27, 2022, as Entry No. 522605, in Book 1417, beginning at Page 953 in the Official Records (collectively, the "Mountain Village PID Assessment Ordinance"). For notice and information purposes, lot lines have previously been adjusted and removed, as applicable, under the Subdivision Plat and "Lot 6A", "Lot 7A", "Lot 8A", and "Lot 9" have been consolidated into a new "Lot A" and "Lot A'(s)", the Cormont at Deer Valley project has absorbed all Assessment Units ("AU's") from any earlier references under the Mountain Village PID Assessment Ordinance to Lots 6 thru 9 and Lot 10. Pursuant to the Mountain Village PID Assessment Ordinance, the allocation of AU's applicable to the Cormont at Deer Valley project (as a whole) and Lot 10 are as follows: the Cormont at Deer Valley project = 372 AU's and Lot 10 = 0 AU's. Furthermore, for notice and information purposes, the allocation of AU's allocated to the individual Units (under this Residential Plat (Phase II)) in Tower 2, Tower 3, and Tower 4 of the Platted Lands are as follows: Tower 2 = 49 AU's, Tower 3 = 145 AU's, and Tower 4 = 75 AU's. Each AU for the Platted Lands will be valued at \$76,606.75. Any other Unit(s) and/or Parcel(s) within the Platted Lands have not been allocated any AU's.

24. **Cormont Public Infrastructure District:** The Platted Lands and the Cormont at Deer Valley project are subject to the MIDA Cormont Public Infrastructure District incorporated on January 9, 2025, notice and evidence of which was recorded on January 29, 2025, as Entry No. 555369, in Book 1503, beginning at Page 1498 in the Official Records (the "MIDA Cormont PID").



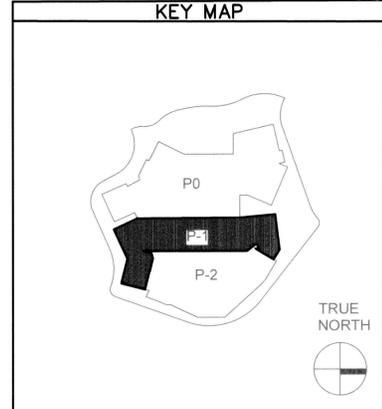


**ABBREVIATION LEGEND**

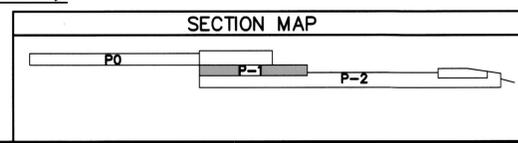
- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FOC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C. INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

OWNERSHIP LEGEND	
	RESIDENTIAL COMMON AREAS & FACILITIES
	RESIDENTIAL LIMITED AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT

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**4**  
**52**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**PARKING LEVEL -1**



**WASATCH COUNTY RECORDER**

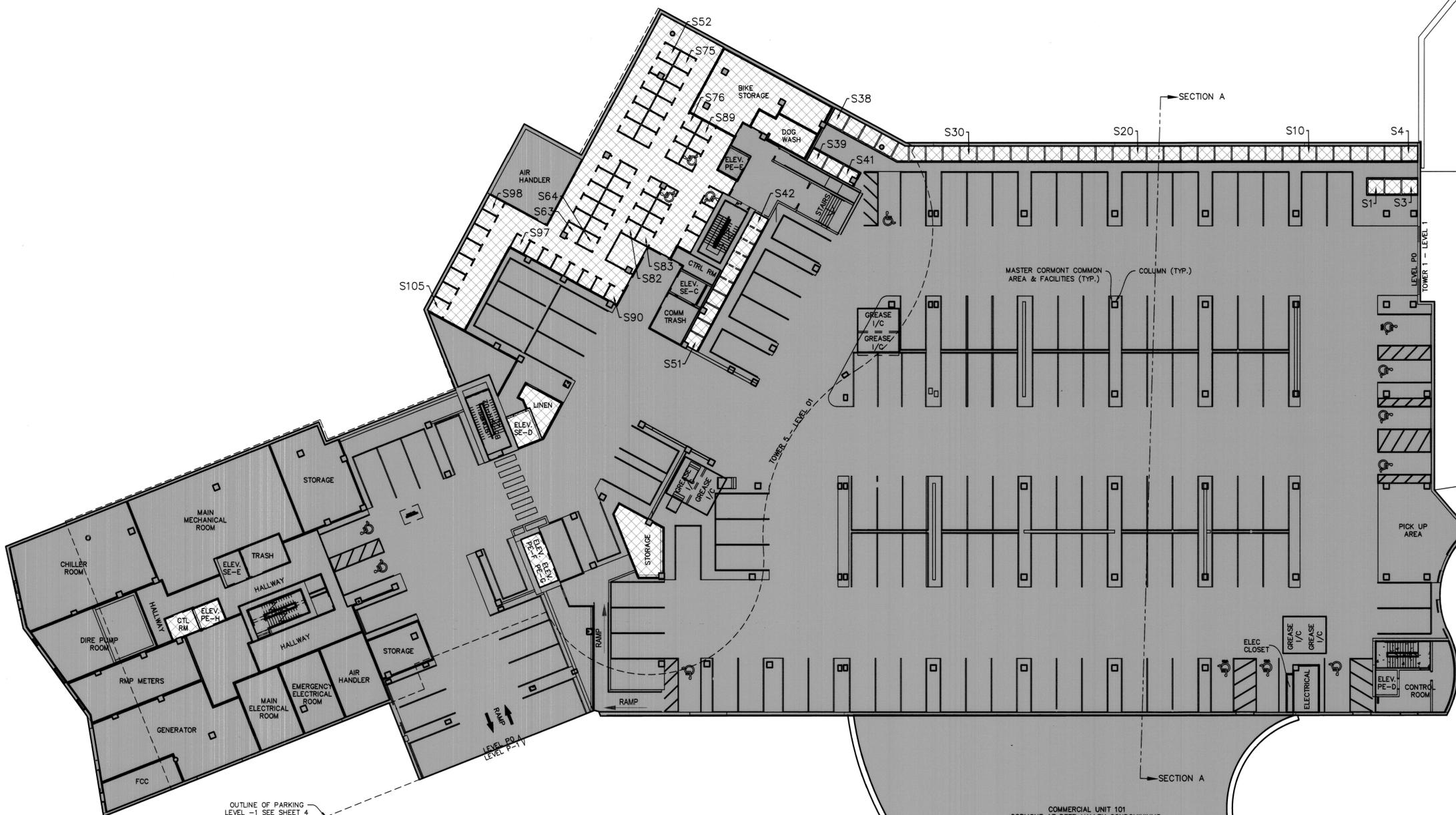
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_

FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1018** BOOK PAGE

TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **5161933**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
**UTAH, LLC**

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641



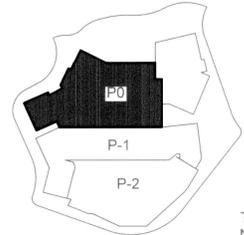
SEE TOWER 1-LEVEL 01

ENTRANCE

ILLUSTRATIVE USE ONLY  
TOWER 1-LEVEL 01

SHEET  
5  
52

KEY MAP



TRUE NORTH

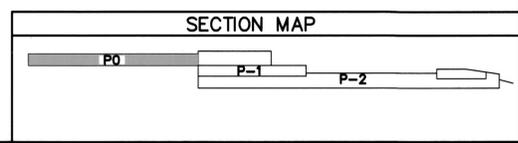
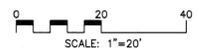
# CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II) PARKING LEVEL 0

COMMERCIAL UNIT 101  
CORMONT AT DEER VALLEY CONDOMINIUMS:  
COMMERCIAL (PHASE 1)  
E#556344, BK:1506, PG:652

MASTER CORMONT COMMON  
AREA & FACILITIES (TYP.)

- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C. INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
  - TI. TENANT IMPROVEMENT

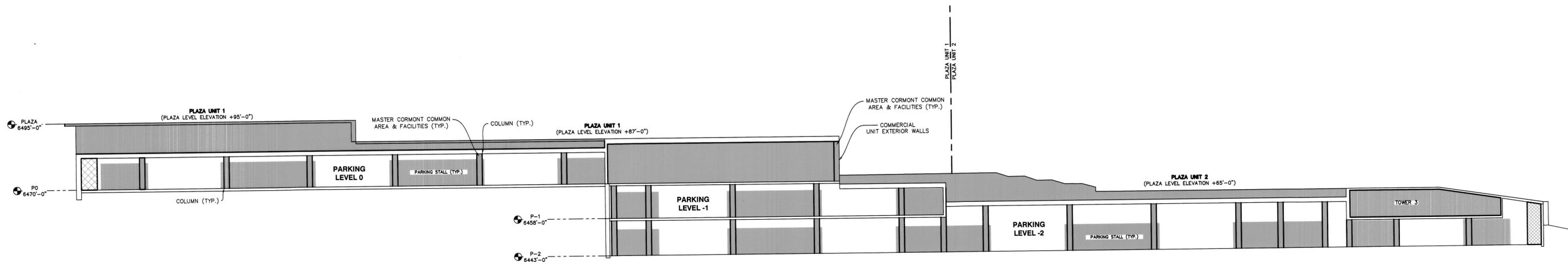
- OWNERSHIP LEGEND**
- RESIDENTIAL COMMON AREAS & FACILITIES
  - RESIDENTIAL LIMITED AREAS & FACILITIES
  - RESIDENTIAL UNIT
  - NOT PART OF PLAT



PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 11619  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO. 567933



**ABBREVIATION LEGEND**

<b>BOH.</b>	BACK OF HOUSE
<b>C.</b>	COMPACT PARKING STALL
<b>CH.</b>	MECHANICAL CHASE
<b>CTRL. RM.</b>	CONTROL ROOM
<b>DWN.</b>	DOWN
<b>ELEC.</b>	ELECTRICAL
<b>ELEV.</b>	ELEVATOR
<b>EV.</b>	ELECTRIC VEHICLE PARKING STALL
<b>FCC.</b>	FIRE CONTROL CENTER
<b>MECH.</b>	MECHANICAL
<b>I/C</b>	INTERCEPT
<b>ICC.</b>	INCIDENT COMMAND CENTER
<b>IDF.</b>	INTERMEDIATE DISTRIBUTION FRAME
<b>RMP</b>	ROCKY MOUNTAIN POWER
<b>MEP</b>	MECHANICAL, ELECTRICAL AND PLUMBING
<b>TI.</b>	TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

	RESIDENTIAL COMMON AREAS & FACILITIES
	RESIDENTIAL LIMITED AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
PARKING SECTION A**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
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10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
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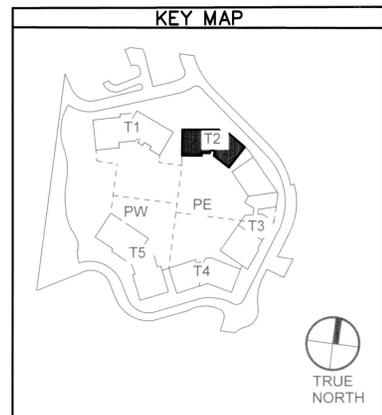
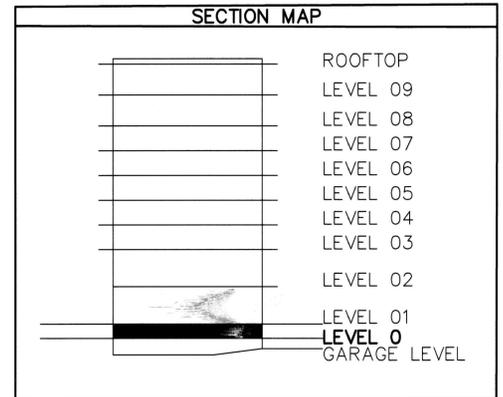
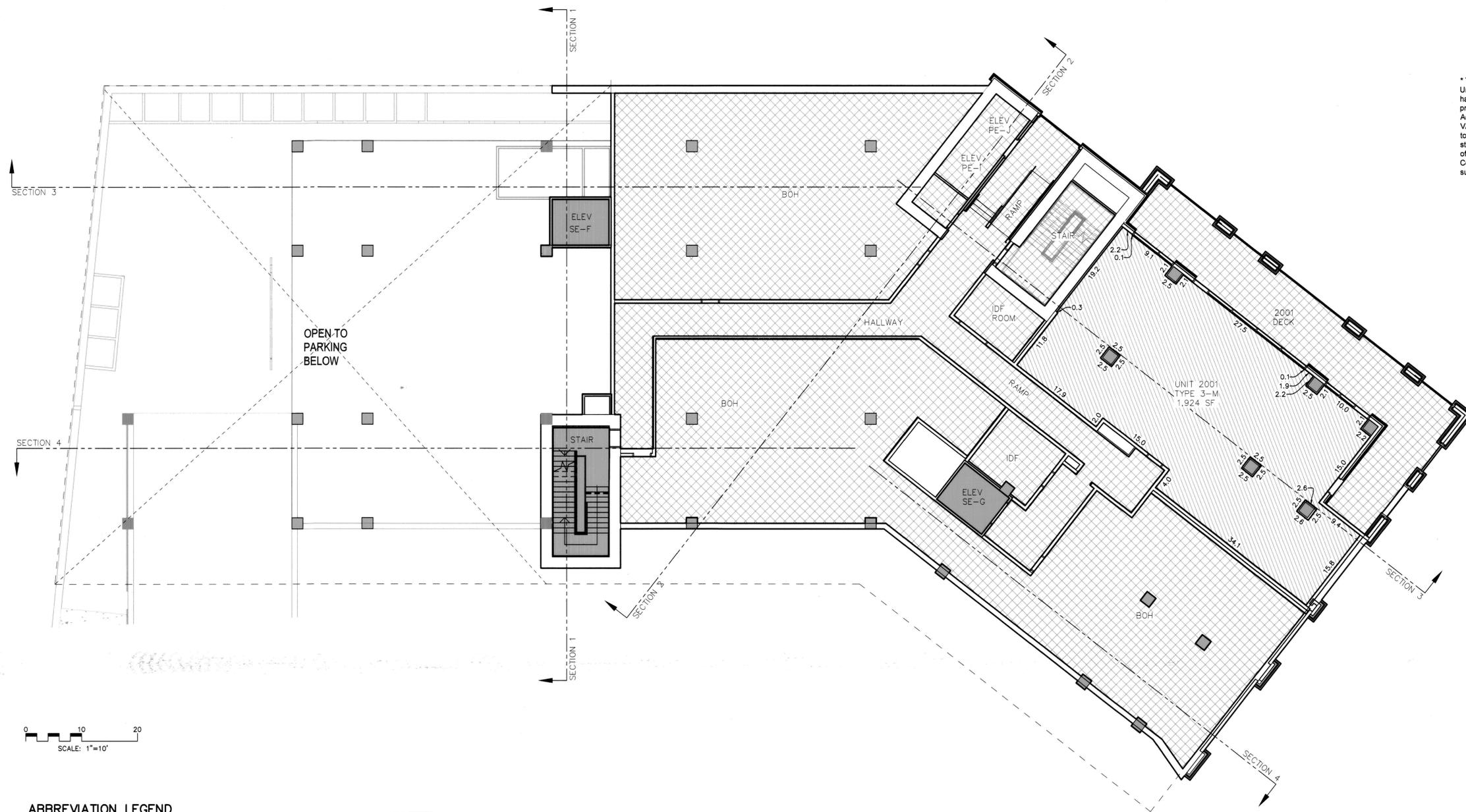
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**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK **1539** PAGE **1620**  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **5167933**

UNIT SQUARE  
FOOTAGE TABLE

UNIT NUMBER	AREA
2001	1,924 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



ABBREVIATION LEGEND

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
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OWNERSHIP LEGEND

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 02, LEVEL 0**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

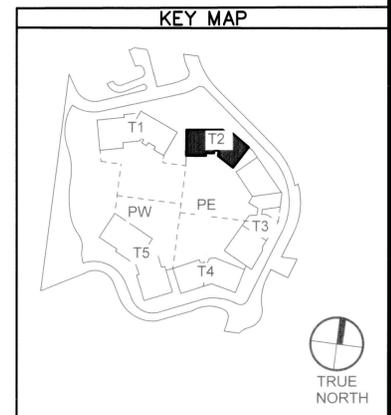
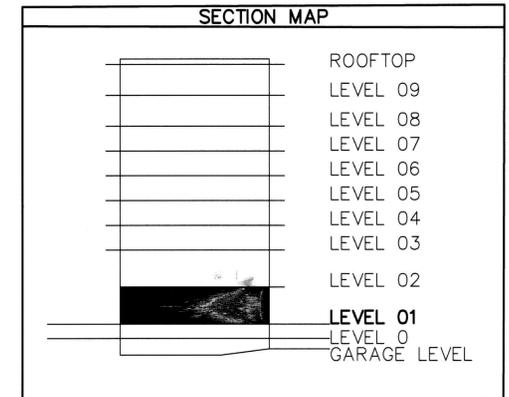
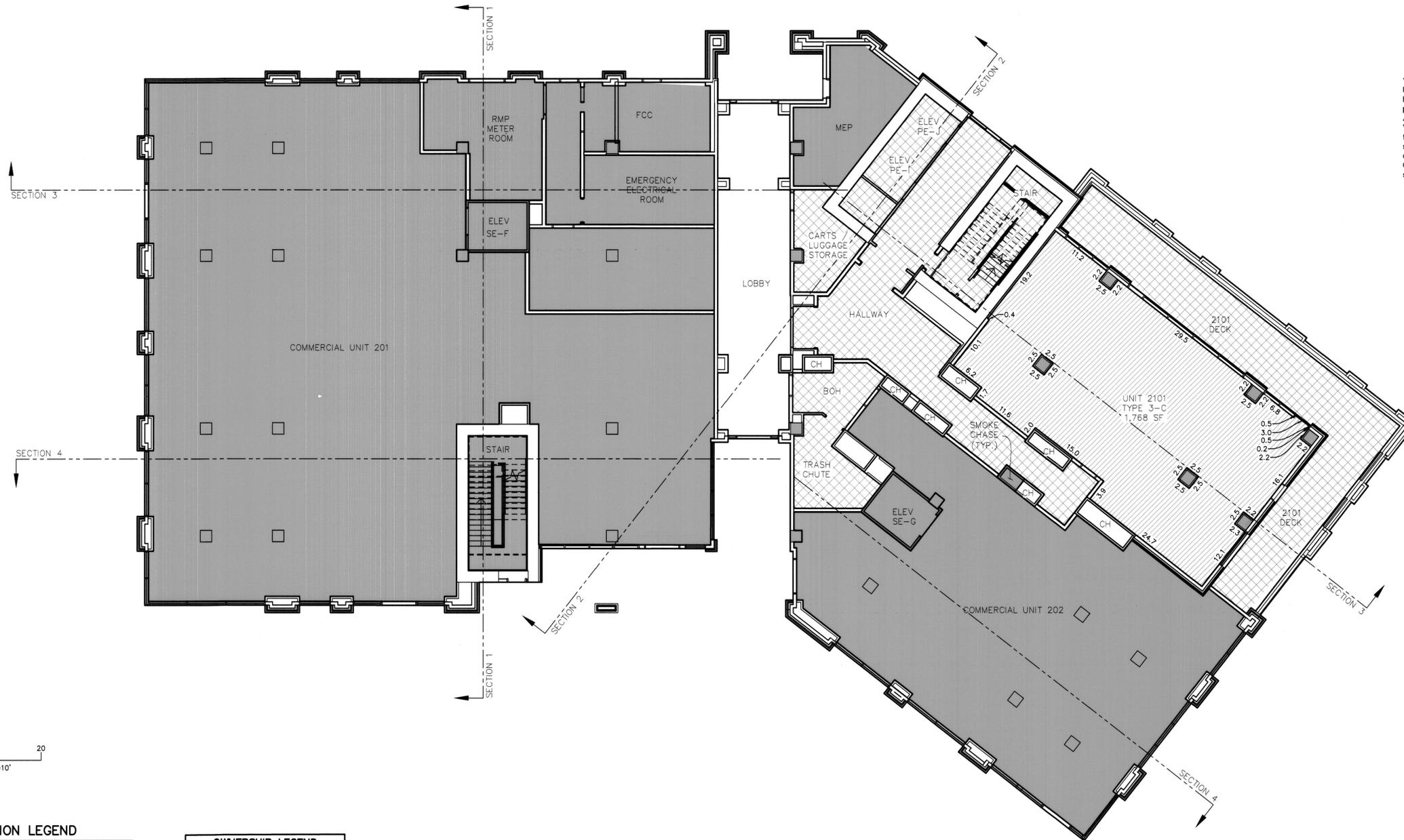
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WASATCH COUNTY RECORDER  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1621 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 567933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2101	1,768 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**ABBREVIATION LEGEND**

- BOH.** BACK OF HOUSE
- C.** COMPACT PARKING STALL
- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP** ROCKY MOUNTAIN POWER
- MEP** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 01**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY  
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10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

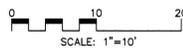
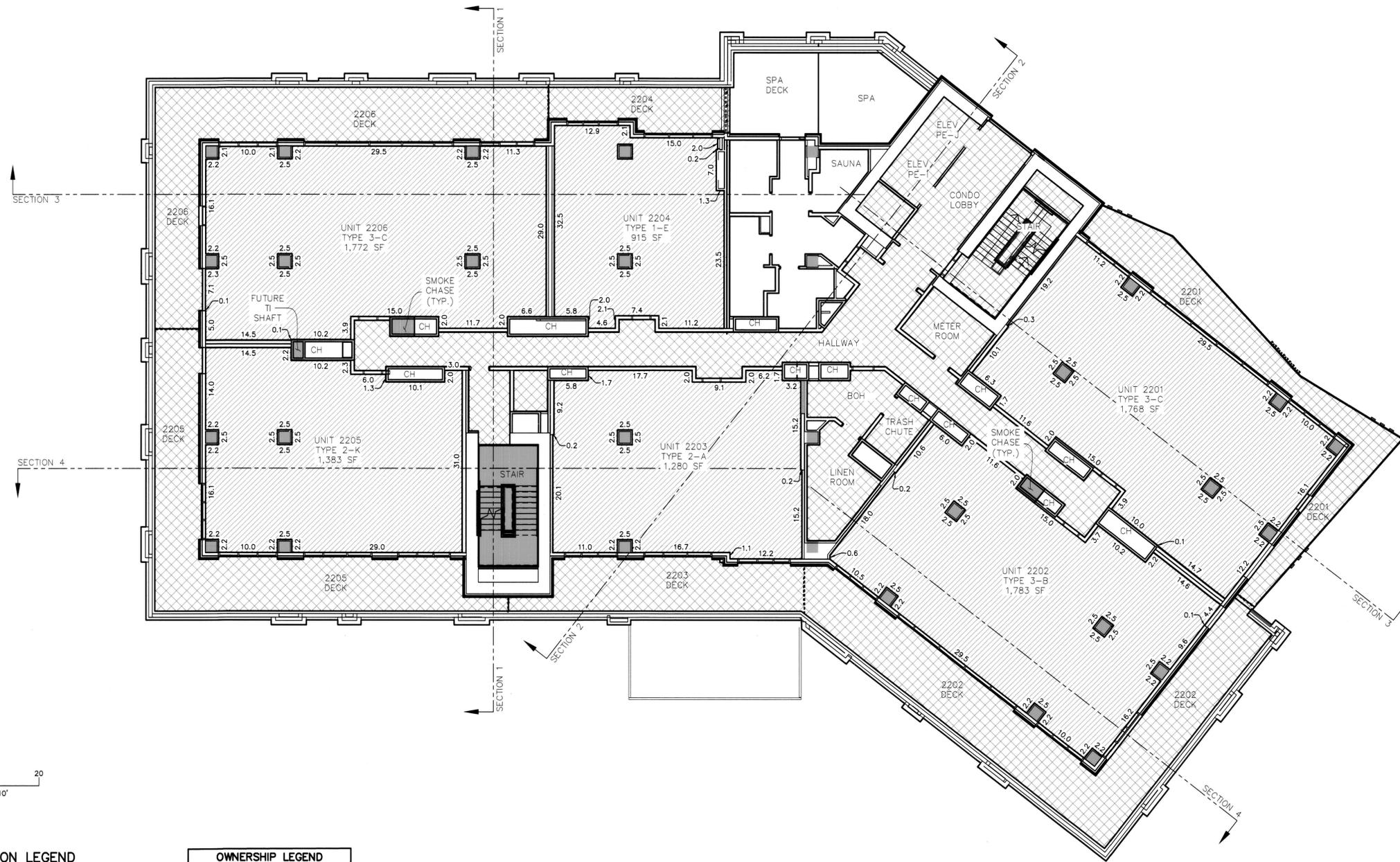
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**8**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1622**  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO. **261933**  
BOOK PAGE

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2201	1,768 SF *
2202	1,783 SF *
2203	1,280 SF *
2204	915 SF *
2205	1,383 SF *
2206	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

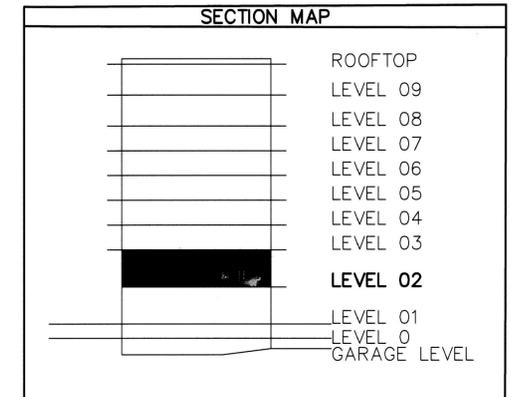


**ABBREVIATION LEGEND**

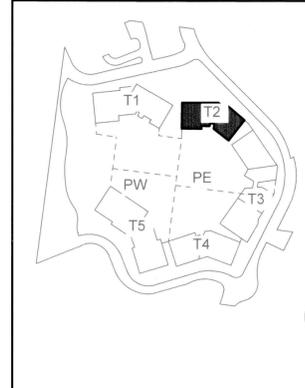
- BOH.** BACK OF HOUSE
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- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP.** ROCKY MOUNTAIN POWER
- MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 02**

PROFESSIONAL LAND SURVEYING AND CONSULTING

**ALLTERRA**  
UTAH, LLC

PREPARED BY:

**CIR** CIVIL ENGINEERING + SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

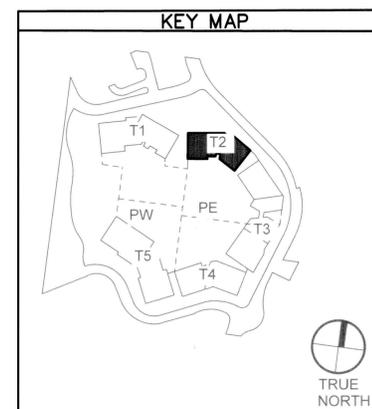
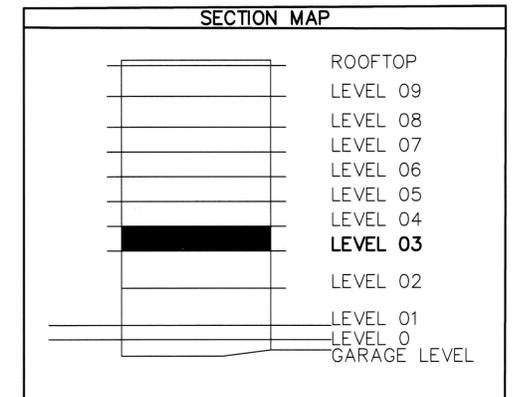
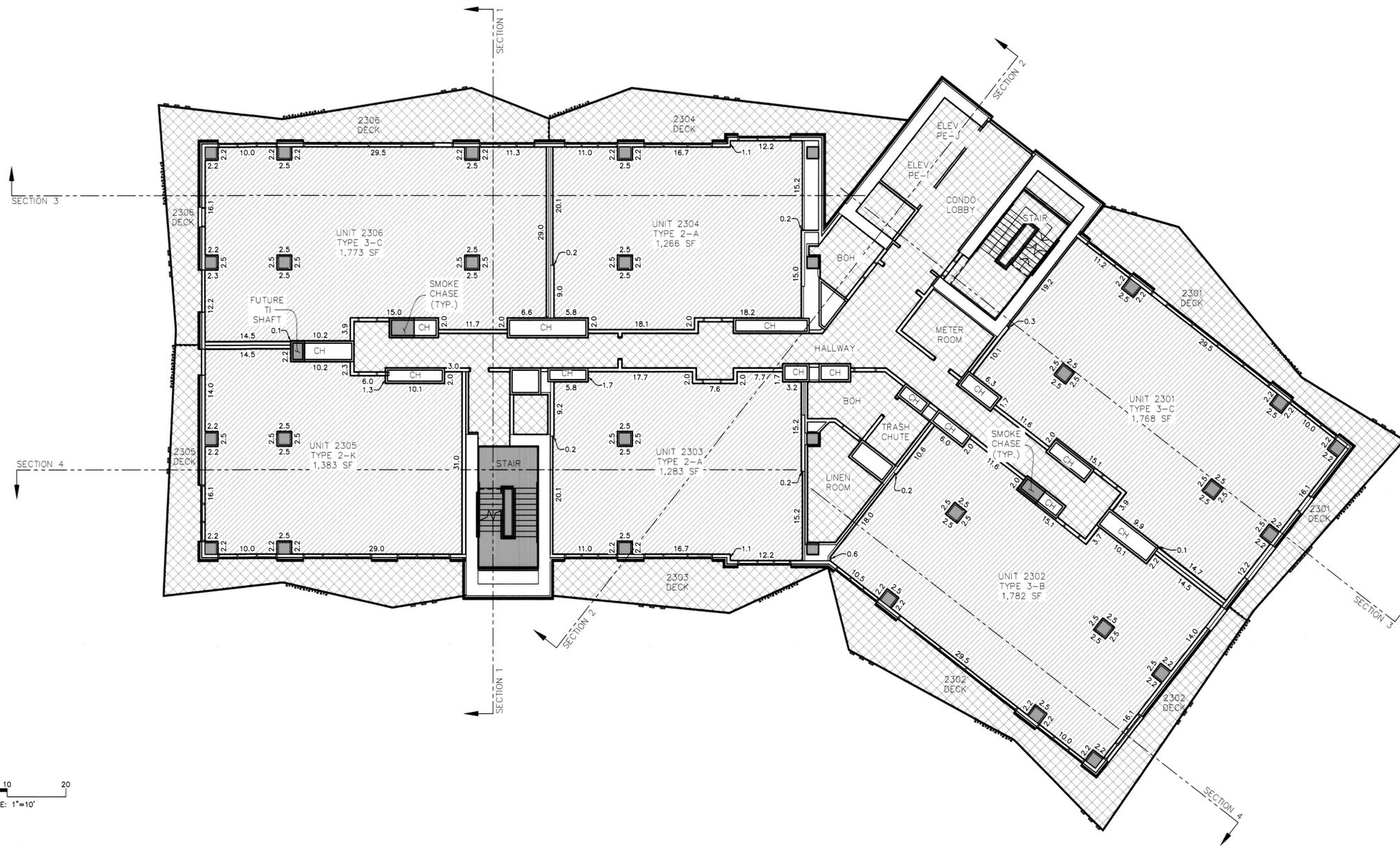
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**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1623** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2301	1,768 SF *
2302	1,782 SF *
2303	1,283 SF *
2304	1,266 SF *
2305	1,383 SF *
2306	1,773 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**ABBREVIATION LEGEND**

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- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP.** ROCKY MOUNTAIN POWER
- MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 03**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

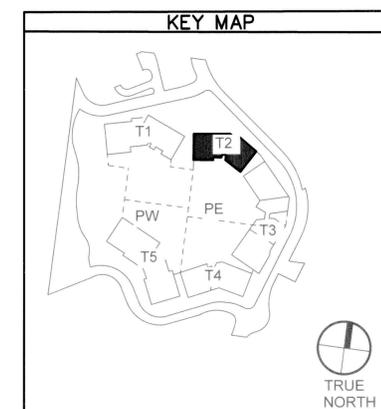
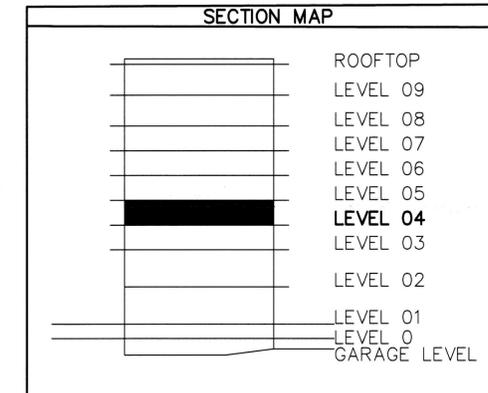
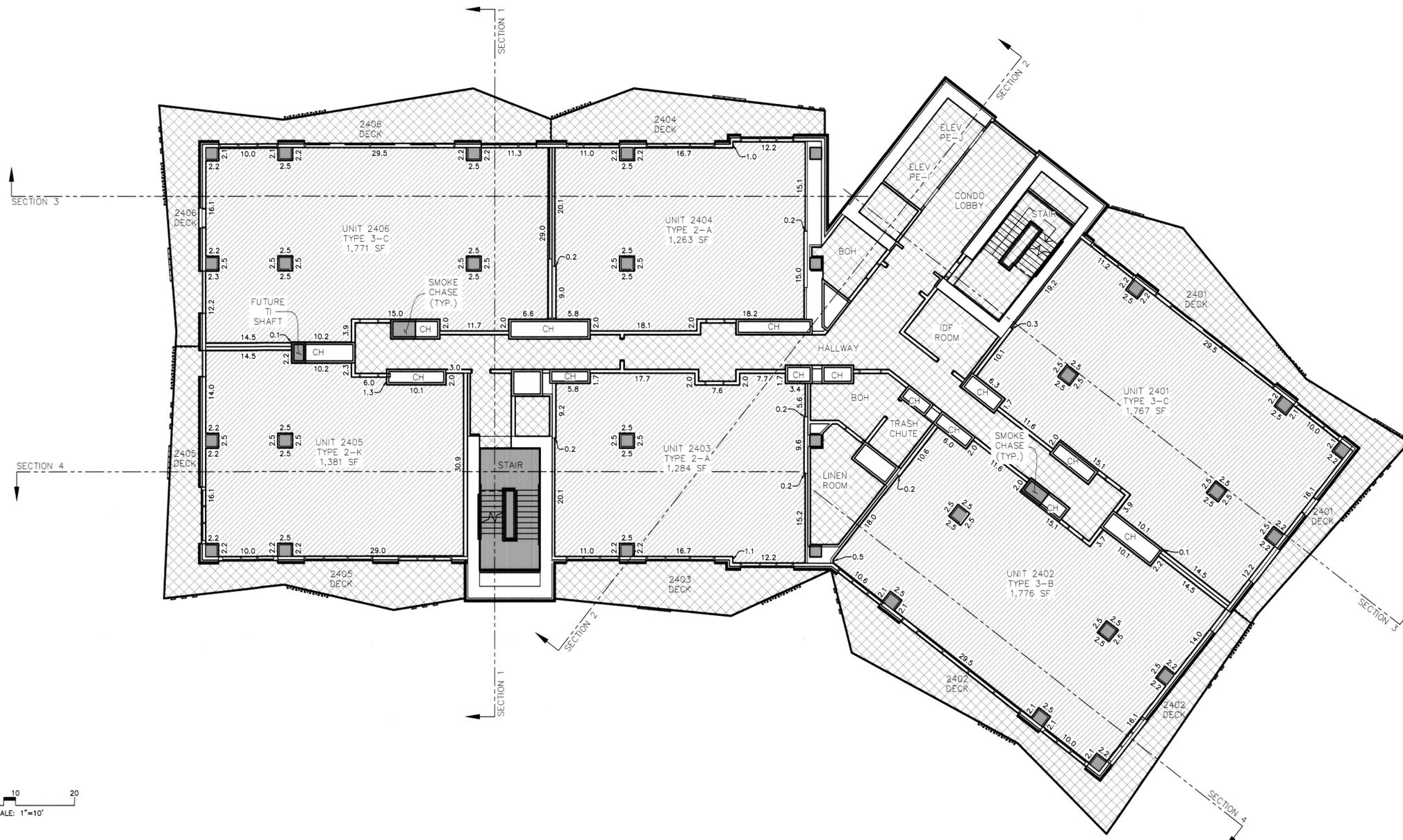
SHEET  
**10**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1629**  
BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	AREA
2401	1,767 SF *
2402	1,776 SF *
2403	1,284 SF *
2404	1,263 SF *
2405	1,381 SF *
2406	1,771 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C. INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
  - TI. TENANT IMPROVEMENT

- OWNERSHIP LEGEND**
- RESIDENTIAL COMMON AREAS & FACILITIES
  - RESIDENTIAL LIMITED AREAS & FACILITIES
  - RESIDENTIAL UNIT
  - NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 04**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA UTAH, LLC**  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR CIVIL ENGINEERING + SURVEYING**  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

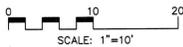
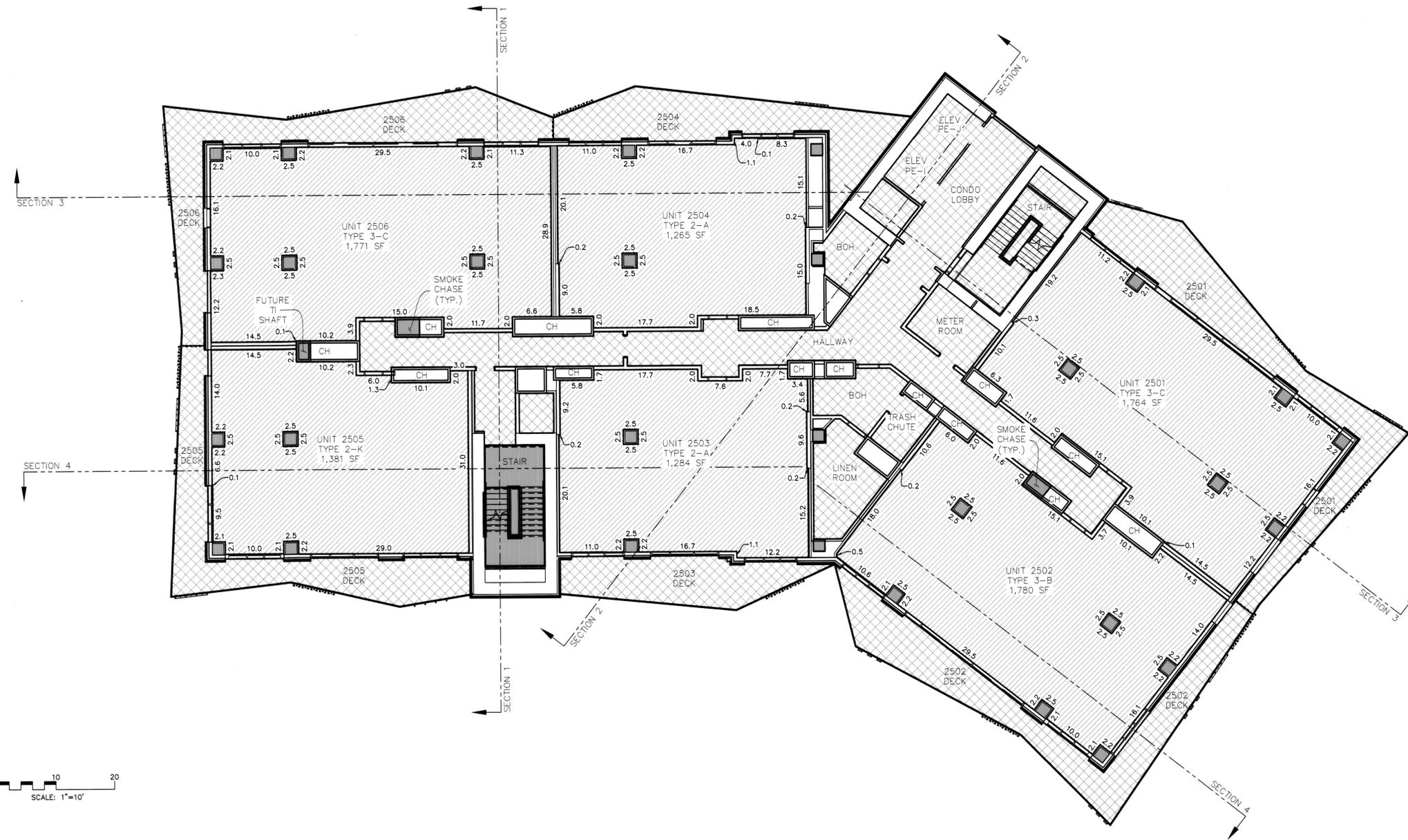
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**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** BOOK **1625** PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: \_\_\_\_\_

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	AREA
2501	1,764 SF *
2502	1,780 SF *
2503	1,284 SF *
2504	1,265 SF *
2505	1,381 SF *
2506	1,771 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



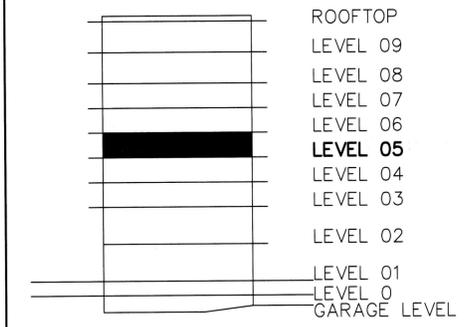
ABBREVIATION LEGEND

- BOH. BACK OF HOUSE
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- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

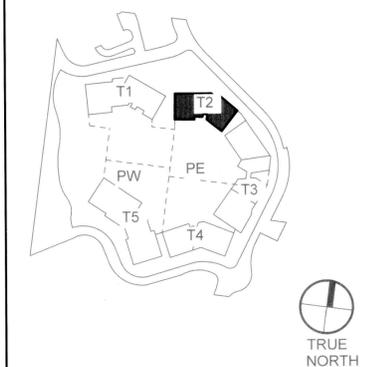
OWNERSHIP LEGEND

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

SECTION MAP



KEY MAP



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 02, LEVEL 05**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA UTAH, LLC**  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR CIVIL ENGINEERING + SURVEYING**  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
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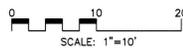
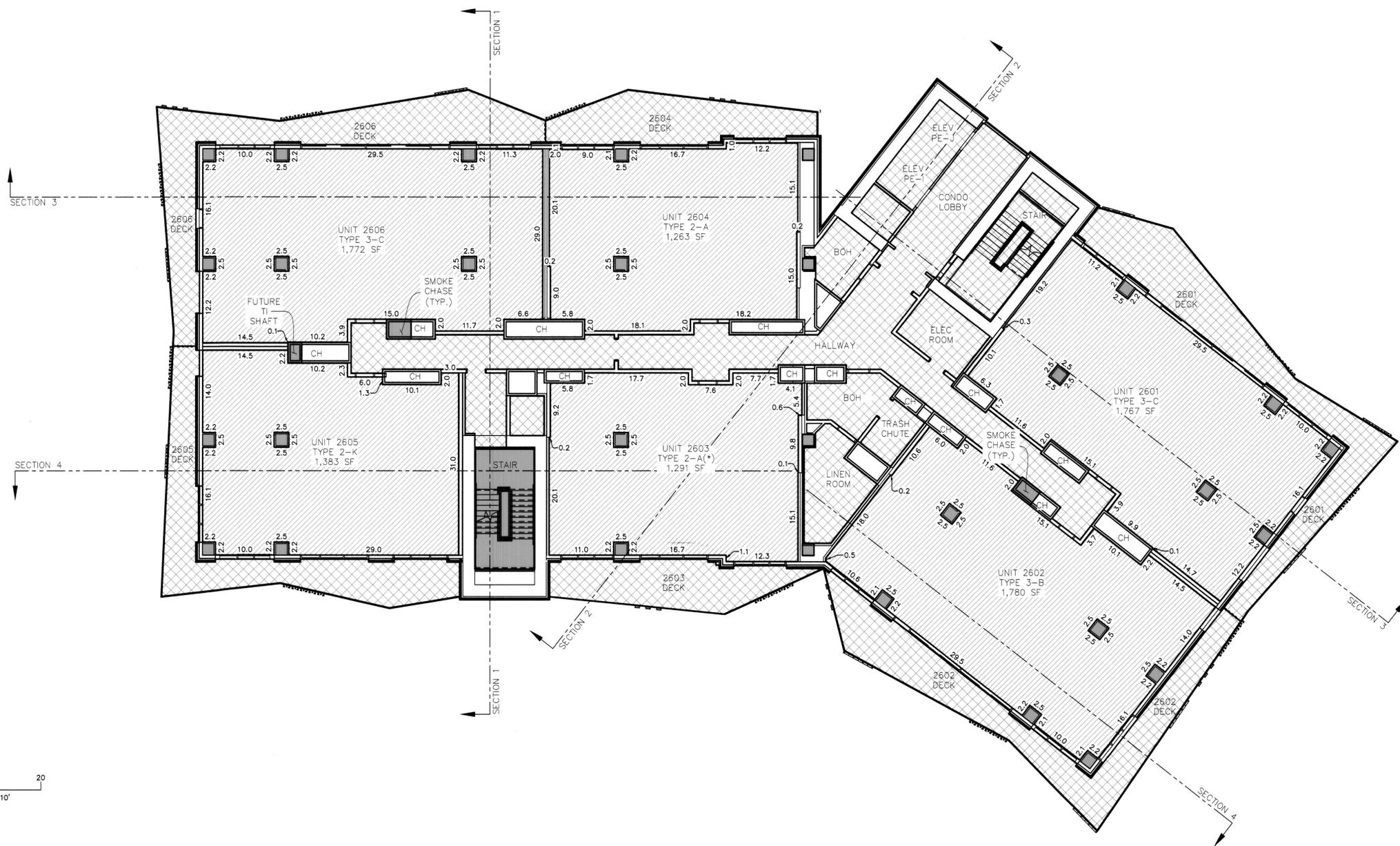
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**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK **1539** PAGE **1626**  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2601	1,767 SF *
2602	1,780 SF *
2603	1,291 SF *
2604	1,263 SF *
2605	1,383 SF *
2606	1,772 SF *

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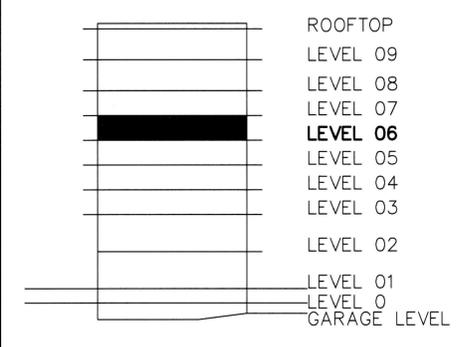
**ABBREVIATION LEGEND**

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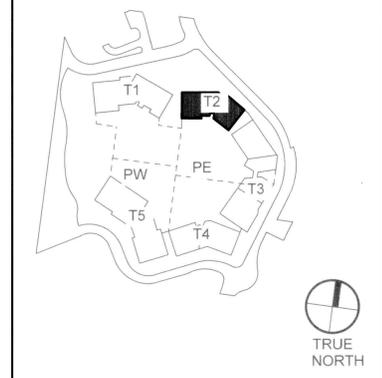
**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
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**SECTION MAP**



**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 06**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

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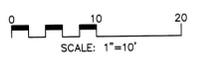
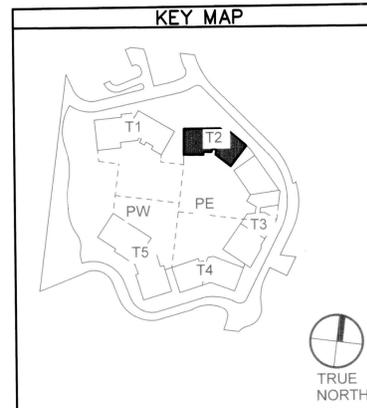
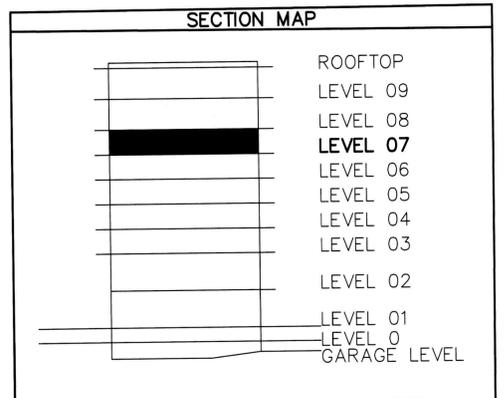
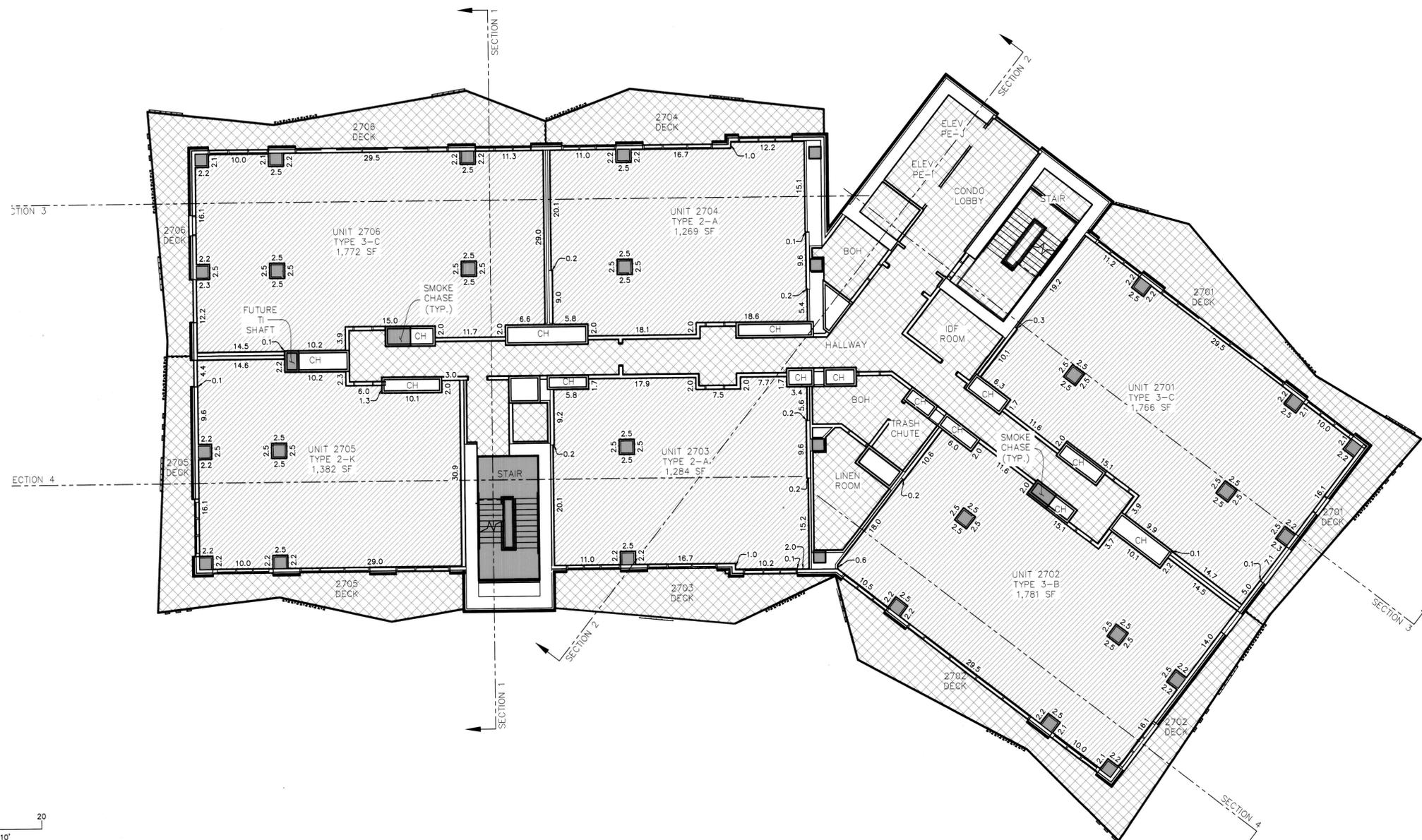
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**13**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1639 PAGE 1627  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 507933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2701	1,766 SF *
2702	1,781 SF *
2703	1,284 SF *
2704	1,269 SF *
2705	1,382 SF *
2706	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**ABBREVIATION LEGEND**

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- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

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- RESIDENTIAL LIMITED AREAS & FACILITIES
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- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 07**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
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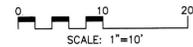
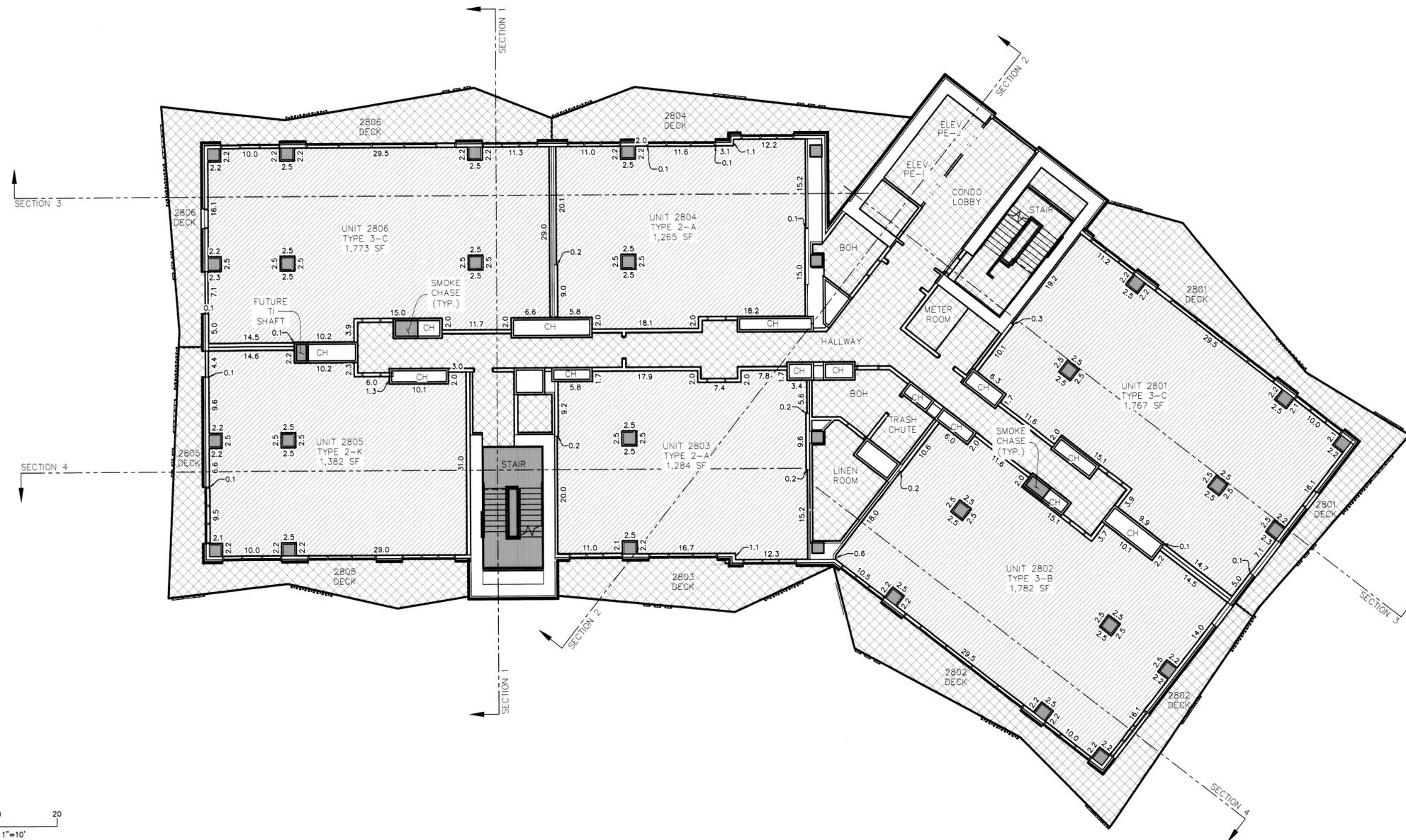
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**14**  
OF  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK **1539** PAGE **1628**  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2801	1,767 SF *
2802	1,782 SF *
2803	1,284 SF *
2804	1,265 SF *
2805	1,382 SF *
2806	1,773 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



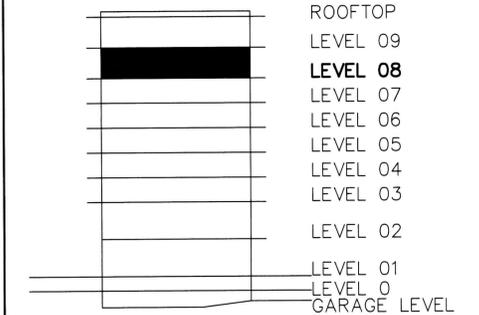
**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

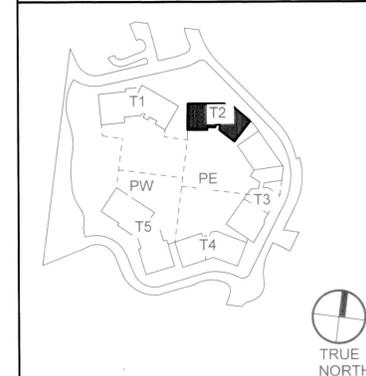
**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**SECTION MAP**



**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 08**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

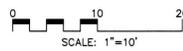
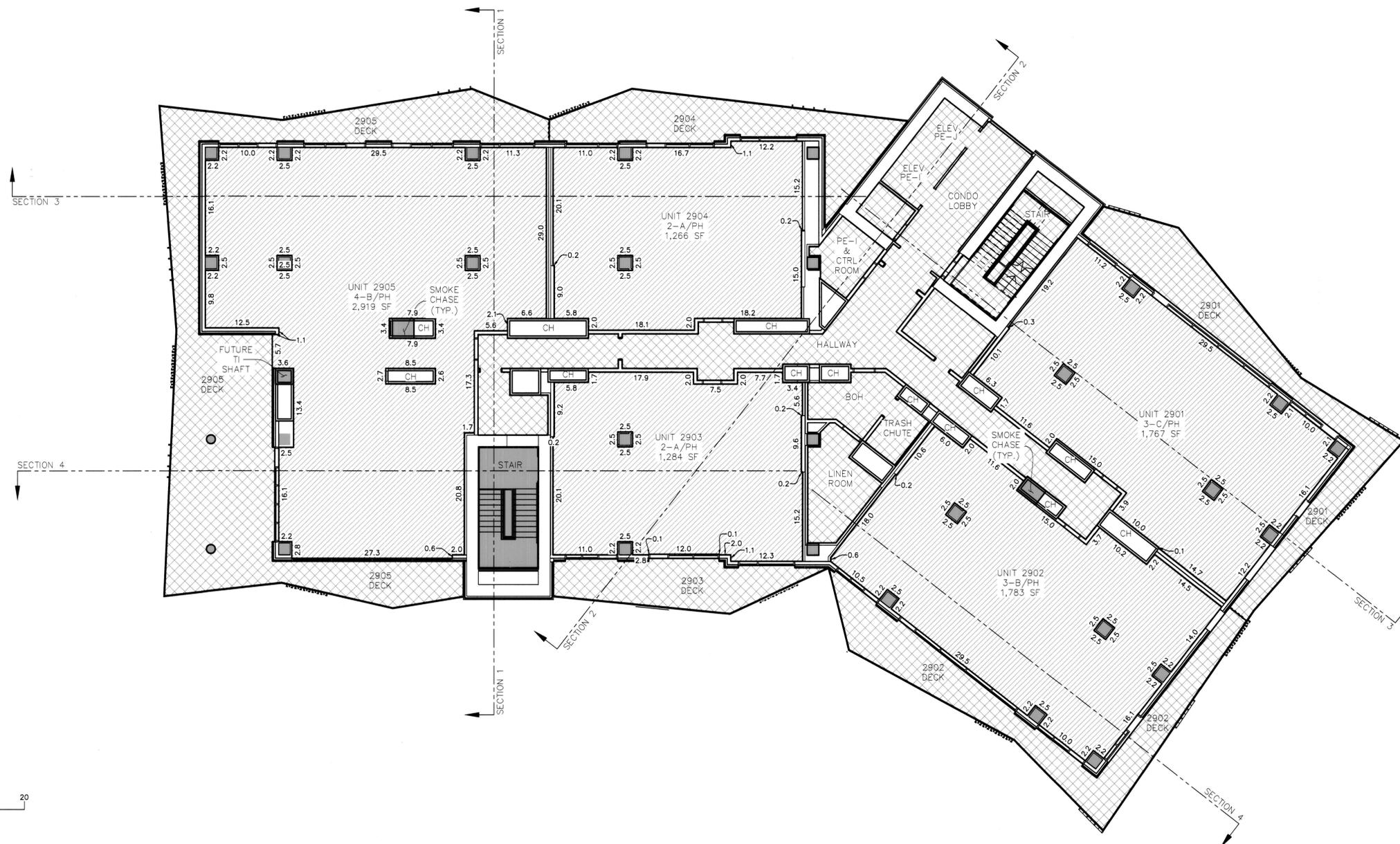
SHEET  
**15**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1629 PAGE 1629  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO. 501933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
2901	1,767 SF *
2902	1,783 SF *
2903	1,284 SF *
2904	1,266 SF *
2905	2,919 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

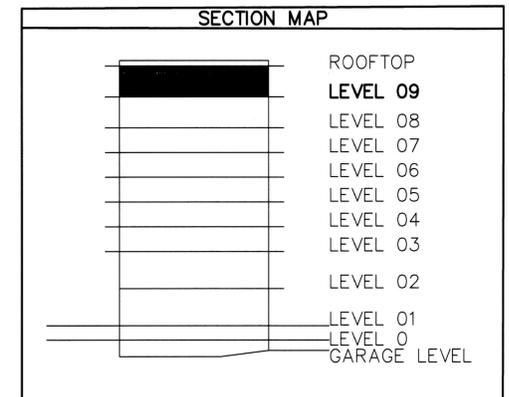


**ABBREVIATION LEGEND**

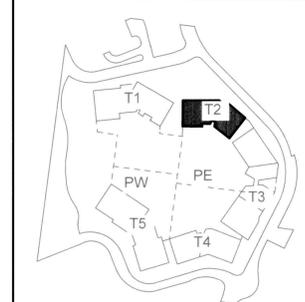
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- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP.** ROCKY MOUNTAIN POWER
- MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 02, LEVEL 09**

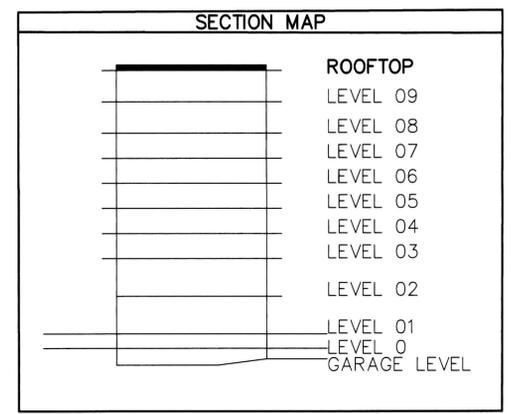
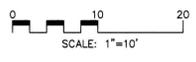
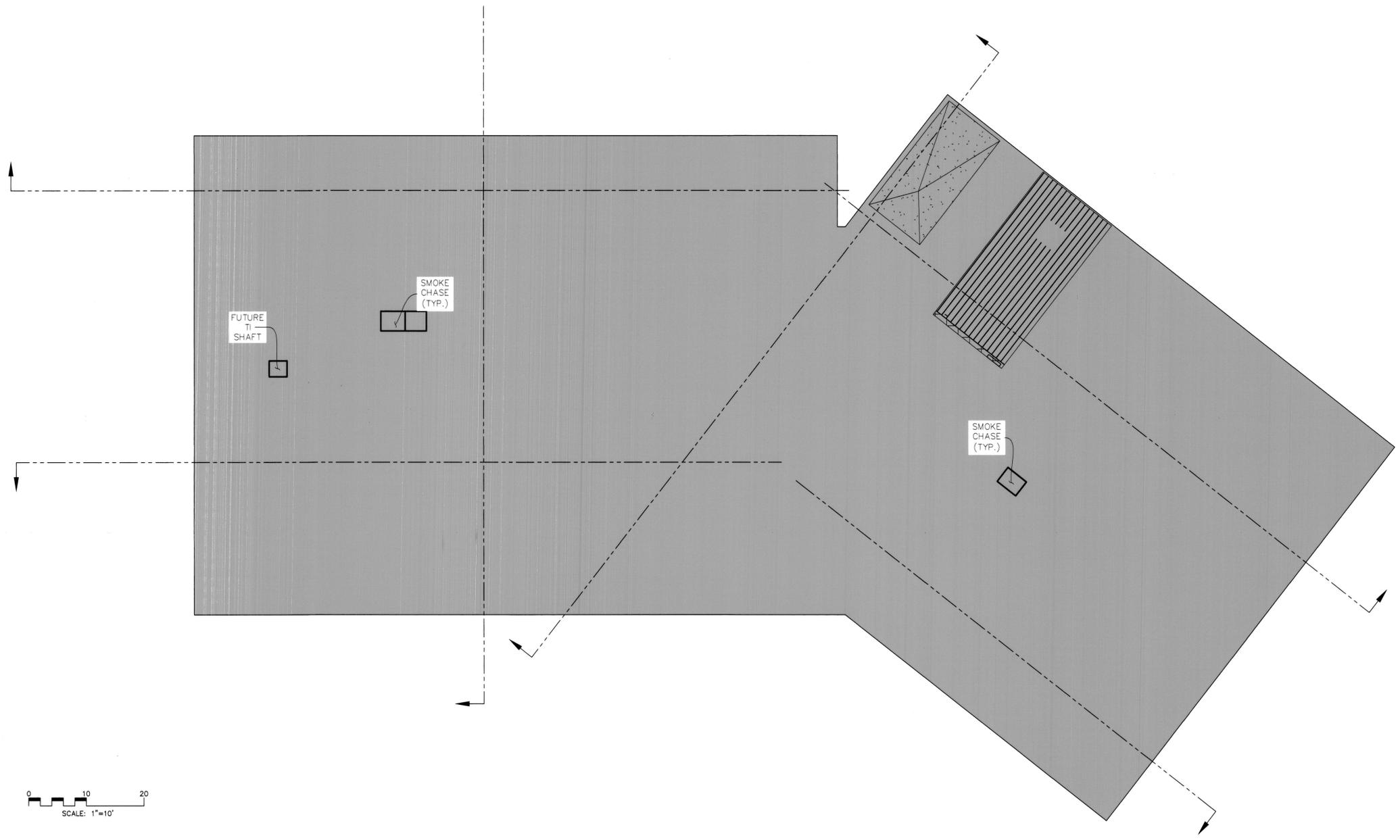
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**16**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1630  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 61933

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

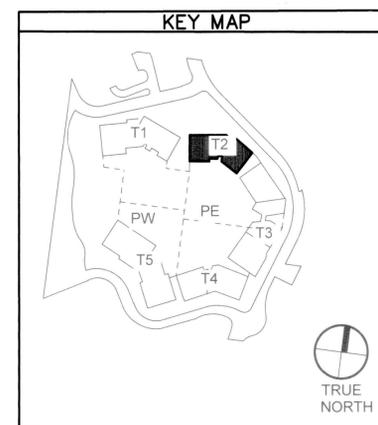


**ABBREVIATION LEGEND**

<b>BOH.</b>	BACK OF HOUSE
<b>C.</b>	COMPACT PARKING STALL
<b>CH.</b>	MECHANICAL CHASE
<b>CTRL. RM.</b>	CONTROL ROOM
<b>DWN.</b>	DOWN
<b>ELEC.</b>	ELECTRICAL
<b>ELEV.</b>	ELEVATOR
<b>EV.</b>	ELECTRIC VEHICLE PARKING STALL
<b>FCC.</b>	FIRE CONTROL CENTER
<b>MECH.</b>	MECHANICAL
<b>I/C</b>	INTERCEPT
<b>ICC.</b>	INCIDENT COMMAND CENTER
<b>IDF.</b>	INTERMEDIATE DISTRIBUTION FRAME
<b>RMP.</b>	ROCKY MOUNTAIN POWER
<b>MEP.</b>	MECHANICAL, ELECTRICAL AND PLUMBING
<b>TI.</b>	TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

	RESIDENTIAL COMMON AREAS & FACILITIES
	RESIDENTIAL LIMITED AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT



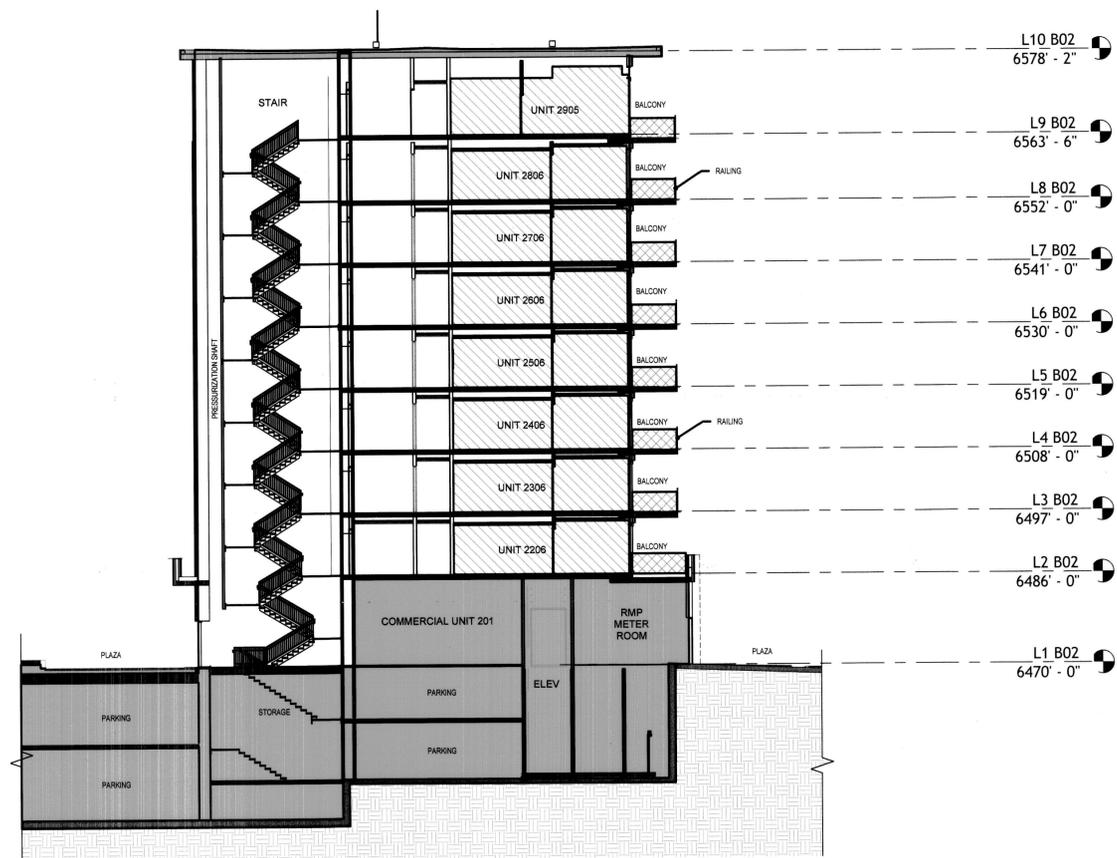
PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
 UTAH, LLC  
 435-640-4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
 Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
 TOWER 02, LEVEL ROOFTOP**

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 17  
 52

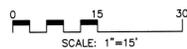
**WASATCH COUNTY RECORDER**  
 STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1539 PAGE 1631  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 567933



TOWER 02 - SECTION 1



TOWER 02 - SECTION 2

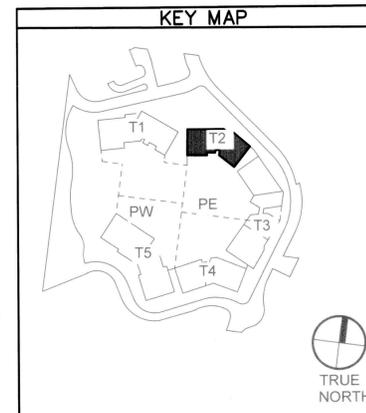


ABBREVIATION LEGEND

BOH	BACK OF HOUSE
C	COMPACT PARKING STALL
CH	MECHANICAL CHASE
CTRL. RM.	CONTROL ROOM
DWN.	DOWN
ELEC.	ELECTRICAL
ELEV.	ELEVATOR
EV.	ELECTRIC VEHICLE PARKING STALL
FCC.	FIRE CONTROL CENTER
MECH.	MECHANICAL
I/C	INTERCEPT
ICC.	INCIDENT COMMAND CENTER
IDF.	INTERMEDIATE DISTRIBUTION FRAME
RMP	ROCKY MOUNTAIN POWER
MEP	MECHANICAL, ELECTRICAL AND PLUMBING
TI.	TENANT IMPROVEMENT

OWNERSHIP LEGEND

	RESIDENTIAL COMMON AREAS & FACILITIES
	RESIDENTIAL LIMITED AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT



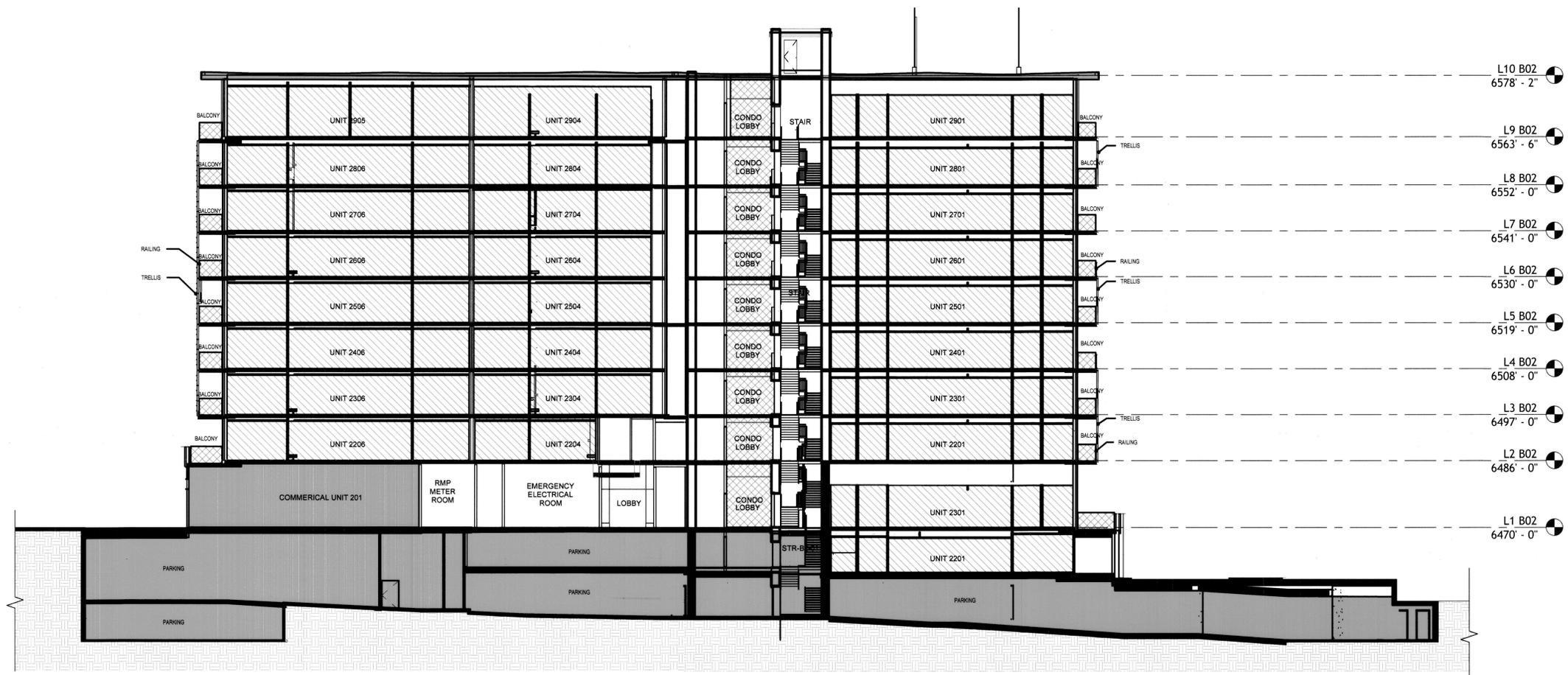
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

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+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7841

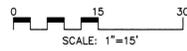
**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 02, SECTIONS 1 & 2**

SHEET  
**18**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK **1539** PAGE **1631**  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**



TOWER 02 - SECTION 3

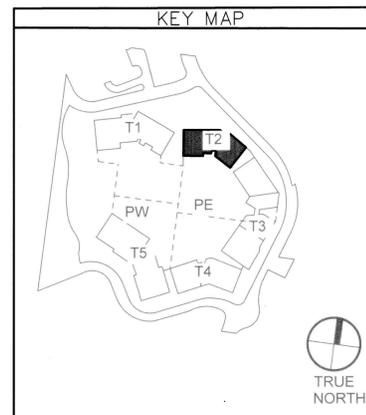


**ABBREVIATION LEGEND**

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- CTRL. RM.** CONTROL ROOM
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**OWNERSHIP LEGEND**

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**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 02, SECTIONS 3**

PROFESSIONAL LAND SURVEYING  
 AND CONSULTING  
**ALLTERRA**  
 UTAH, LLC  
 435-640-4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

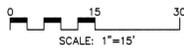
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SHEET  
**19**  
**52**

**WASATCH COUNTY RECORDER**  
 STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
 REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK **1639** PAGE **1633**  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**



TOWER 02 - SECTION 4

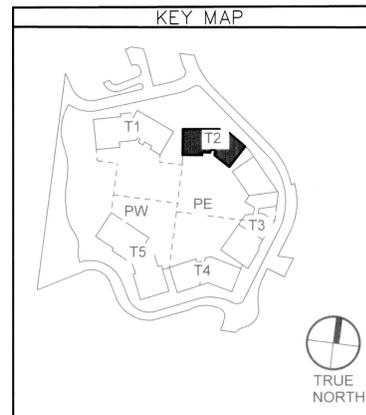


**ABBREVIATION LEGEND**

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- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
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- EV.** ELECTRIC VEHICLE PARKING STALL
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- IDF.** INTERMEDIATE DISTRIBUTION FRAME
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- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

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**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 02, SECTIONS 4**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

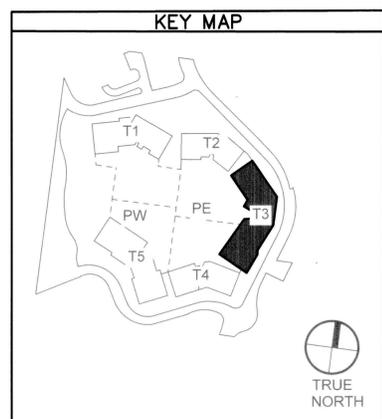
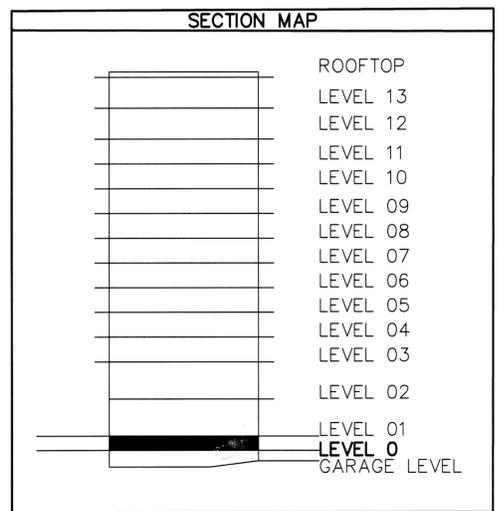
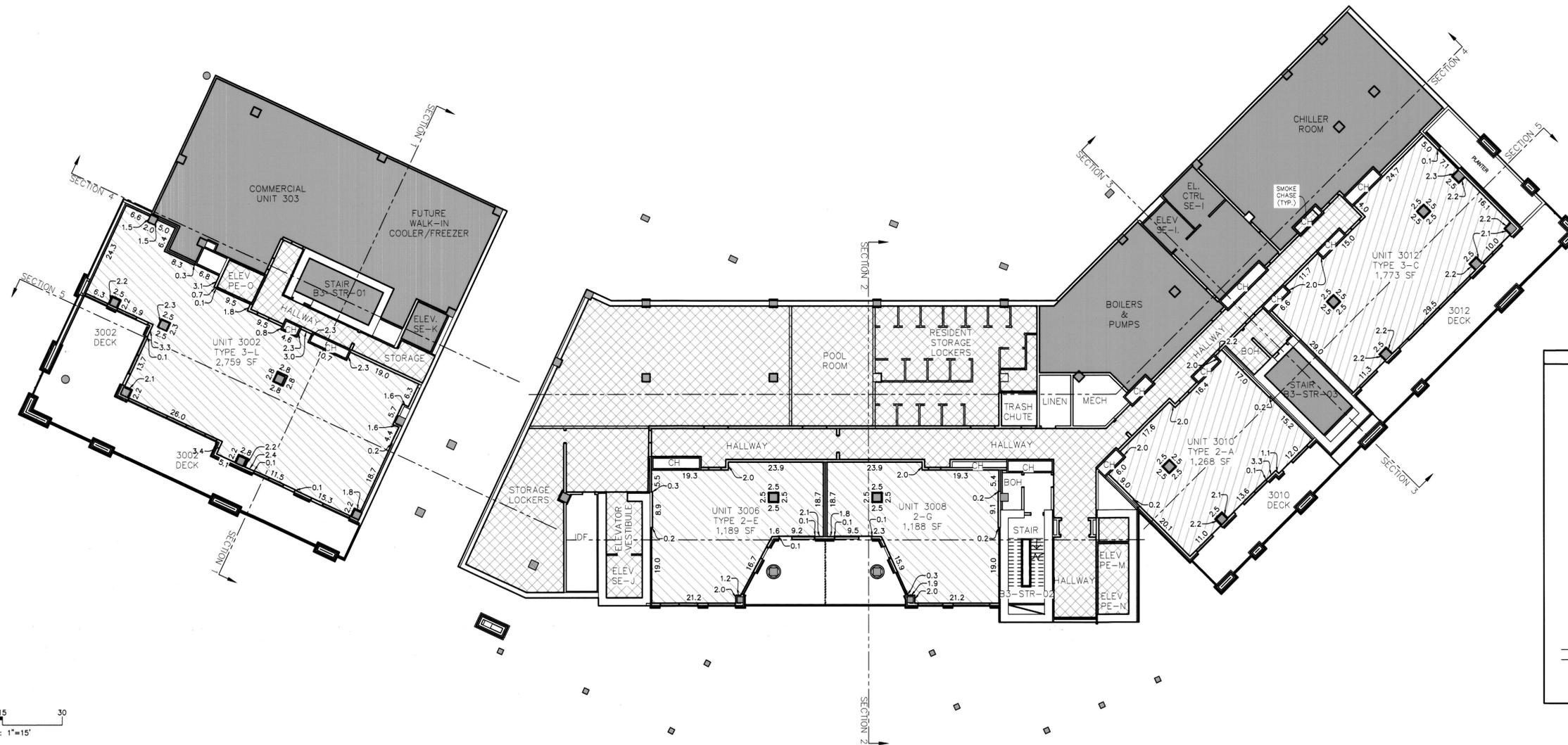
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**20**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** BOOK **1634** PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3002	2,759 SF *
3006	1,189 SF *
3008	1,188 SF *
3010	1,268 SF *
3012	1,773 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**ABBREVIATION LEGEND**

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- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 0**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
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+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

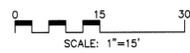
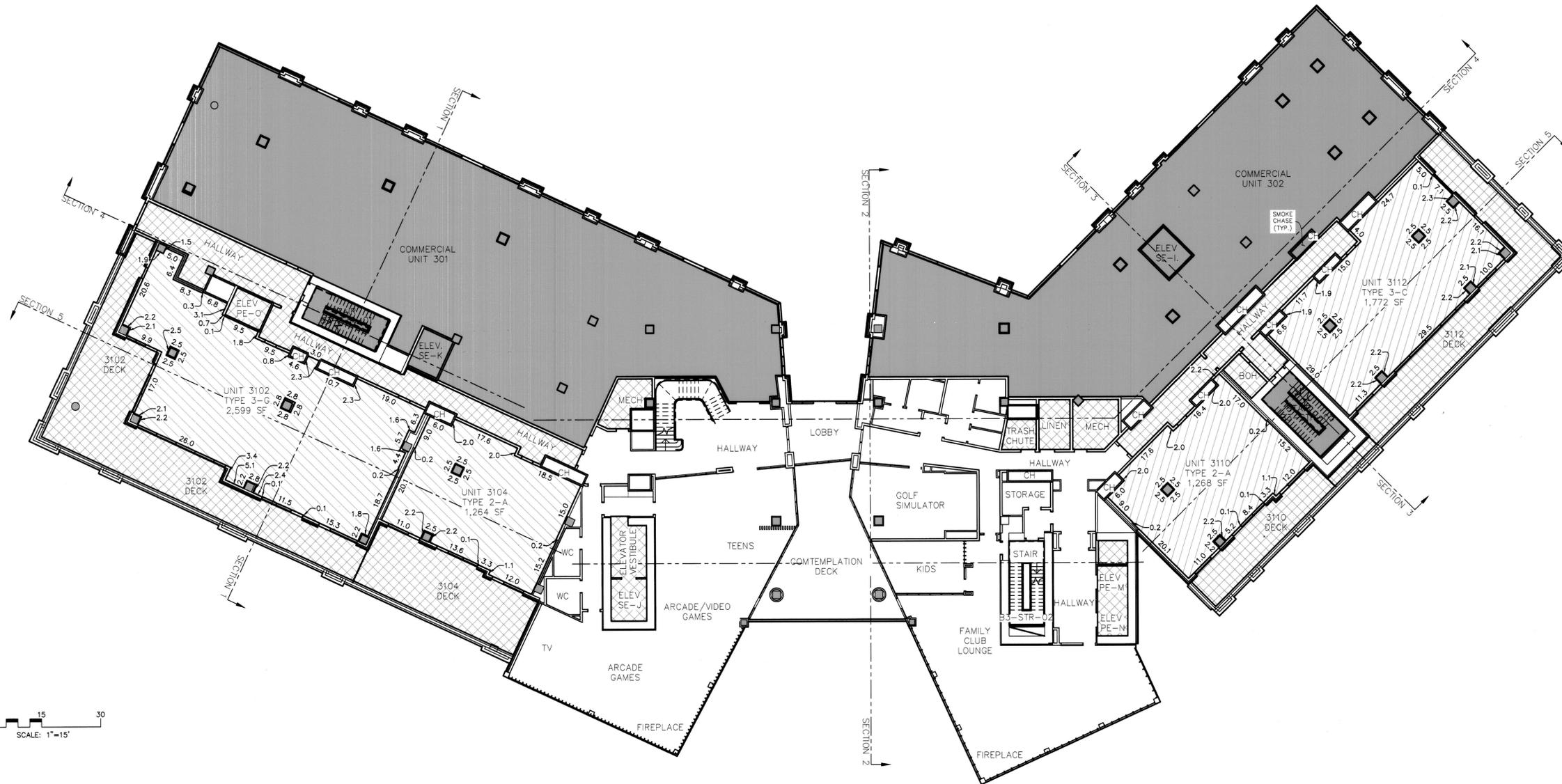
SHEET  
**21**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1635** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567133**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3102	2,599 SF *
3104	1,264 SF *
3110	1,268 SF *
3112	1,772 SF *

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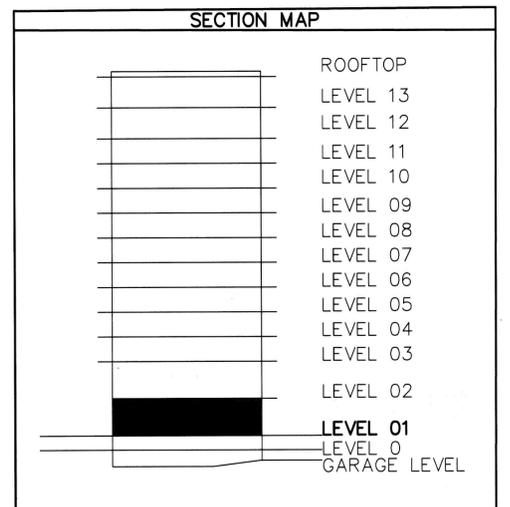


**ABBREVIATION LEGEND**

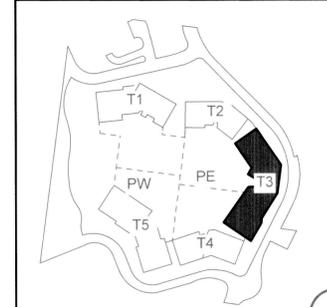
- BOH. BACK OF HOUSE
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**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
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- NOT PART OF PLAT



**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 01**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC

PREPARED BY:

**CIR** CIVIL ENGINEERING  
+ SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**22**  
52

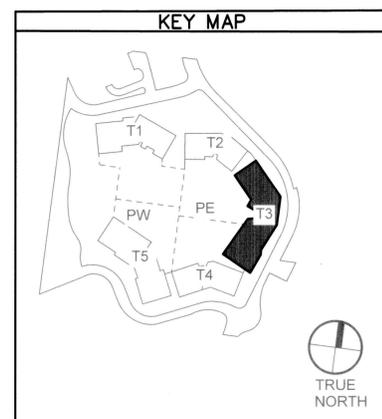
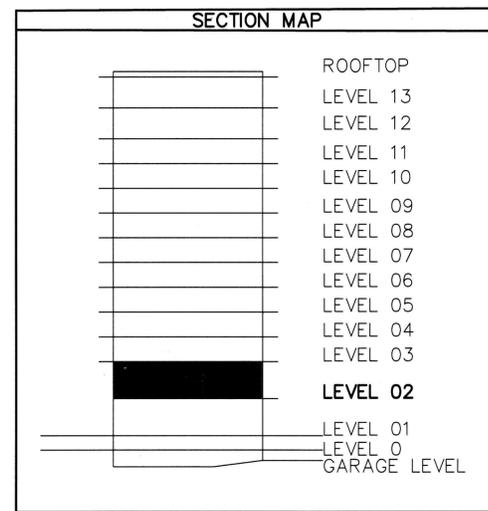
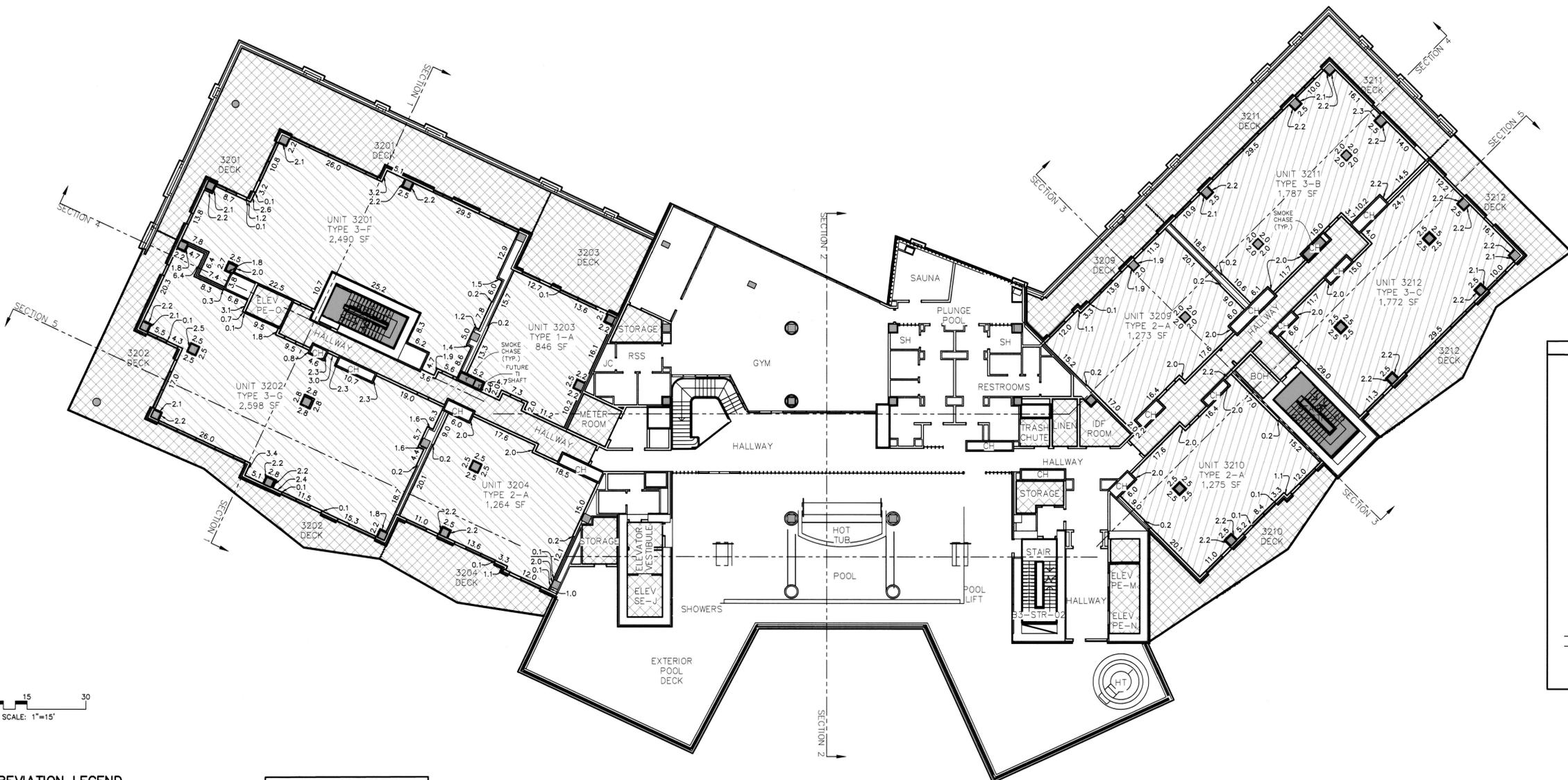
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3201	2,490 SF *
3202	2,598 SF *
3203	846 SF *
3204	1,264 SF *
3209	1,273 SF *
3210	1,275 SF *
3211	1,787 SF *
3212	1,772 SF *

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- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 02**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

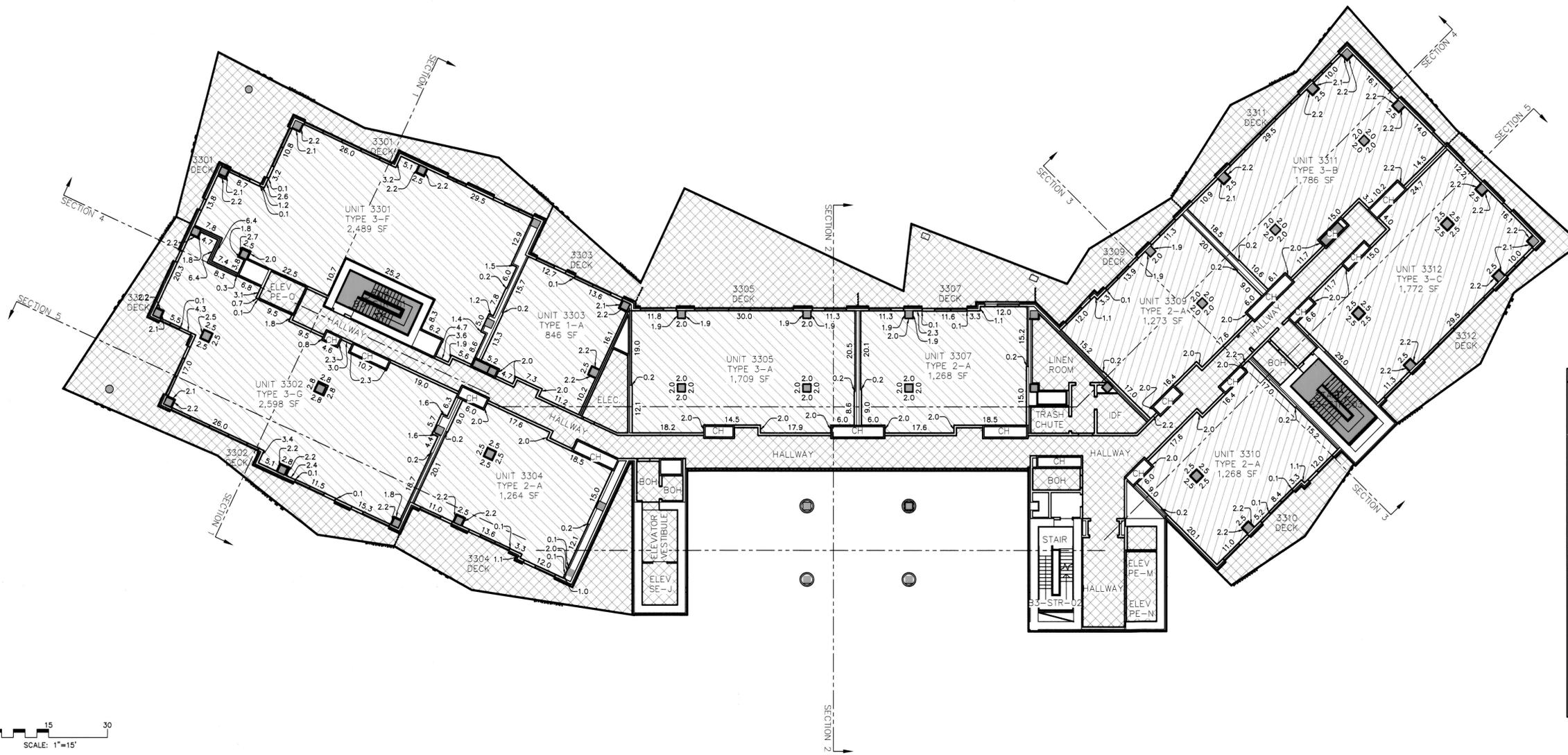
SHEET  
**23**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

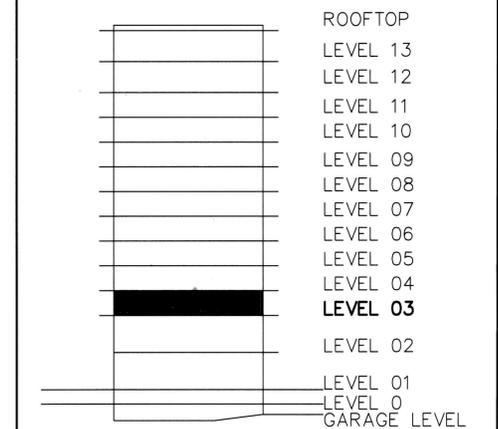
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3301	2,489 SF *
3302	2,598 SF *
3303	846 SF *
3304	1,264 SF *
3305	1,709 SF *
3307	1,268 SF *
3309	1,273 SF *
3310	1,268 SF *
3311	1,786 SF *
3312	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**SECTION MAP**



**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C. INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**



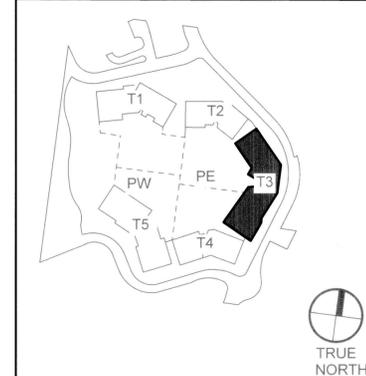
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 03**

SHEET  
**24**  
52

**KEY MAP**



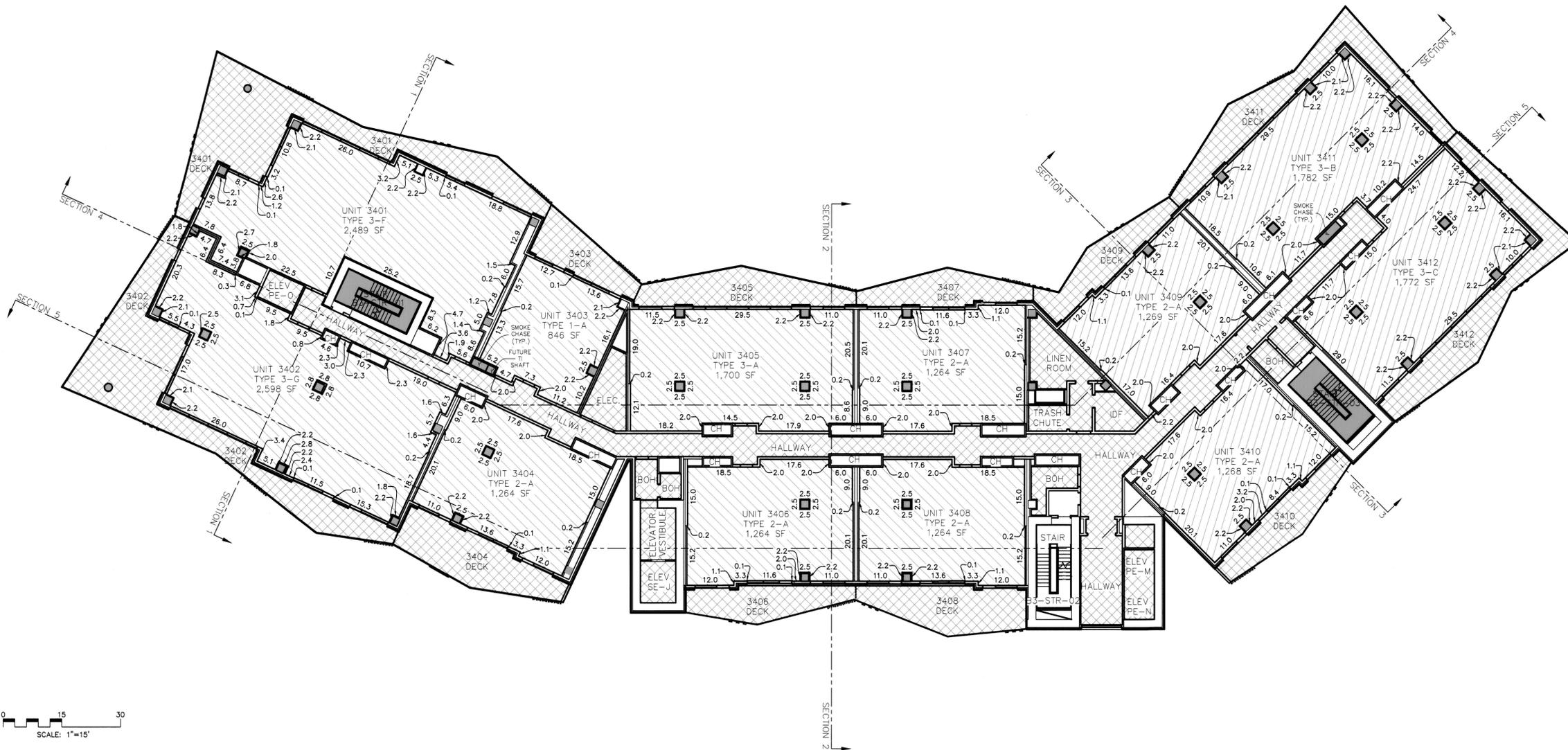
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1939 1638 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933

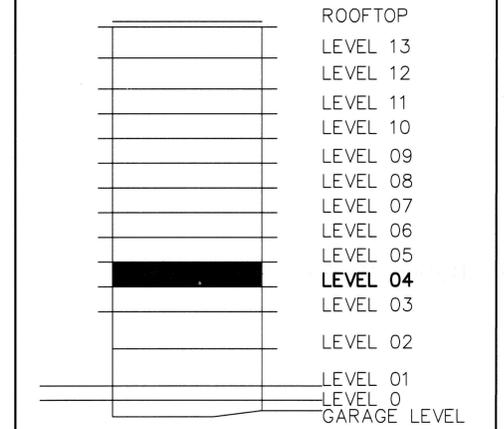
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3401	2,489 SF *
3402	2,598 SF *
3403	846 SF *
3404	1,264 SF *
3405	1,700 SF *
3406	1,264 SF *
3407	1,264 SF *
3408	1,264 SF *
3409	1,269 SF *
3410	1,268 SF *
3411	1,782 SF *
3412	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



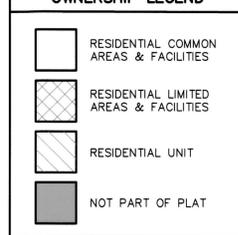
**SECTION MAP**



**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C. INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**



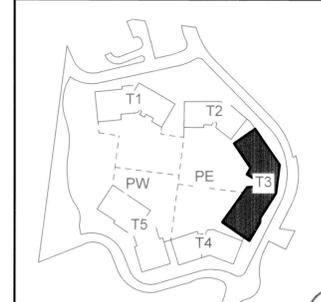
**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 04**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**25**  
52

**KEY MAP**



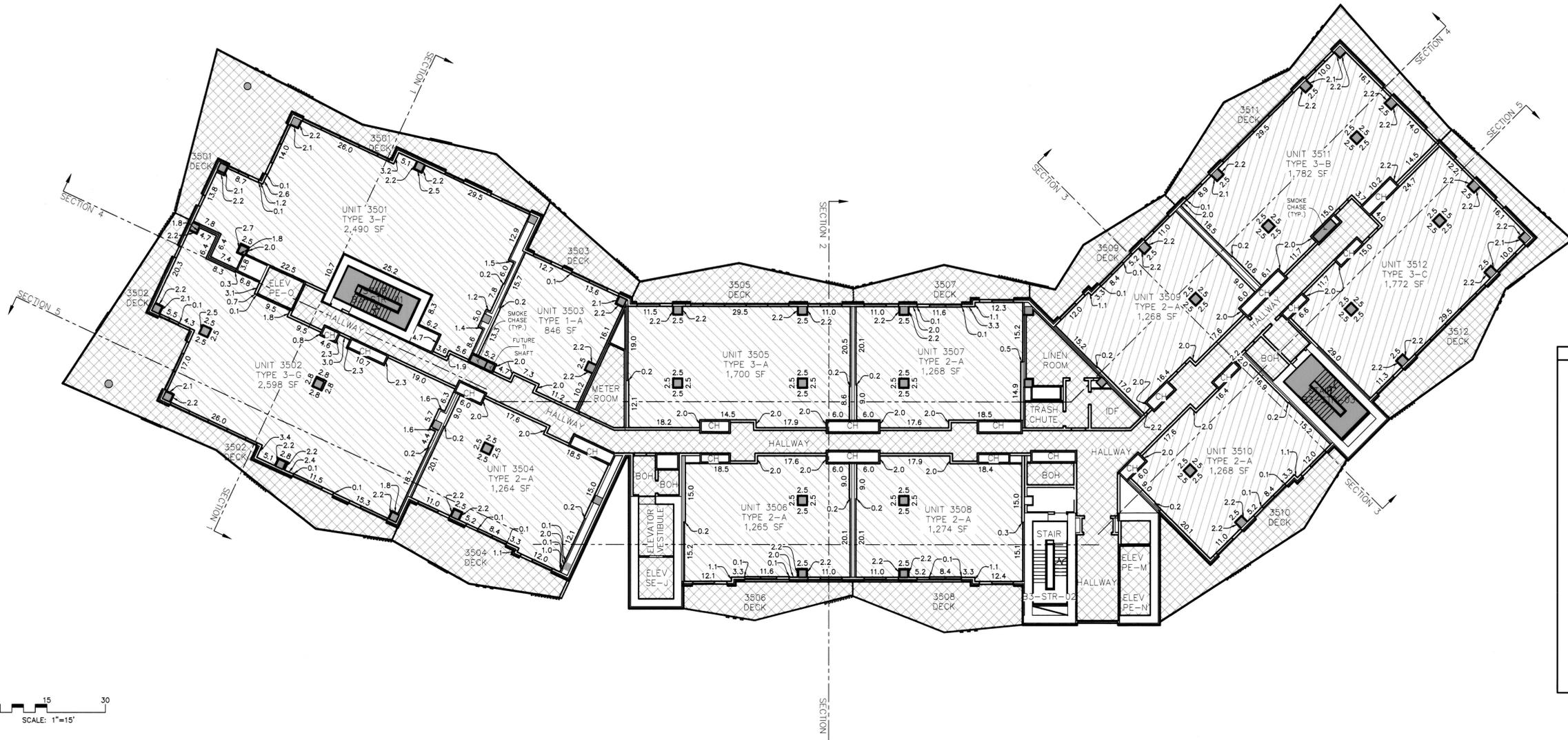
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1629  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933

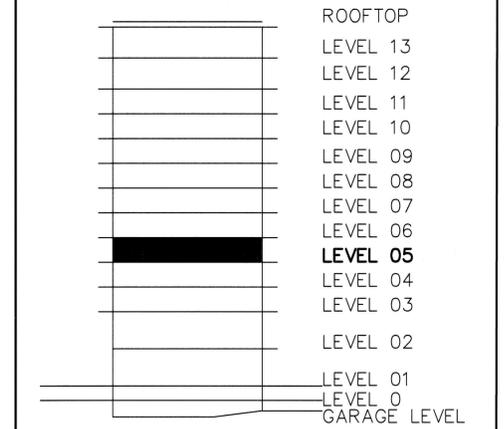
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3501	2,490 SF *
3502	2,598 SF *
3503	846 SF *
3504	1,264 SF *
3505	1,700 SF *
3506	1,265 SF *
3507	1,268 SF *
3508	1,274 SF *
3509	1,268 SF *
3510	1,268 SF *
3511	1,782 SF *
3512	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**SECTION MAP**



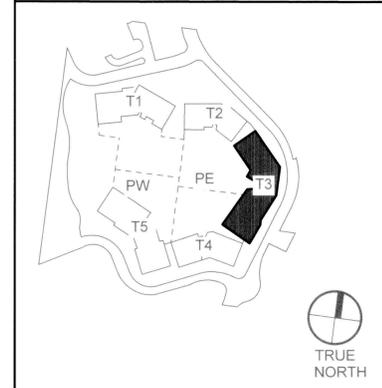
**ABBREVIATION LEGEND**

- BOH.** BACK OF HOUSE
- C.** COMPACT PARKING STALL
- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP.** ROCKY MOUNTAIN POWER
- MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 05**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84056

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

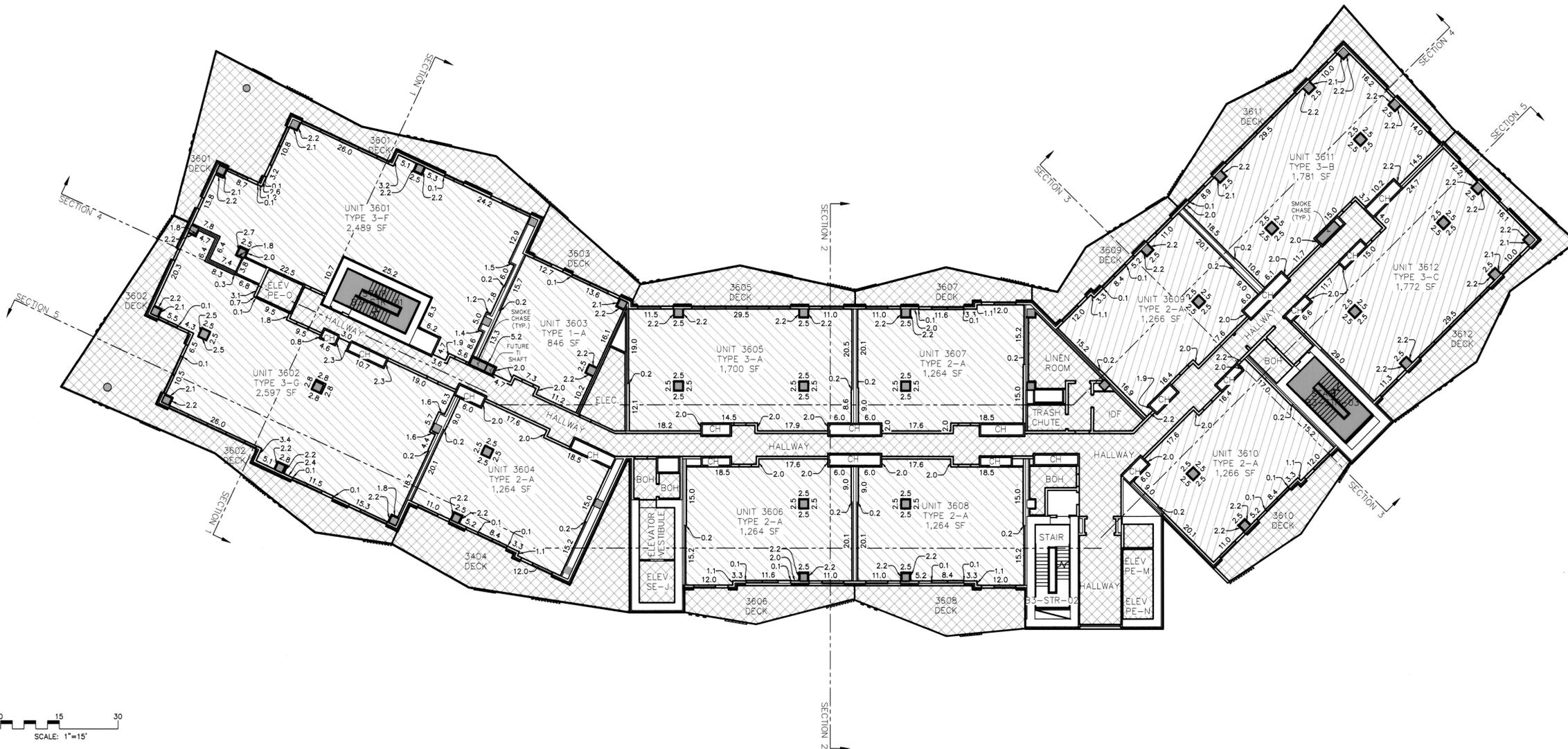
SHEET  
**26**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539 1640** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **501933**

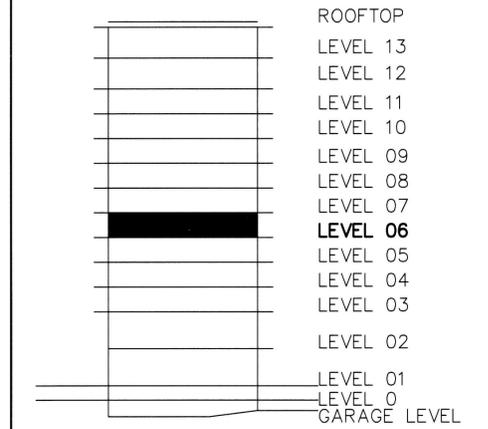
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3601	2,489 SF *
3602	2,597 SF *
3603	846 SF *
3604	1,264 SF *
3605	1,700 SF *
3606	1,264 SF *
3607	1,264 SF *
3608	1,264 SF *
3609	1,266 SF *
3610	1,266 SF *
3611	1,781 SF *
3612	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**SECTION MAP**



**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

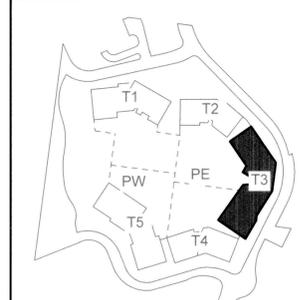
**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 06**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**27**  
52

**KEY MAP**



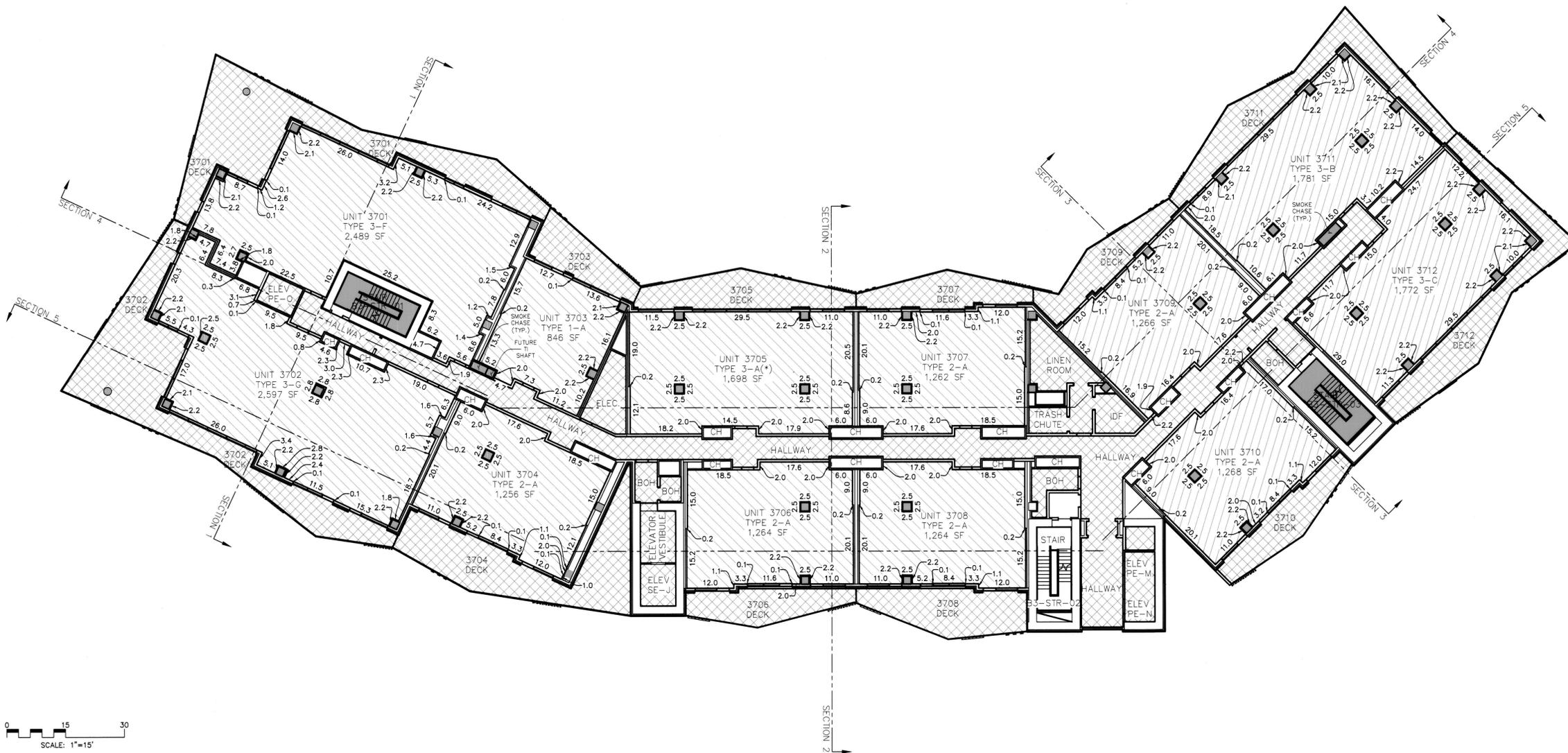
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1641 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 567933

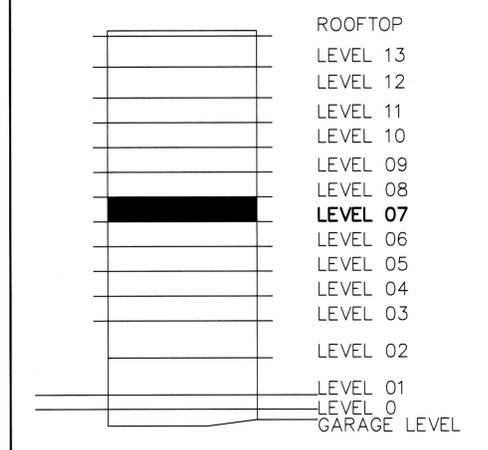
UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	AREA
3701	2,489 SF *
3702	2,597 SF *
3703	846 SF *
3704	1,256 SF *
3705	1,698 SF *
3706	1,264 SF *
3707	1,262 SF *
3708	1,264 SF *
3709	1,266 SF *
3710	1,268 SF *
3711	1,781 SF *
3712	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

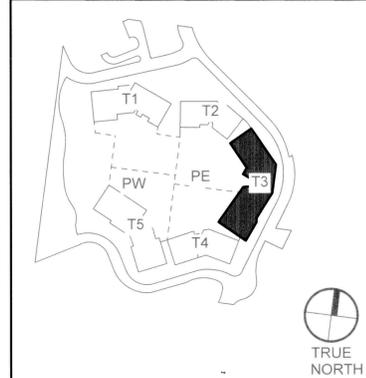


SECTION MAP



ROOFTOP  
 LEVEL 13  
 LEVEL 12  
 LEVEL 11  
 LEVEL 10  
 LEVEL 09  
 LEVEL 08  
**LEVEL 07**  
 LEVEL 06  
 LEVEL 05  
 LEVEL 04  
 LEVEL 03  
 LEVEL 02  
 LEVEL 01  
 LEVEL 0  
 GARAGE LEVEL

KEY MAP



ABBREVIATION LEGEND

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

OWNERSHIP LEGEND

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, LEVEL 07**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA UTAH, LLC**  
 435.640.4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84095

PREPARED BY:  
**CIR CIVIL ENGINEERING + SURVEYING**  
 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
 Phone: (435) 503-7641

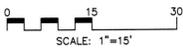
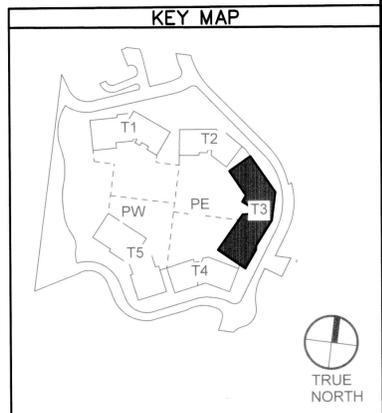
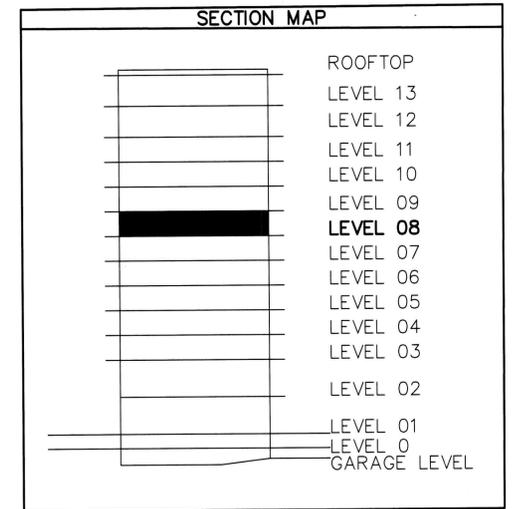
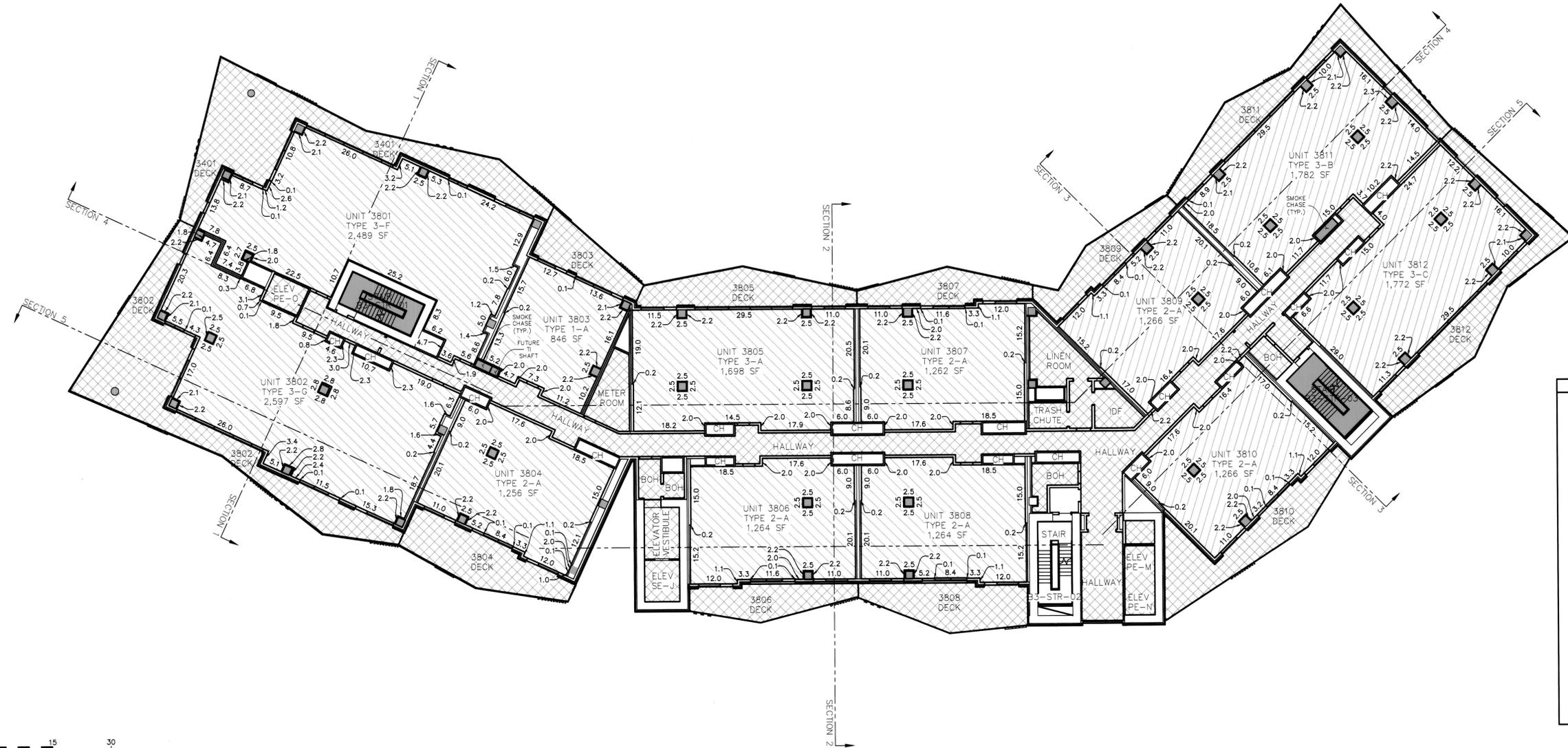
SHEET  
**28**  
 52

**WASATCH COUNTY RECORDER**  
 STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539 1642** BOOK PAGE  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3801	2,489 SF *
3802	2,597 SF *
3803	846 SF *
3804	1,256 SF *
3805	1,698 SF *
3806	1,264 SF *
3807	1,262 SF *
3808	1,264 SF *
3809	1,266 SF *
3810	1,266 SF *
3811	1,782 SF *
3812	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
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- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 08**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

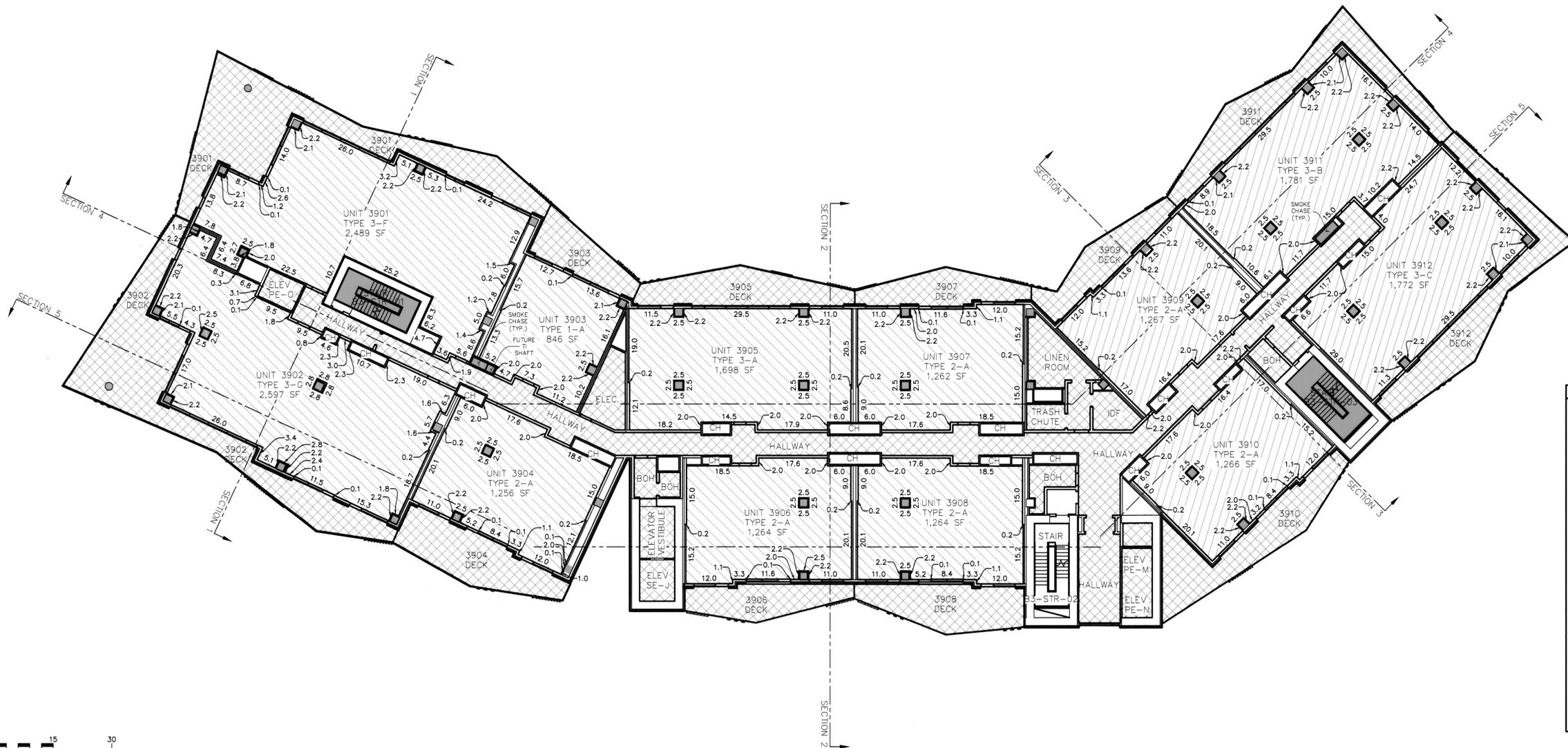
SHEET  
**29**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1539 PAGE 1643  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933

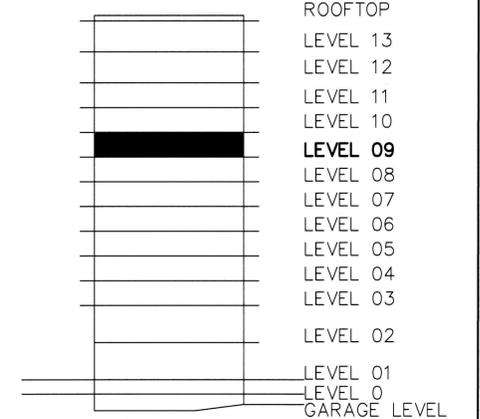
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
3901	2,489 SF *
3902	2,597 SF *
3903	846 SF *
3904	1,256 SF *
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3906	1,264 SF *
3907	1,262 SF *
3908	1,264 SF *
3909	1,267 SF *
3910	1,266 SF *
3911	1,781 SF *
3912	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**SECTION MAP**



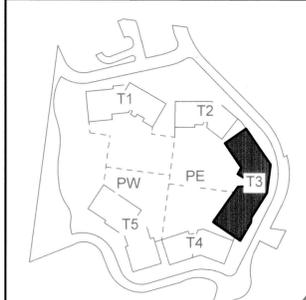
**ABBREVIATION LEGEND**

- BOH.** BACK OF HOUSE
- C.** COMPACT PARKING STALL
- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP** ROCKY MOUNTAIN POWER
- MEP** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**KEY MAP**



PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
 UTAH, LLC  
 435-644-4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
 Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, LEVEL 09**

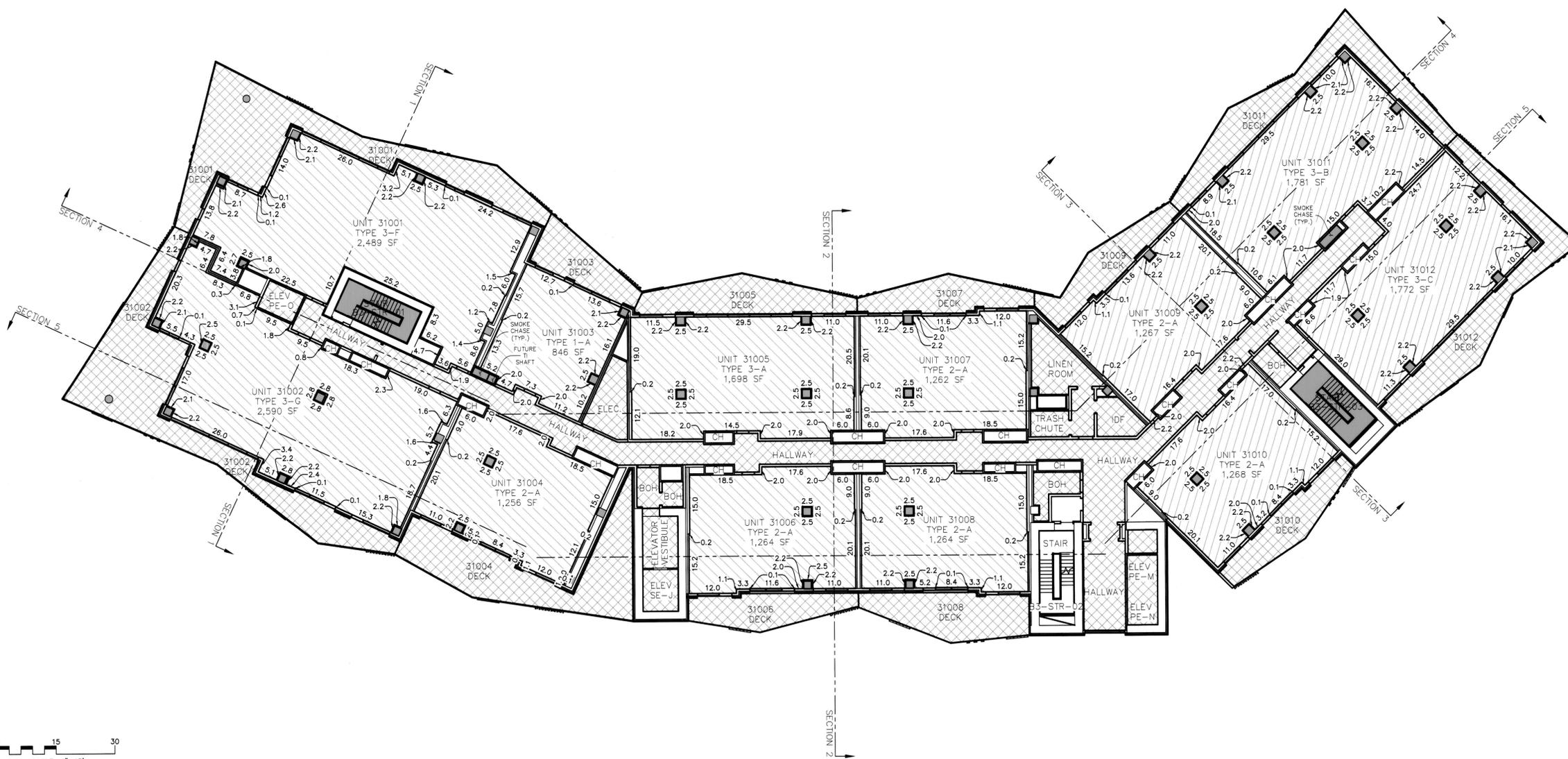
SHEET  
**30**  
 52

**WASATCH COUNTY RECORDER**  
 STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **11.14**  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**

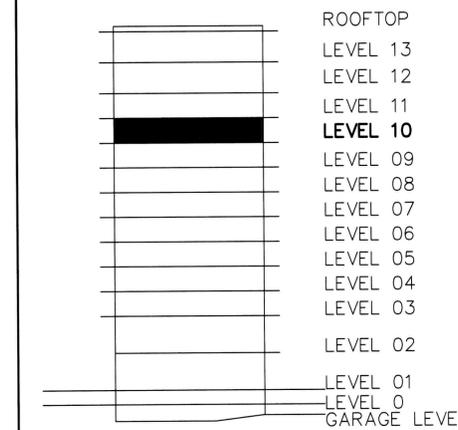
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
31001	2,489 SF *
31002	2,590 SF *
31003	846 SF *
31004	1,256 SF *
31005	1,698 SF *
31006	1,264 SF *
31007	1,262 SF *
31008	1,264 SF *
31009	1,267 SF *
31010	1,268 SF *
31011	1,781 SF *
31012	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



**SECTION MAP**



ROOFTOP  
LEVEL 13  
LEVEL 12  
**LEVEL 10**  
LEVEL 09  
LEVEL 08  
LEVEL 07  
LEVEL 06  
LEVEL 05  
LEVEL 04  
LEVEL 03  
LEVEL 02  
LEVEL 01  
LEVEL 0  
GARAGE LEVEL

**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

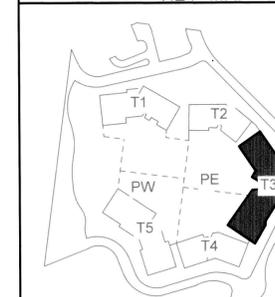
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beekstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, LEVEL 10**

SHEET  
**31**  
**52**

**KEY MAP**



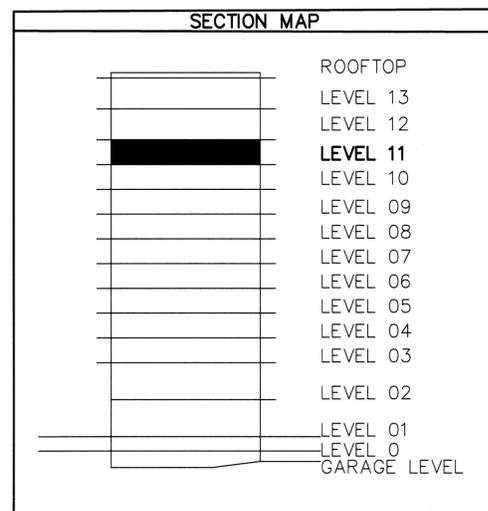
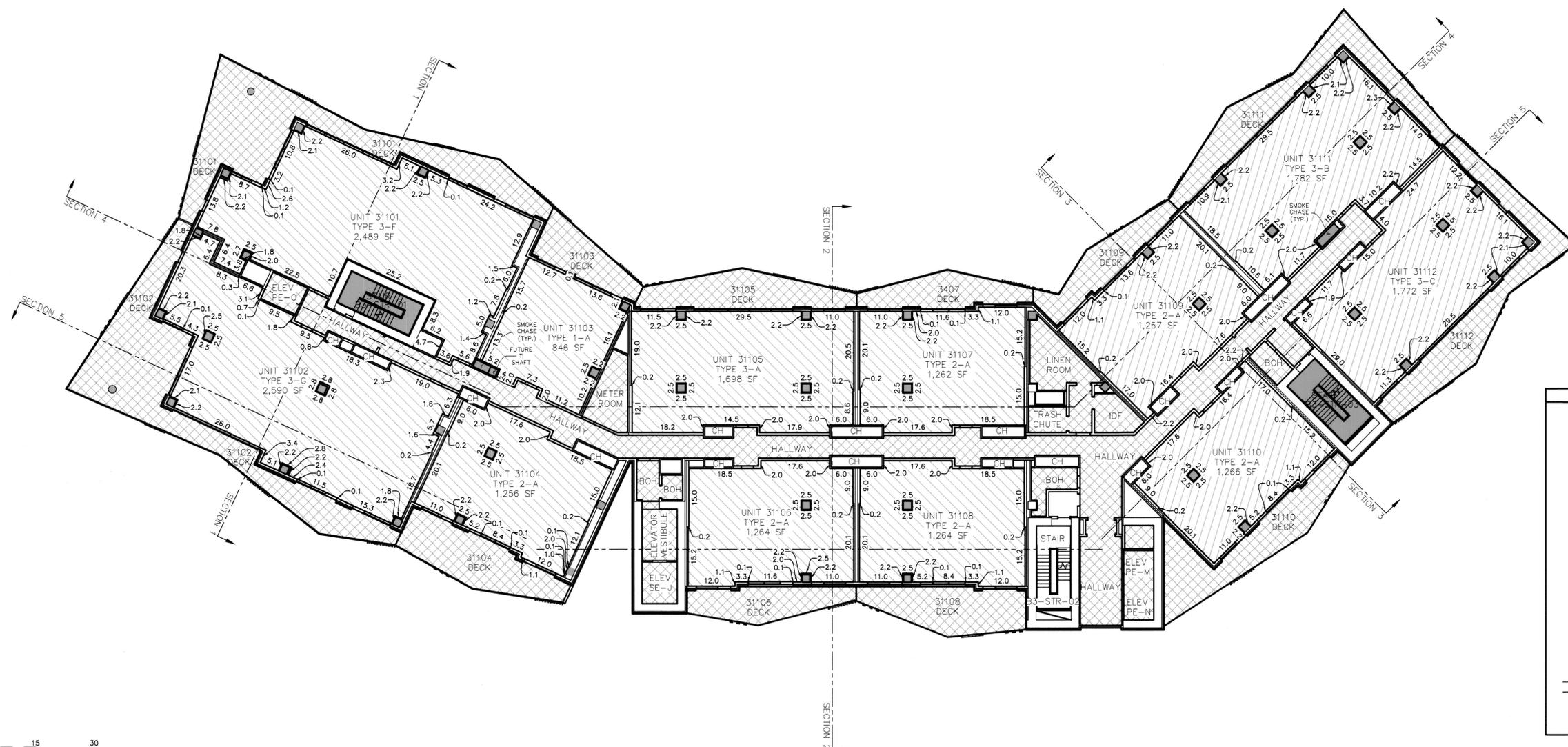
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**

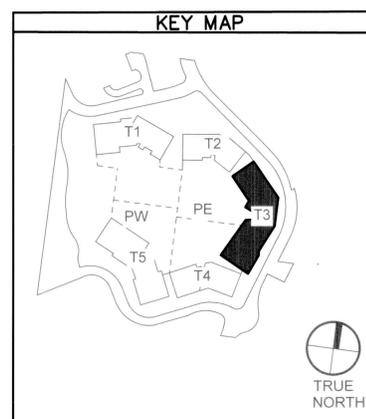
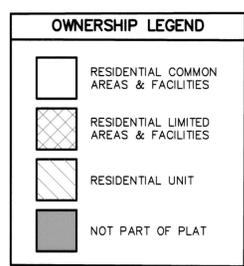
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
31101	2,489 SF *
31102	2,590 SF *
31103	846 SF *
31104	1,256 SF *
31105	1,698 SF *
31106	1,264 SF *
31107	1,262 SF *
31108	1,264 SF *
31109	1,267 SF *
31110	1,266 SF *
31111	1,782 SF *
31112	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C. INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
  - TI. TENANT IMPROVEMENT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 11**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
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UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
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10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

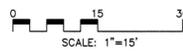
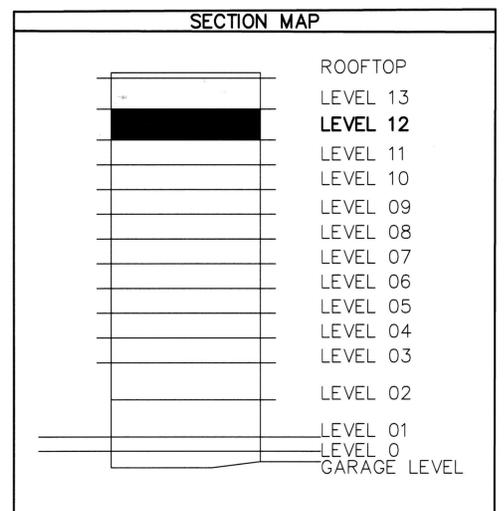
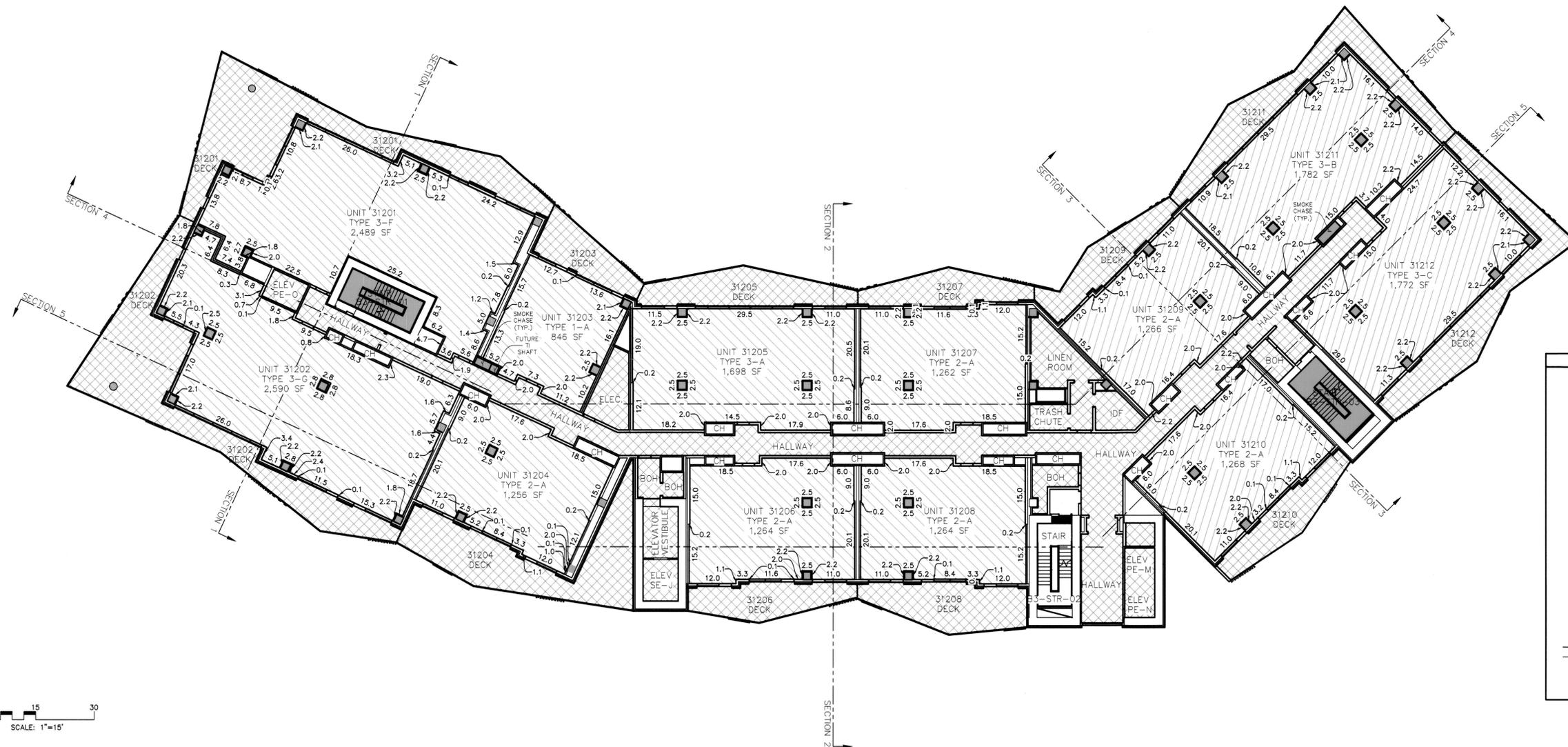
SHEET  
**32**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1646 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 567933

**UNIT SQUARE FOOTAGE TABLE**

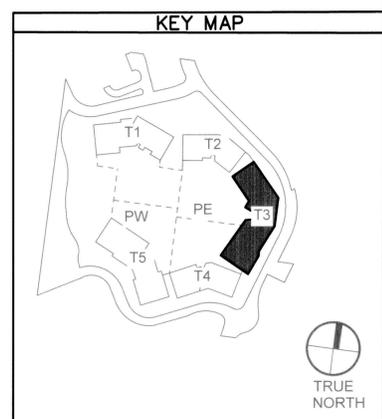
UNIT NUMBER	AREA
31201	2,489 SF *
31202	2,590 SF *
31203	846 SF *
31204	1,256 SF *
31205	1,698 SF *
31206	1,264 SF *
31207	1,262 SF *
31208	1,264 SF *
31209	1,266 SF *
31210	1,268 SF *
31211	1,782 SF *
31212	1,772 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C. INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
  - TI. TENANT IMPROVEMENT

- OWNERSHIP LEGEND**
- RESIDENTIAL COMMON AREAS & FACILITIES
  - RESIDENTIAL LIMITED AREAS & FACILITIES
  - RESIDENTIAL UNIT
  - NOT PART OF PLAT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 12**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
UTAH, LLC

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**CIR** CIVIL ENGINEERING + SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7841

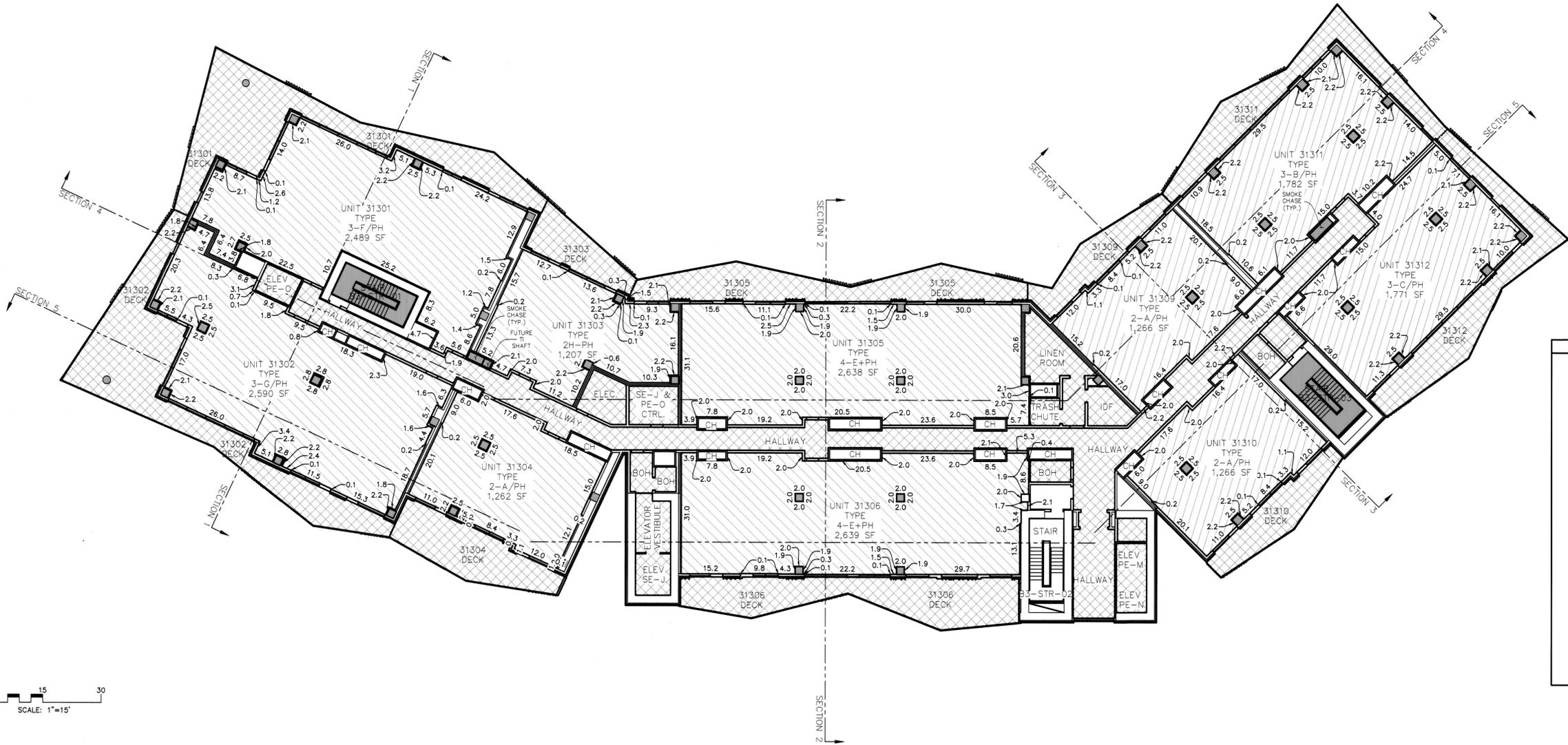
SHEET  
**33**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
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TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 567933

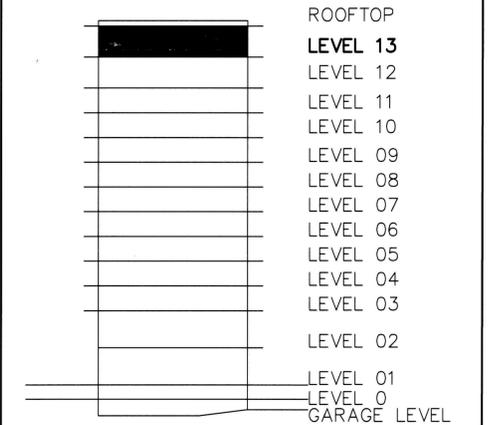
**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
31301	2,489 SF *
31302	2,590 SF *
31303	1,207 SF *
31304	1,262 SF *
31305	2,639 SF *
31306	2,639 SF *
31309	1,266 SF *
31310	1,266 SF *
31311	1,782 SF *
31312	1,771 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this Plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



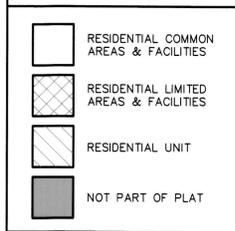
**SECTION MAP**



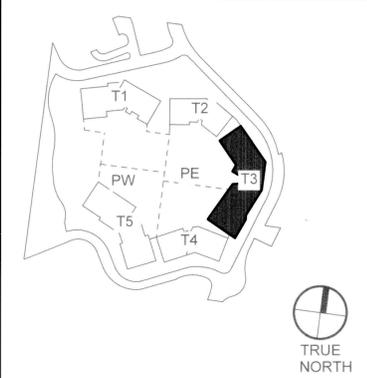
**ABBREVIATION LEGEND**

- BOH.** BACK OF HOUSE
- C.** COMPACT PARKING STALL
- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP** ROCKY MOUNTAIN POWER
- MEP** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**



**KEY MAP**



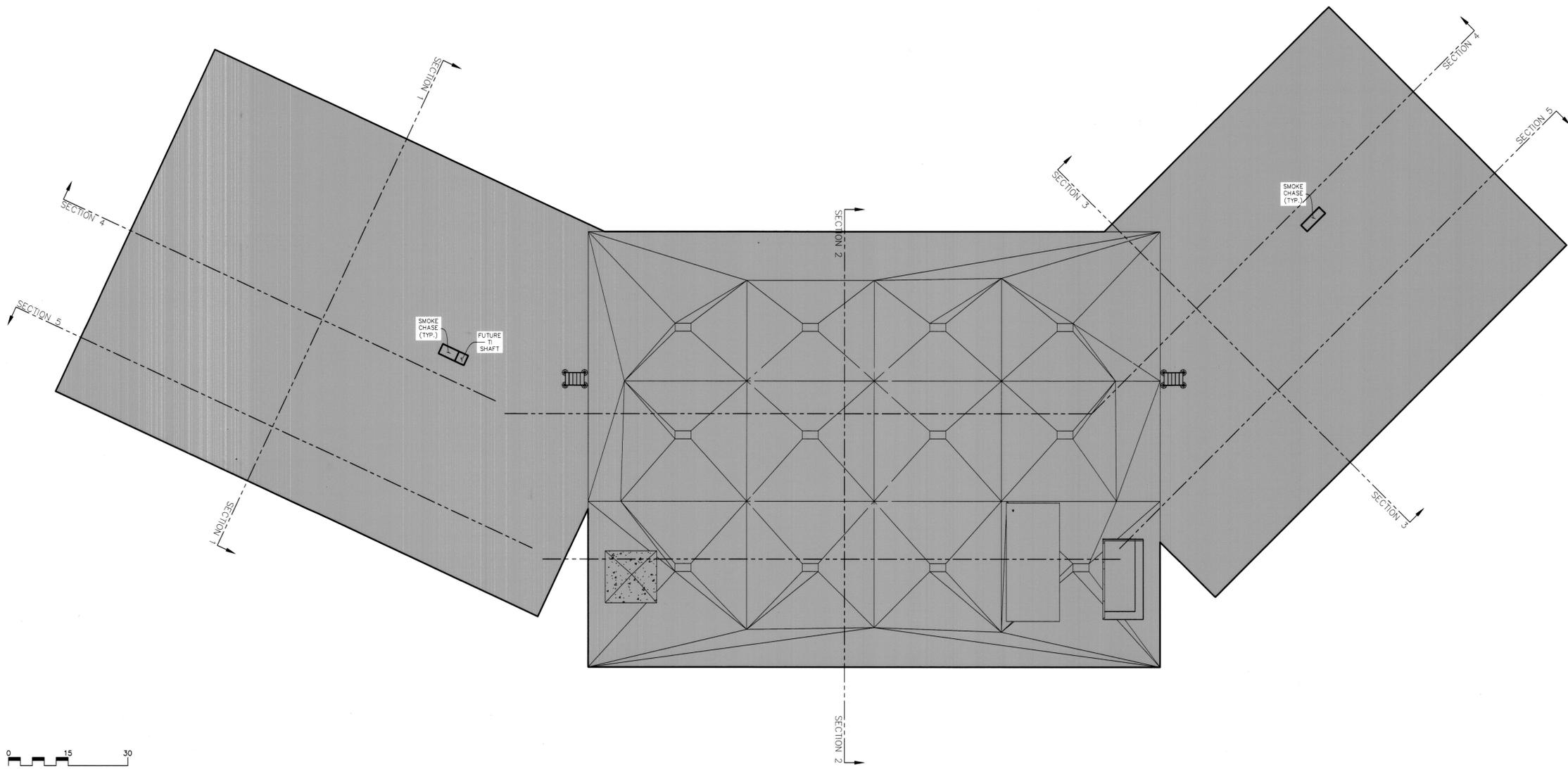
**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 03, LEVEL 13**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
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+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**34**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539 1698** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**



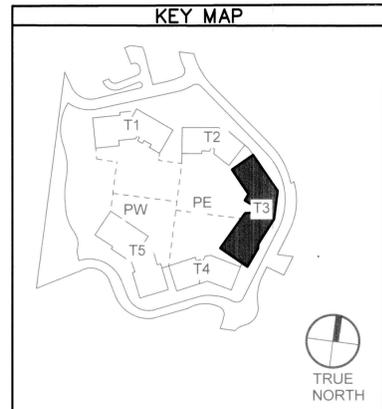
\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



SECTION MAP	
[Hatched Area]	ROOFTOP
[Horizontal Line]	LEVEL 13
[Horizontal Line]	LEVEL 12
[Horizontal Line]	LEVEL 11
[Horizontal Line]	LEVEL 10
[Horizontal Line]	LEVEL 09
[Horizontal Line]	LEVEL 08
[Horizontal Line]	LEVEL 07
[Horizontal Line]	LEVEL 06
[Horizontal Line]	LEVEL 05
[Horizontal Line]	LEVEL 04
[Horizontal Line]	LEVEL 03
[Horizontal Line]	LEVEL 02
[Horizontal Line]	LEVEL 01
[Horizontal Line]	LEVEL 0
[Horizontal Line]	GARAGE LEVEL

- ABBREVIATION LEGEND**
- BOH.** BACK OF HOUSE
  - C.** COMPACT PARKING STALL
  - CH.** MECHANICAL CHASE
  - CTRL. RM.** CONTROL ROOM
  - DWN.** DOWN
  - ELEC.** ELECTRICAL
  - ELEV.** ELEVATOR
  - EV.** ELECTRIC VEHICLE PARKING STALL
  - FCC.** FIRE CONTROL CENTER
  - MECH.** MECHANICAL
  - I/C** INTERCEPT
  - ICC.** INCIDENT COMMAND CENTER
  - IDF.** INTERMEDIATE DISTRIBUTION FRAME
  - RMP.** ROCKY MOUNTAIN POWER
  - MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
  - TI.** TENANT IMPROVEMENT

- OWNERSHIP LEGEND**
- [White Box] RESIDENTIAL COMMON AREAS & FACILITIES
  - [Cross-hatched Box] RESIDENTIAL LIMITED AREAS & FACILITIES
  - [Diagonal-hatched Box] RESIDENTIAL UNIT
  - [Grey Box] NOT PART OF PLAT



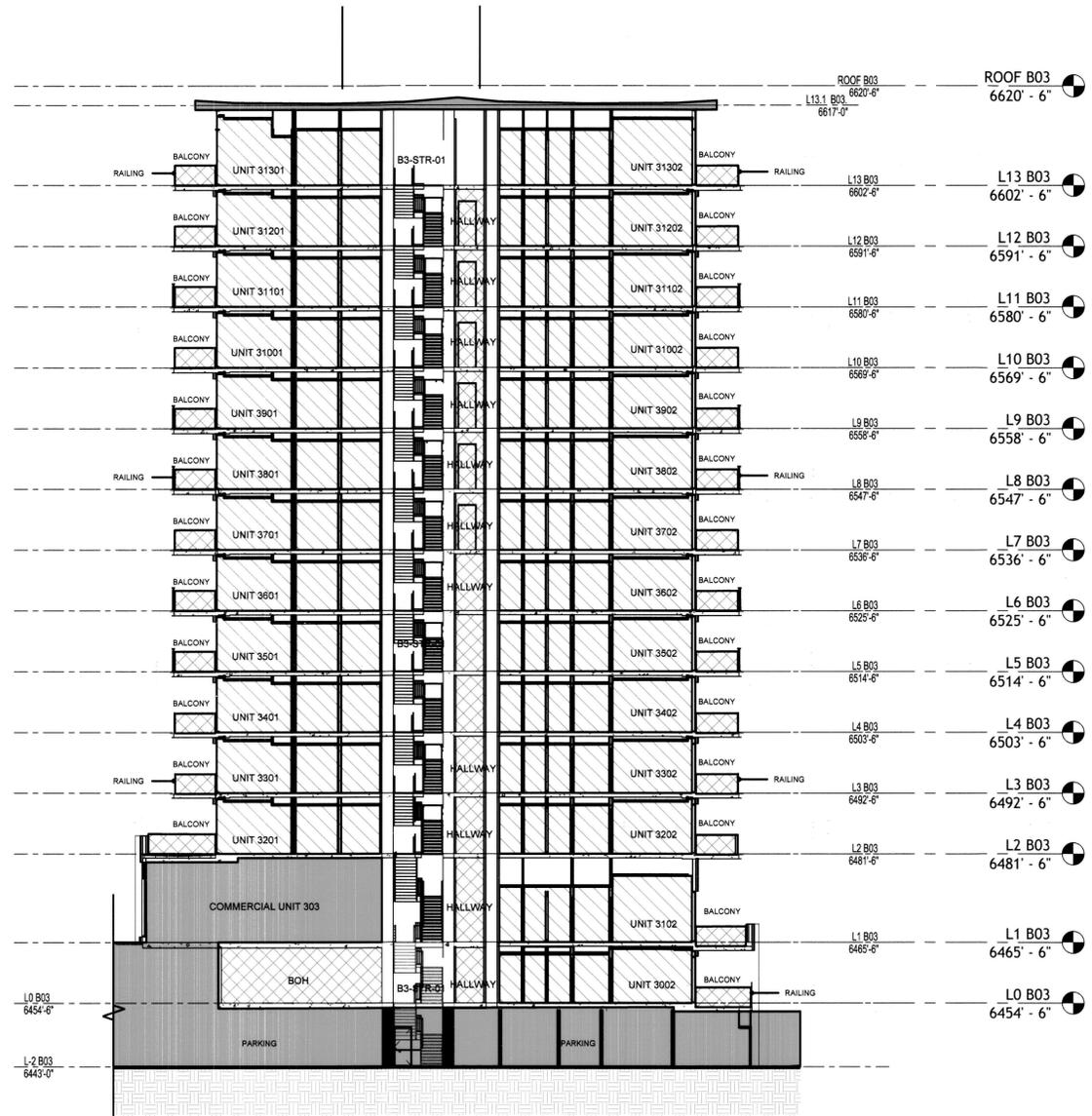
## CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II) TOWER 03, LEVEL ROOFTOP

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AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
483 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84038

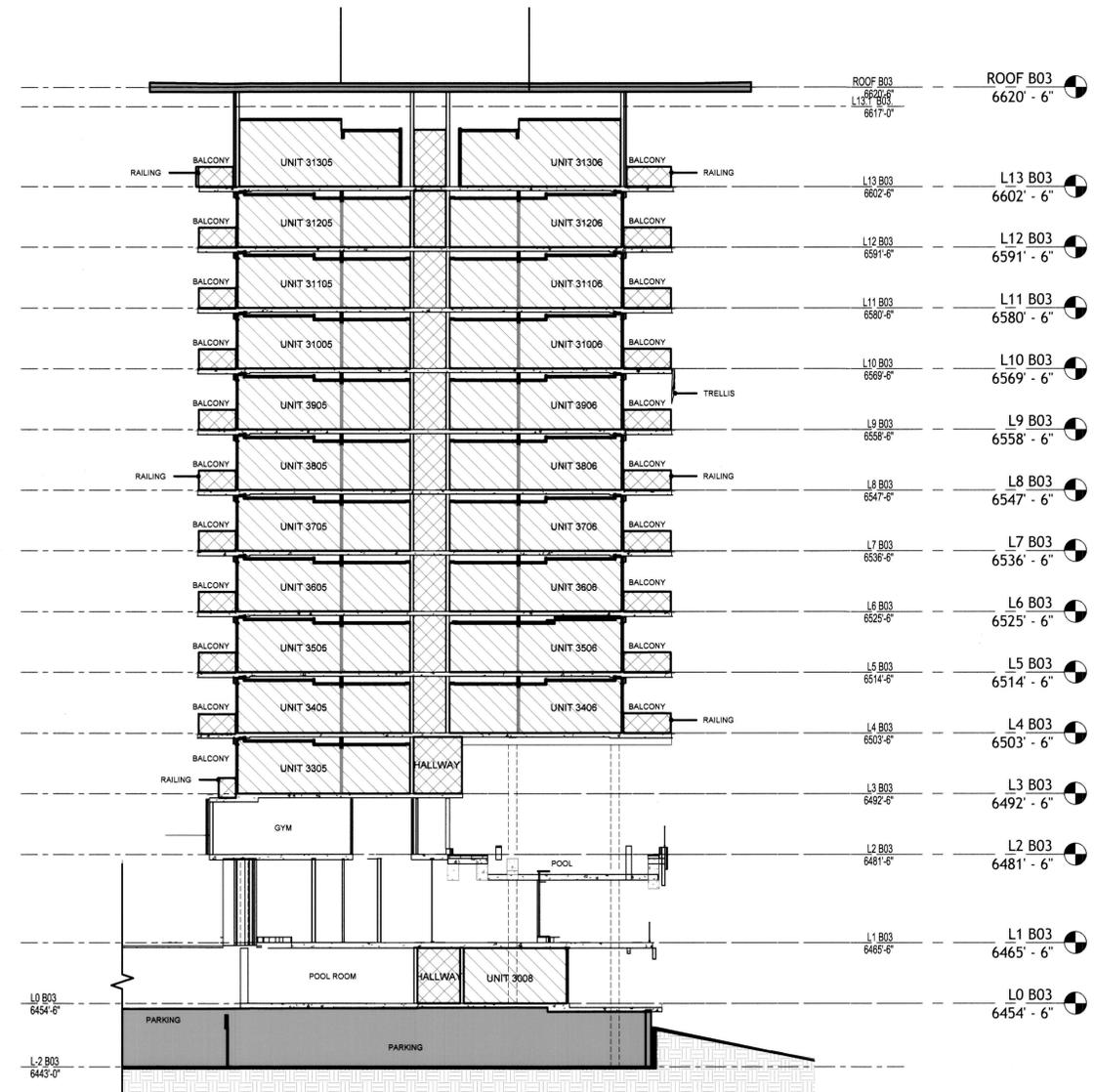
PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
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SHEET  
**35**  
52

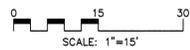
**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1649** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO. **567933**



TOWER 03 - SECTION 1



TOWER 03 - SECTION 2

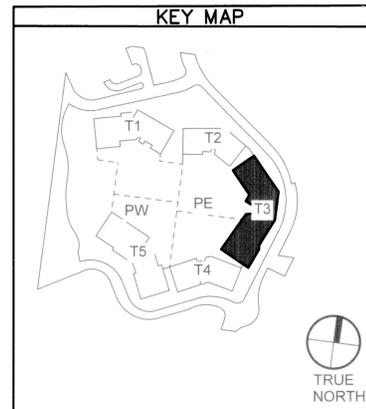


**ABBREVIATION LEGEND**

- BOH.** BACK OF HOUSE
- C.** COMPACT PARKING STALL
- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- IDF.** ROCKY MOUNTAIN POWER
- RMP.** MECHANICAL, ELECTRICAL AND PLUMBING
- MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



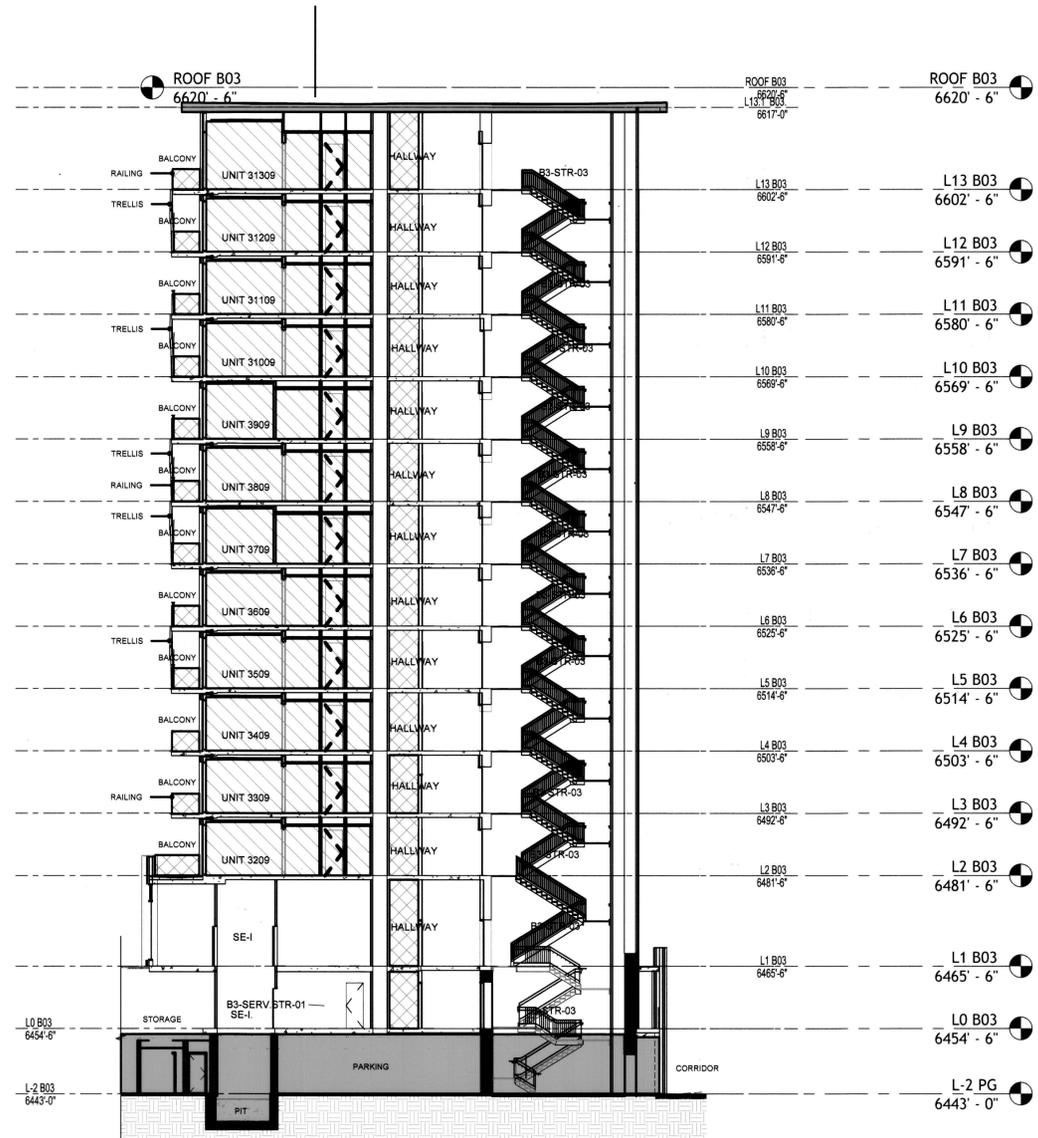
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84096

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
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Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, SECTIONS 1 & 2**

SHEET  
**36**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1939** BOOK **1650** PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **562933**



TOWER 03 - SECTION 3

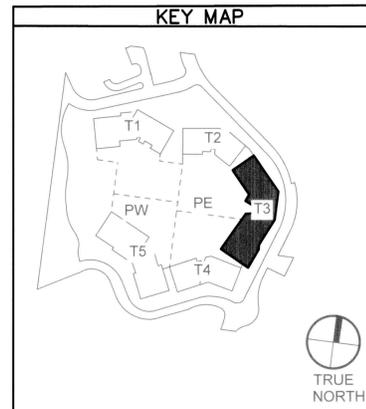


**ABBREVIATION LEGEND**

<b>BOH.</b>	BACK OF HOUSE
<b>C.</b>	COMPACT PARKING STALL
<b>CH.</b>	MECHANICAL CHASE
<b>CTRL. RM.</b>	CONTROL ROOM
<b>DWN.</b>	DOWN
<b>ELEC.</b>	ELECTRICAL
<b>ELEV.</b>	ELEVATOR
<b>EV.</b>	ELECTRIC VEHICLE PARKING STALL
<b>FCC.</b>	FIRE CONTROL CENTER
<b>MECH.</b>	MECHANICAL
<b>I/C</b>	INTERCEPT
<b>ICC.</b>	INCIDENT COMMAND CENTER
<b>IDF.</b>	INTERMEDIATE DISTRIBUTION FRAME
<b>RMP.</b>	ROCKY MOUNTAIN POWER
<b>MEP.</b>	MECHANICAL, ELECTRICAL AND PLUMBING
<b>TI.</b>	TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

	RESIDENTIAL COMMON AREAS & FACILITIES
	RESIDENTIAL LIMITED AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT



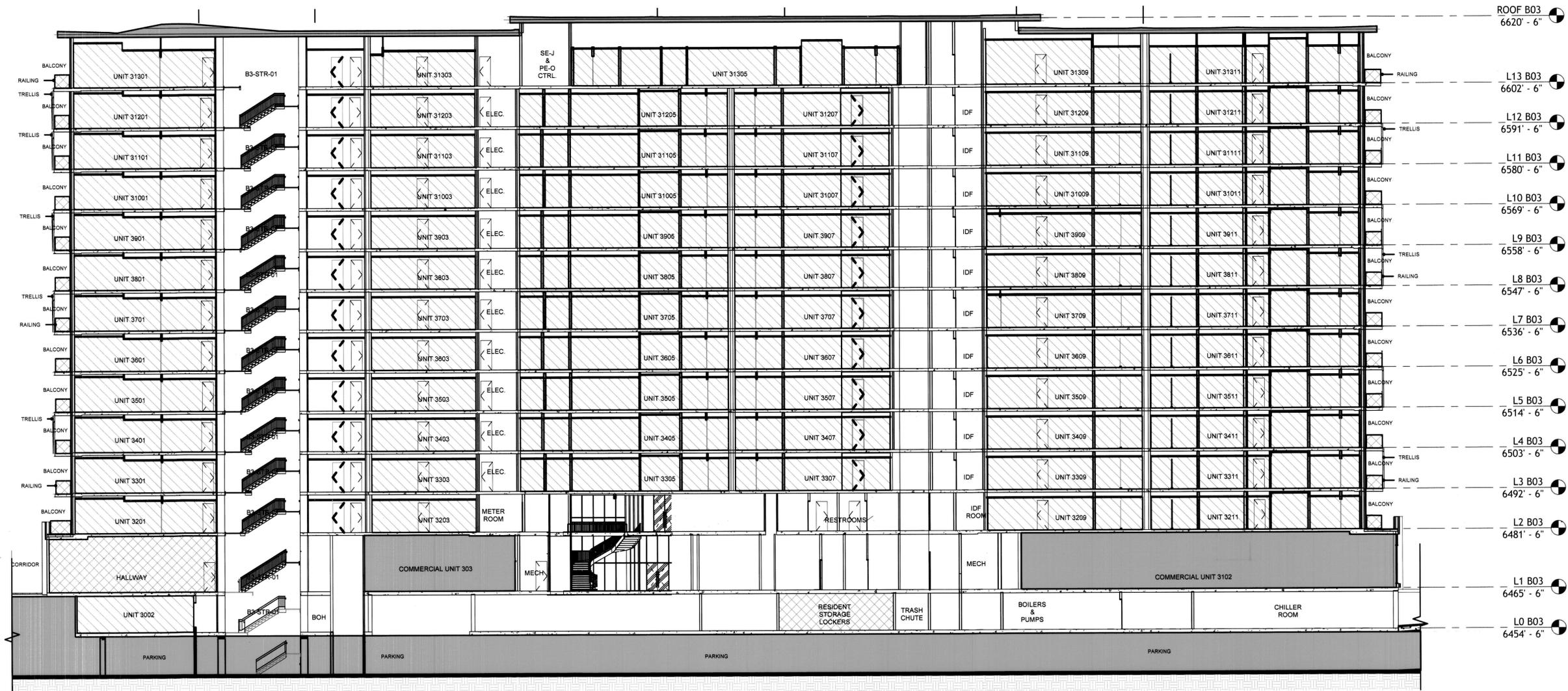
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**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84096

PREPARED BY:  
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+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, SECTIONS 3**

SHEET  
**37**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1651 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933



TOWER 03 - SECTION 4



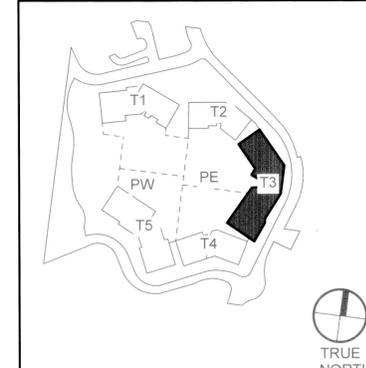
**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
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- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT

**KEY MAP**



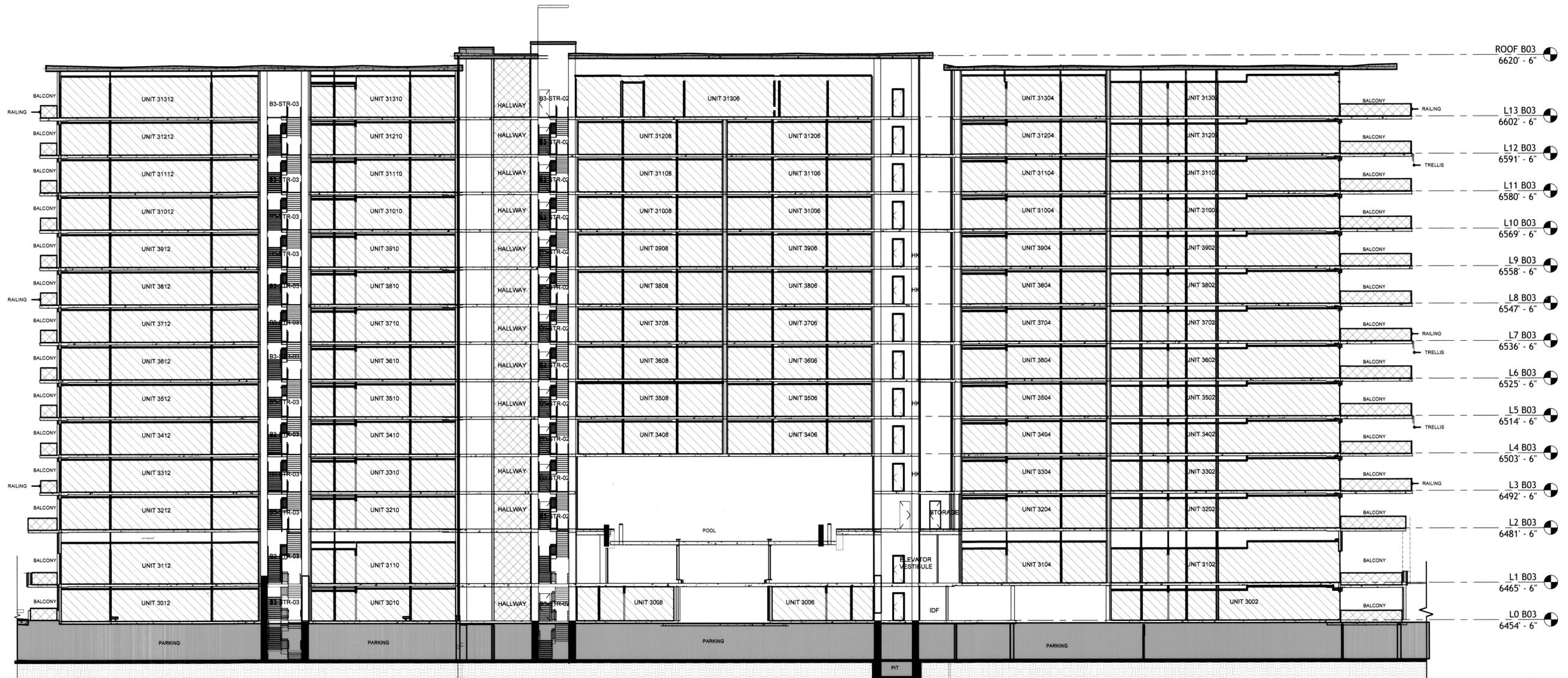
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7841

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, SECTIONS 4**

SHEET  
**38**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1539 PAGE 1652  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933



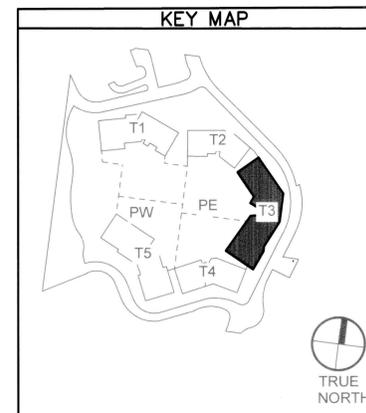
TOWER 03 - SECTION 5

**ABBREVIATION LEGEND**

<b>BOH.</b>	BACK OF HOUSE
<b>C.</b>	COMPACT PARKING STALL
<b>CH.</b>	MECHANICAL CHASE
<b>CTRL. RM.</b>	CONTROL ROOM
<b>DWN.</b>	DOWN
<b>ELEC.</b>	ELECTRICAL
<b>ELEV.</b>	ELEVATOR
<b>EV.</b>	ELECTRIC VEHICLE PARKING STALL
<b>FCC.</b>	FIRE CONTROL CENTER
<b>MECH.</b>	MECHANICAL
<b>I/C</b>	INTERCEPT
<b>ICC.</b>	INCIDENT COMMAND CENTER
<b>IDF.</b>	INTERMEDIATE DISTRIBUTION FRAME
<b>RMP.</b>	ROCKY MOUNTAIN POWER
<b>MEP</b>	MECHANICAL, ELECTRICAL AND PLUMBING
<b>TI.</b>	TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

	RESIDENTIAL COMMON AREAS & FACILITIES
	RESIDENTIAL LIMITED AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT



PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
 UTAH, LLC  
 435-640-4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
 Phone: (435) 503-7841

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 03, SECTIONS 5**

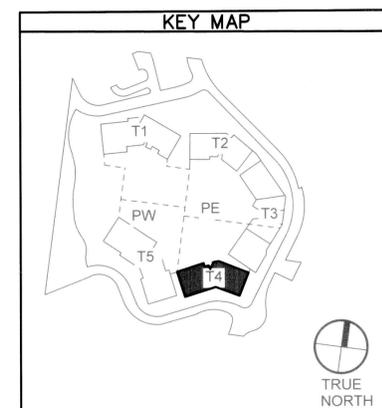
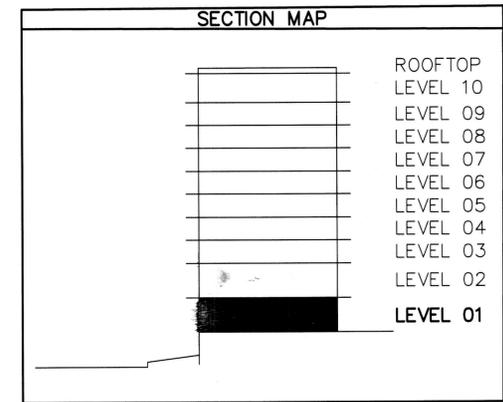
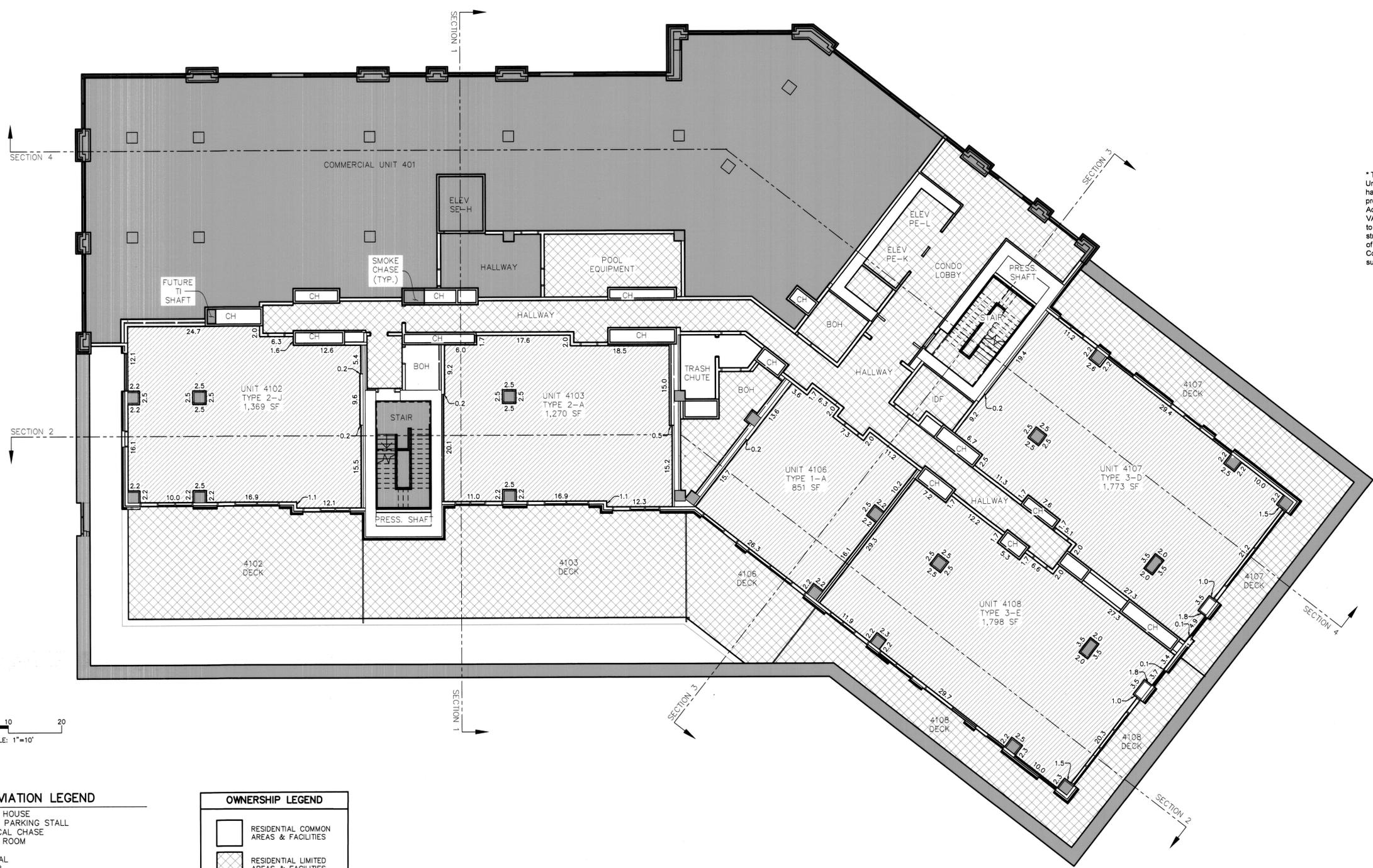
SHEET  
**39**  
 52

**WASATCH COUNTY RECORDER**  
 STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1539 PAGE 1653  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO. 507933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
4102	1,369 SF *
4103	1,266 SF *
4106	851 SF *
4107	1,773 SF *
4108	1,798 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
  - TI. TENANT IMPROVEMENT

- OWNERSHIP LEGEND**
- RESIDENTIAL COMMON AREAS & FACILITIES
  - RESIDENTIAL LIMITED AREAS & FACILITIES
  - RESIDENTIAL UNIT
  - NOT PART OF PLAT

PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
 UTAH, LLC  
 435-640-4200  
 463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY:  
**CIR** CIVIL ENGINEERING + SURVEYING  
 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
 Phone: (435) 503-7841

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
 TOWER 04, LEVEL 01**

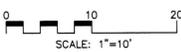
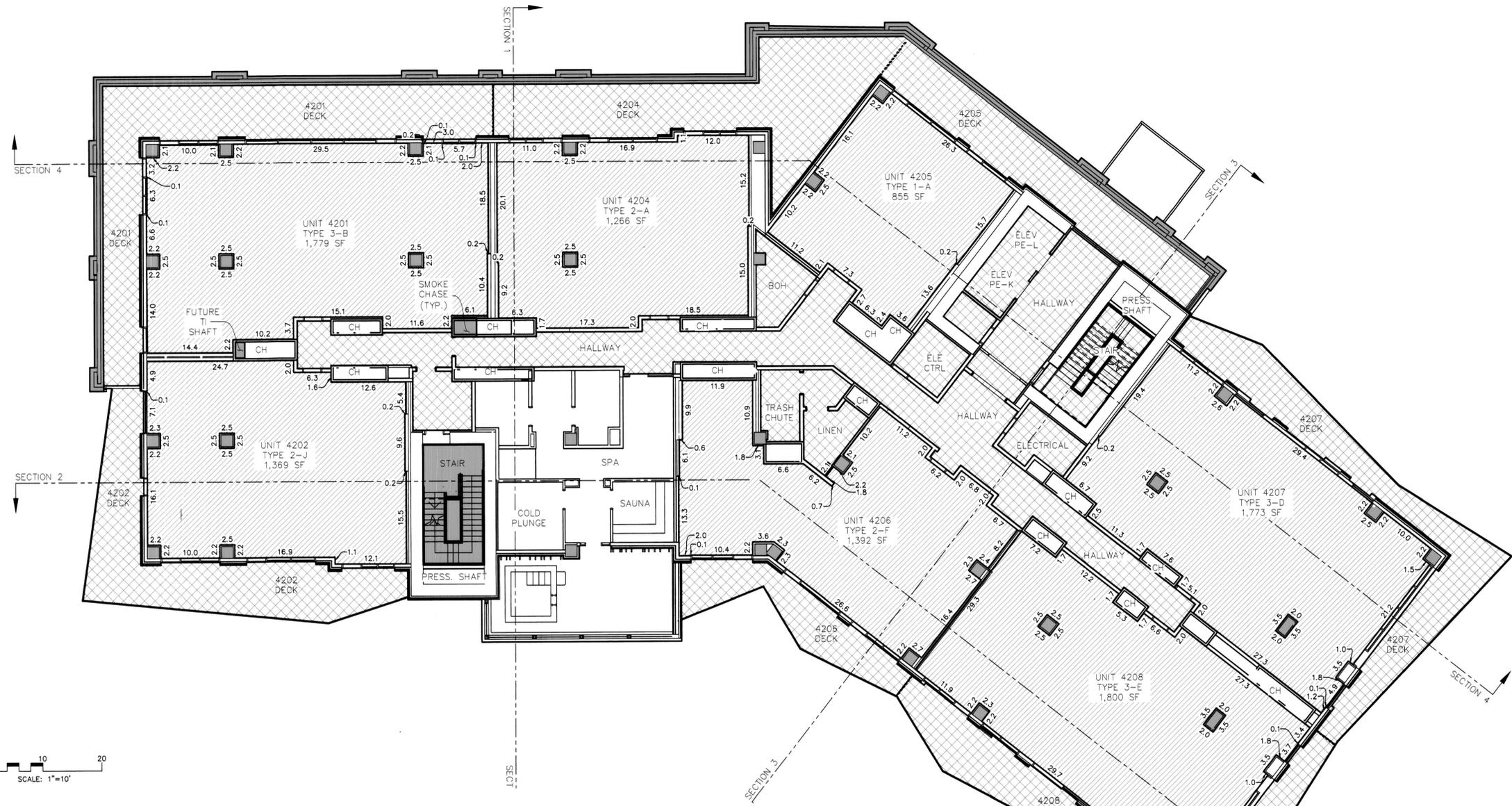
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**40**  
**52**

**WASATCH COUNTY RECORDER**  
 STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1531 PAGE 1654  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 262933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
4201	1,779 SF *
4202	1,369 SF *
4204	1,266 SF *
4205	852 SF *
4206	1,392 SF *
4207	1,773 SF *
4208	1,800 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

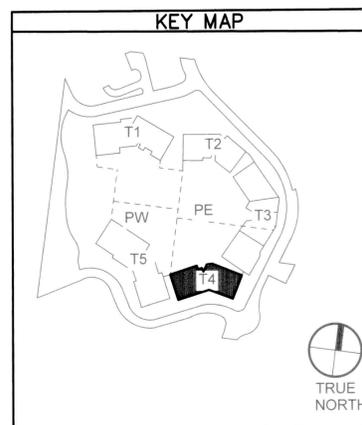
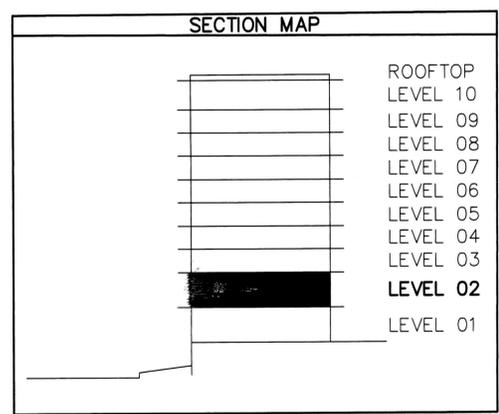


**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- IDF. ROCKY MOUNTAIN POWER
- RMP. MECHANICAL, ELECTRICAL AND PLUMBING
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL 02**

PROFESSIONAL LAND SURVEYING AND CONSULTING  
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Phone: (435) 503-7641

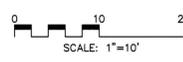
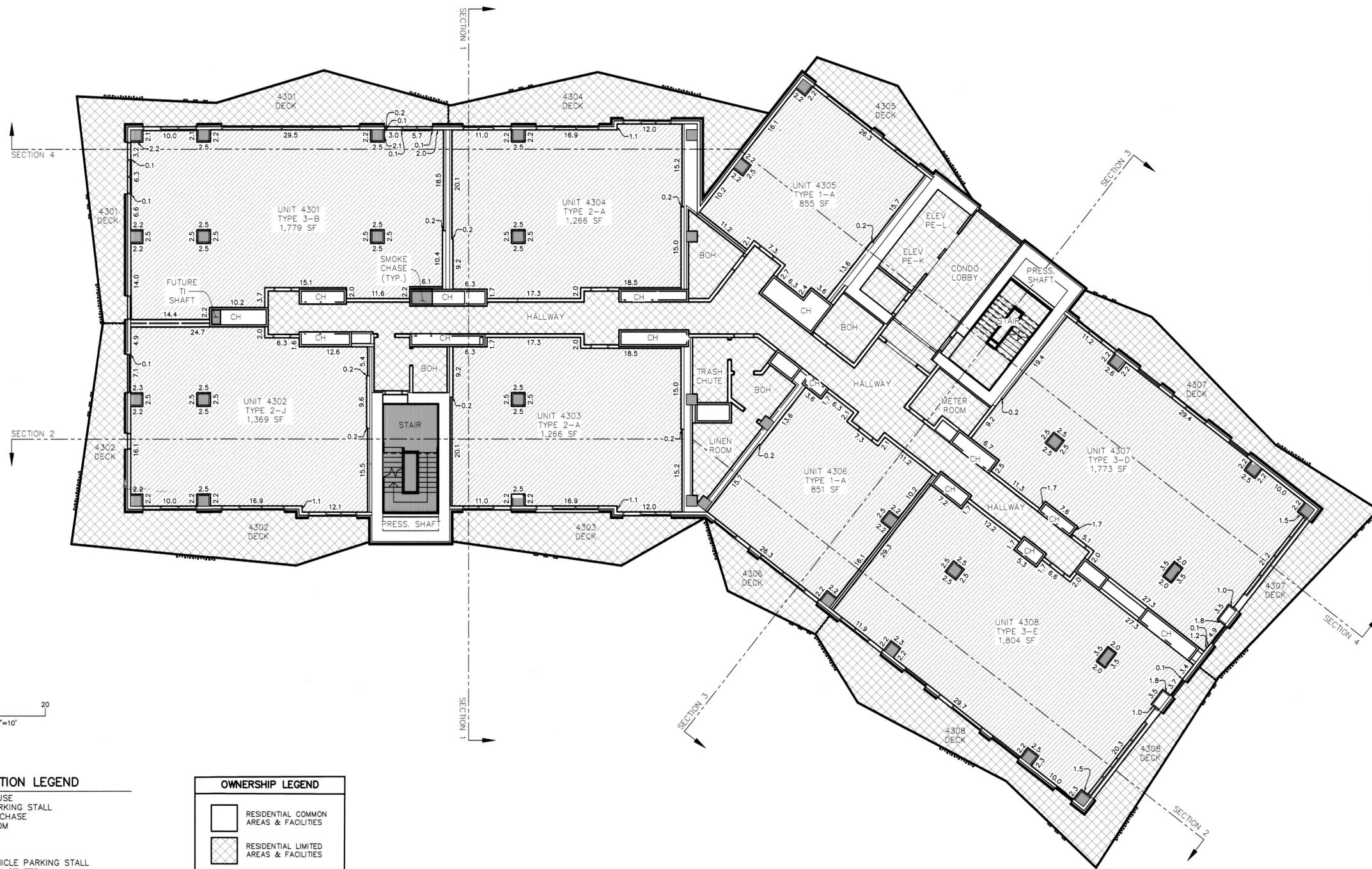
SHEET  
**41**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
4301	1,779 SF *
4302	1,369 SF *
4303	1,266 SF *
4304	1,266 SF *
4305	855 SF *
4306	851 SF *
4307	1,773 SF *
4308	1,804 SF *

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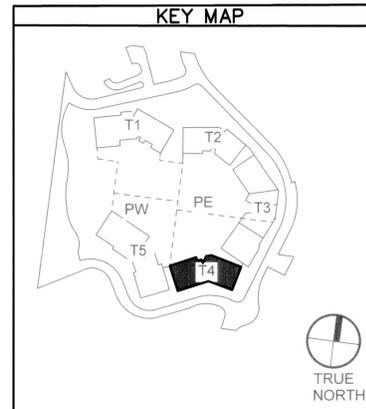
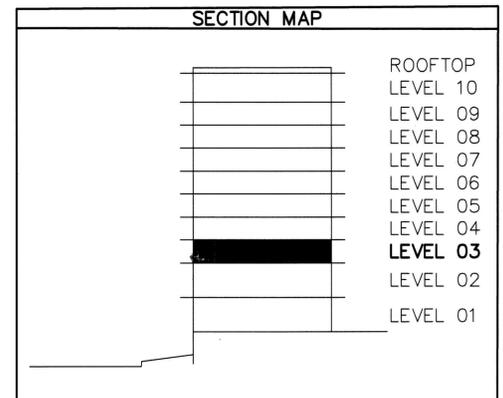


**ABBREVIATION LEGEND**

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- CH.** MECHANICAL CHASE
- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- IDF.** ROCKY MOUNTAIN POWER
- MEP** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL 03**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
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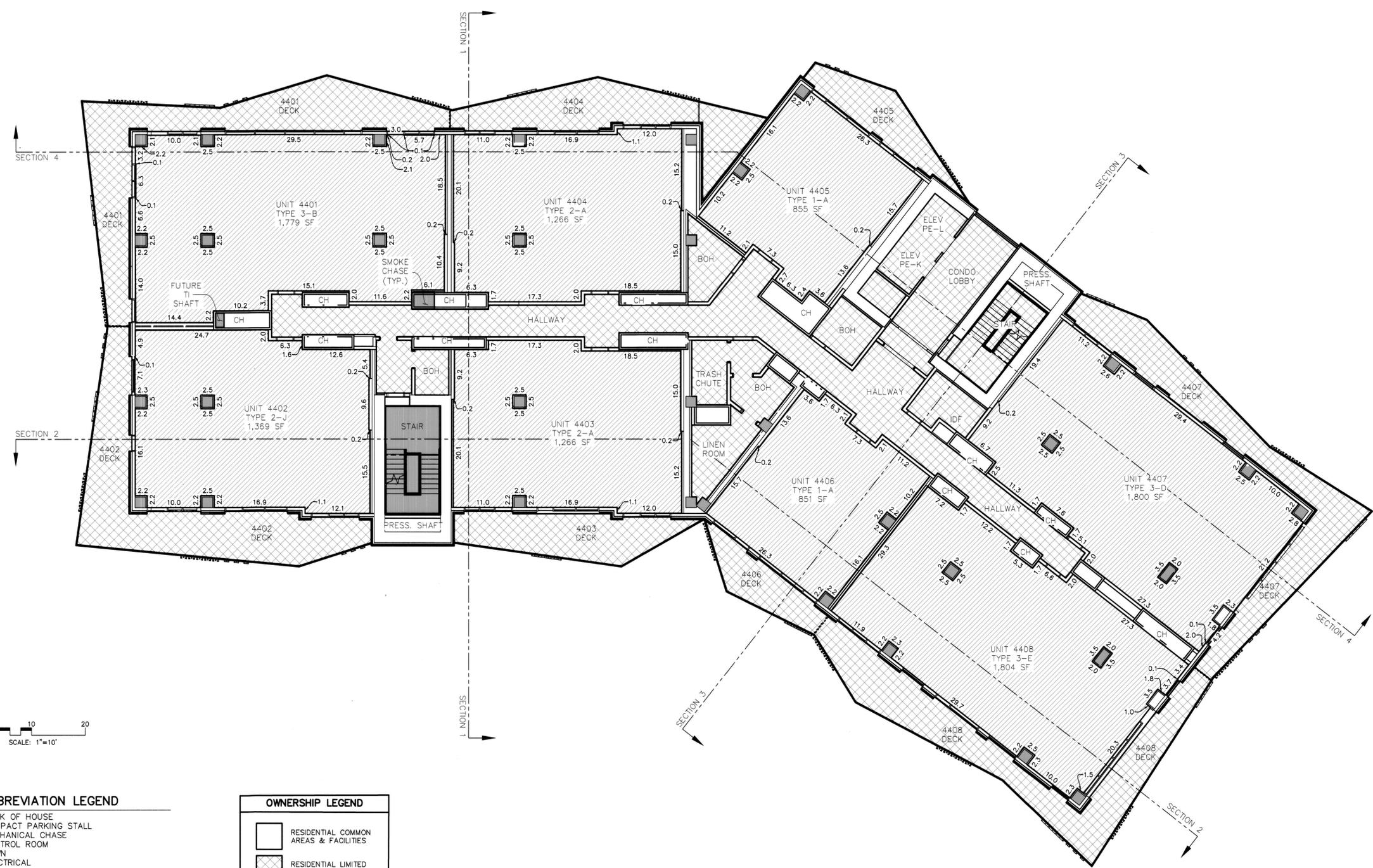
SHEET  
**42**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1656 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
4401	1,779 SF *
4402	1,369 SF *
4403	1,266 SF *
4404	1,266 SF *
4405	855 SF *
4406	851 SF *
4407	1,800 SF *
4408	1,804 SF *

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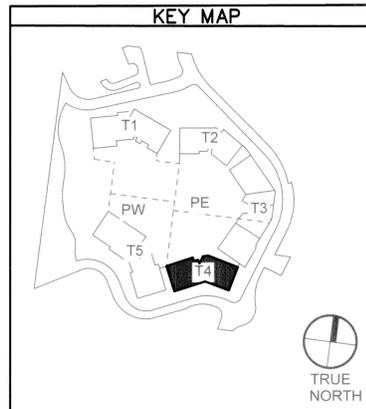
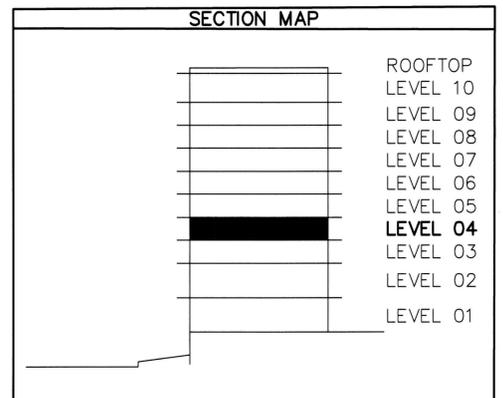


**ABBREVIATION LEGEND**

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- CTRL. RM.** CONTROL ROOM
- DWN.** DOWN
- ELEC.** ELECTRICAL
- ELEV.** ELEVATOR
- EV.** ELECTRIC VEHICLE PARKING STALL
- FCC.** FIRE CONTROL CENTER
- MECH.** MECHANICAL
- I/C** INTERCEPT
- ICC.** INCIDENT COMMAND CENTER
- IDF.** INTERMEDIATE DISTRIBUTION FRAME
- RMP.** ROCKY MOUNTAIN POWER
- MEP.** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL 04**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

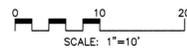
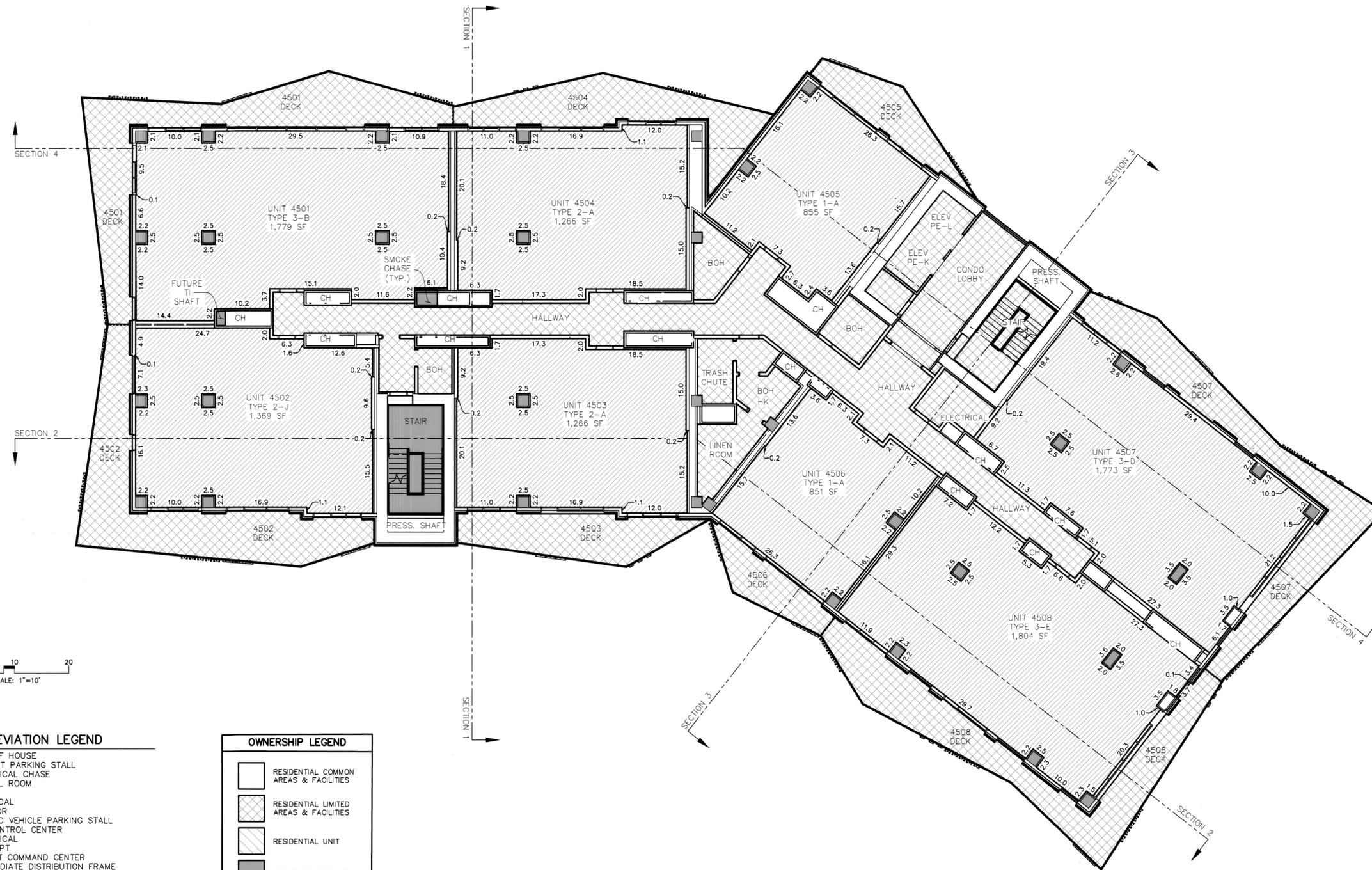
SHEET  
**43**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1651** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	AREA
4501	1,779 SF *
4502	1,369 SF *
4503	1,266 SF *
4504	1,266 SF *
4505	855 SF *
4506	851 SF *
4507	1,773 SF *
4508	1,804 SF *

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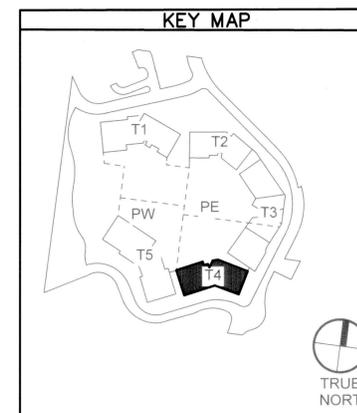
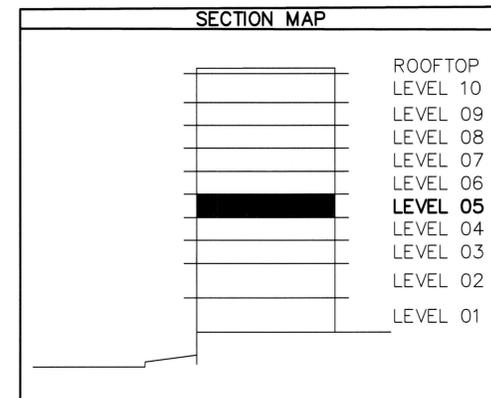


ABBREVIATION LEGEND

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
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- CTRL. RM. CONTROL ROOM
- DWN. DOWN
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- ELEV. ELEVATOR
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- MECH. MECHANICAL
- I/C. INTERCEPT
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- IDF. INTERMEDIATE DISTRIBUTION FRAME
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- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

OWNERSHIP LEGEND

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- RESIDENTIAL LIMITED AREAS & FACILITIES
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**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 04, LEVEL 05**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84096

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SHEET  
**44**  
**52**

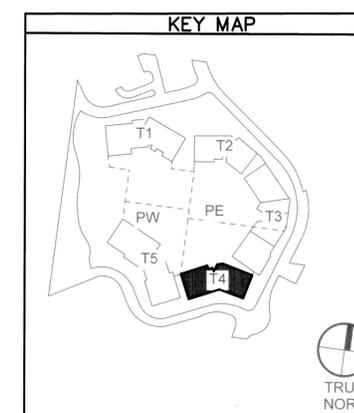
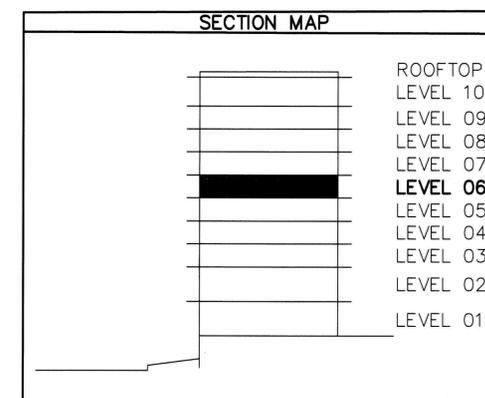
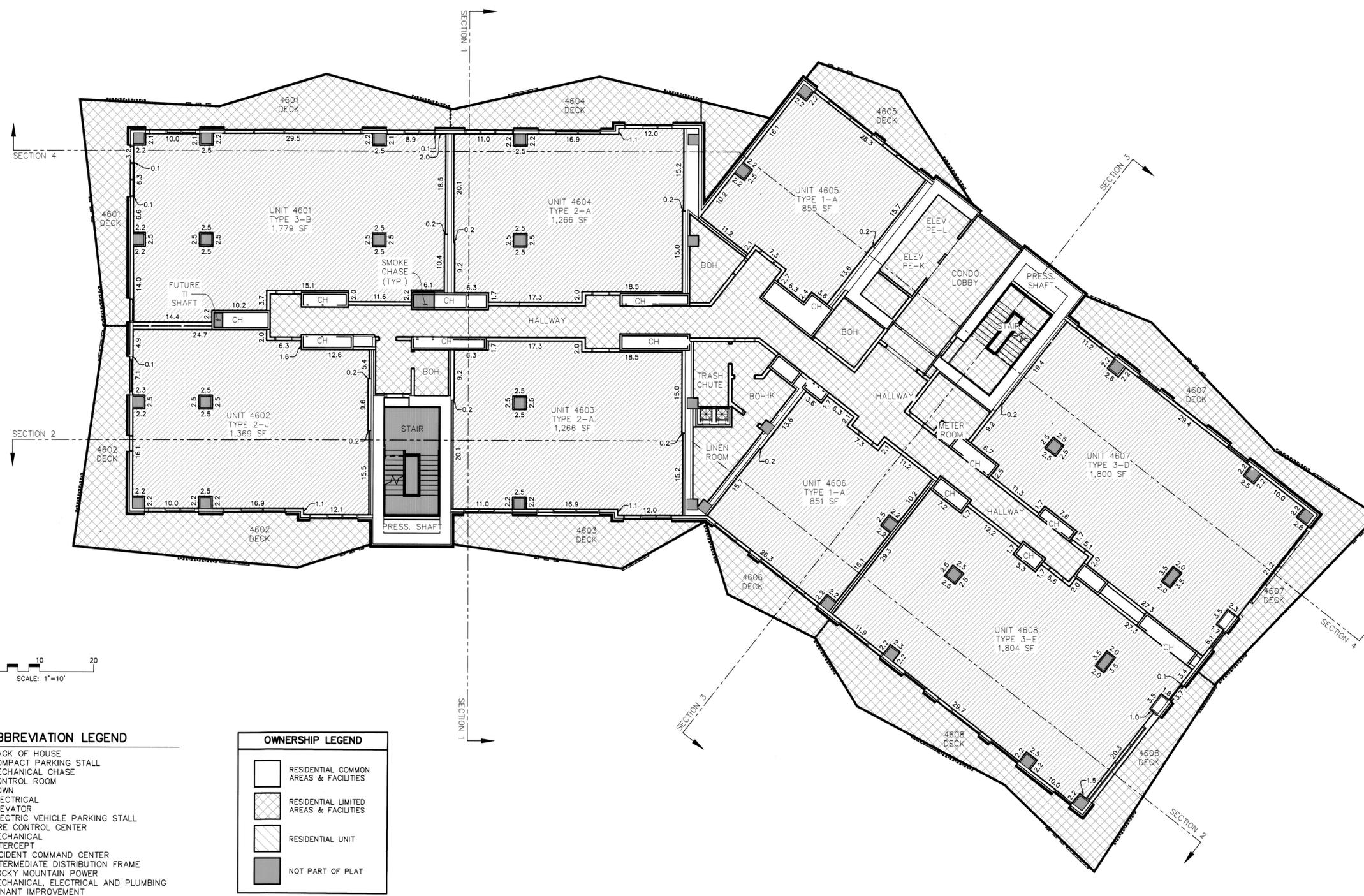
WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1639 PAGE 1658  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 520933

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	AREA
4601	1,779 SF *
4602	1,369 SF *
4603	1,266 SF *
4604	1,266 SF *
4605	855 SF *
4606	851 SF *
4607	1,800 SF *
4608	1,804 SF *

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- IDF. INTERMEDIATE DISTRIBUTION FRAME
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- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

OWNERSHIP LEGEND

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- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
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PROFESSIONAL LAND SURVEYING AND CONSULTING  
**ALLTERRA**  
 UTAH, LLC  
 435-640-4200  
 403 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84096

PREPARED BY:  
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 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
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**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 04, LEVEL 06**

SHEET  
**45**  
 52

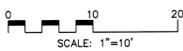
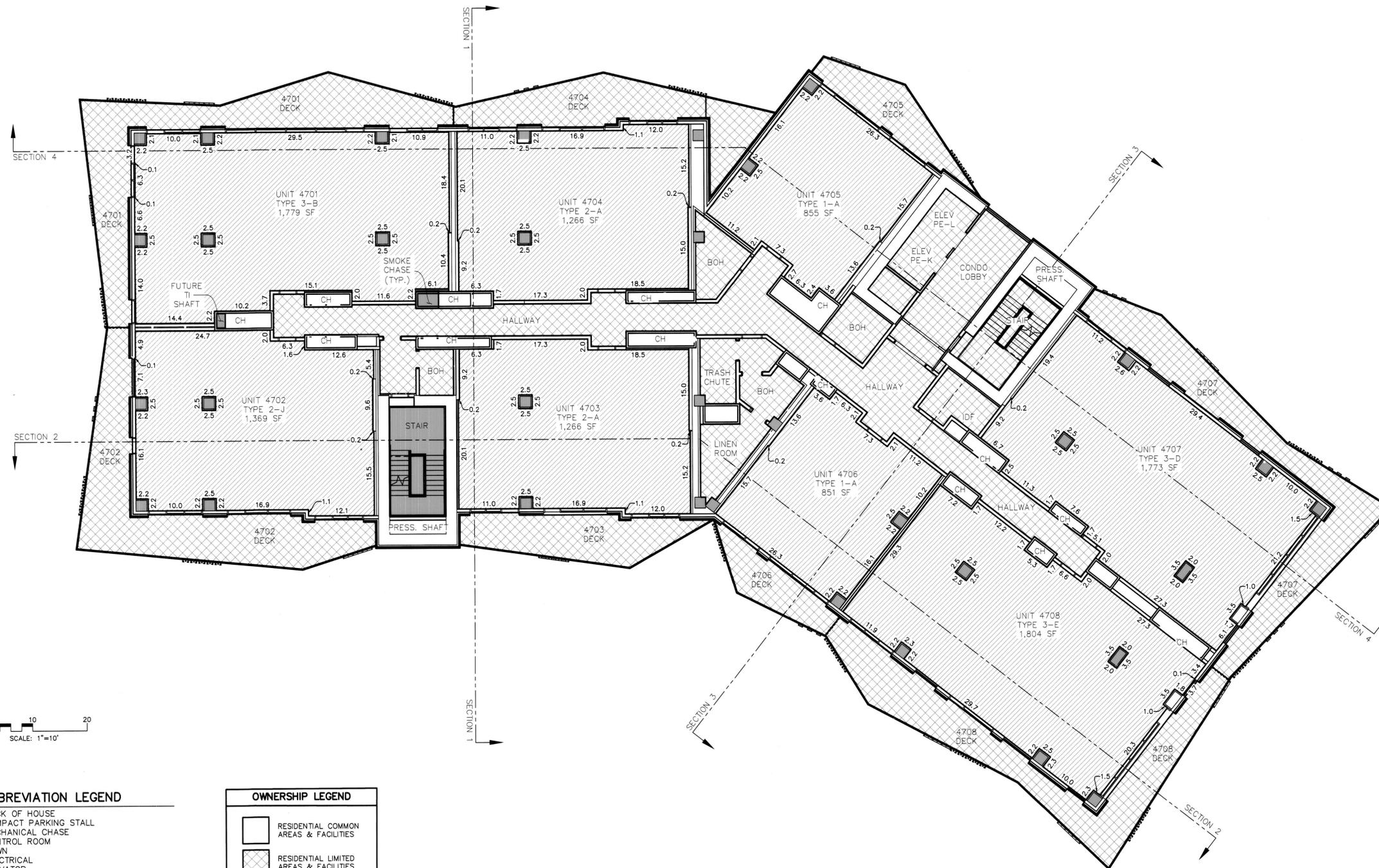
WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
 FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1539 PAGE 1659  
 TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
4701	1,779 SF *
4702	1,369 SF *
4703	1,266 SF *
4704	1,266 SF *
4705	855 SF *
4706	851 SF *
4707	1,773 SF *
4708	1,804 SF *

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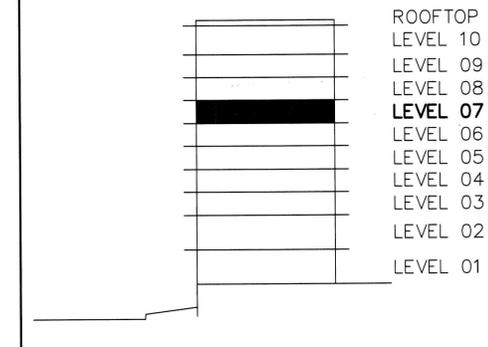
**ABBREVIATION LEGEND**

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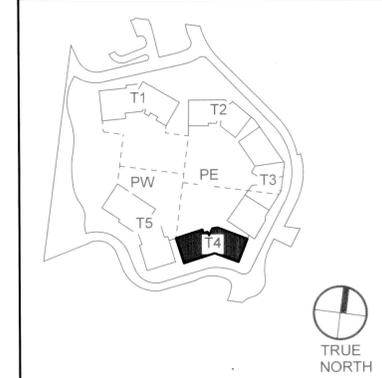
**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
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- NOT PART OF PLAT

**SECTION MAP**



**KEY MAP**



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL 07**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
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10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7841

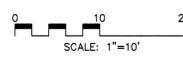
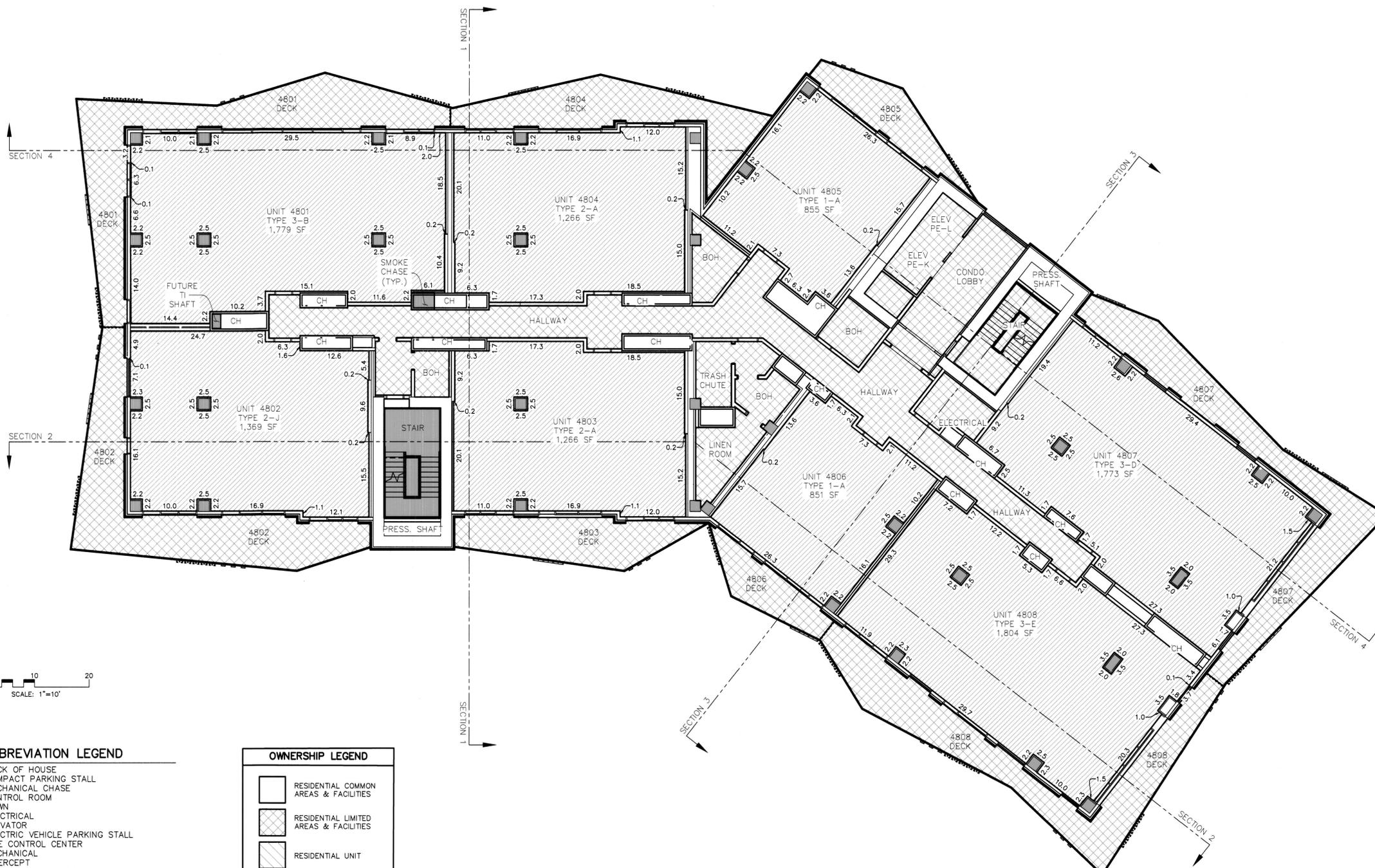
SHEET  
**46**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK **1539** PAGE **11660**  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **567933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
4801	1,779 SF *
4802	1,369 SF *
4803	1,266 SF *
4804	1,266 SF *
4805	855 SF *
4806	851 SF *
4807	1,773 SF *
4808	1,804 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

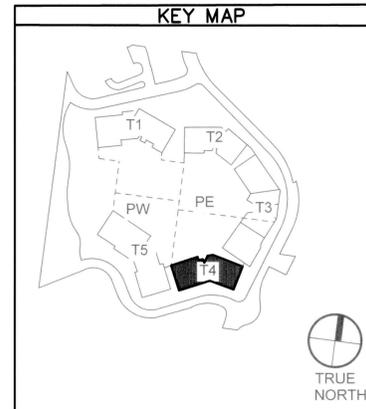
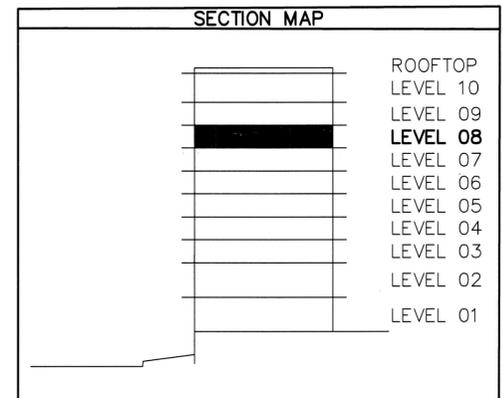


**ABBREVIATION LEGEND**

- BOH:** BACK OF HOUSE
- C:** COMPACT PARKING STALL
- CH:** MECHANICAL CHASE
- CTRL. RM.:** CONTROL ROOM
- DWN.:** DOWN
- ELEC.:** ELECTRICAL
- ELEV.:** ELEVATOR
- EV.:** ELECTRIC VEHICLE PARKING STALL
- FCC.:** FIRE CONTROL CENTER
- MECH.:** MECHANICAL
- I/C:** INTERCEPT
- ICC.:** INCIDENT COMMAND CENTER
- IDF.:** INTERMEDIATE DISTRIBUTION FRAME
- RMP.:** ROCKY MOUNTAIN POWER
- MEP.:** MECHANICAL, ELECTRICAL AND PLUMBING
- TI.:** TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL 08**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

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**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

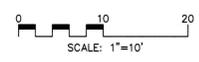
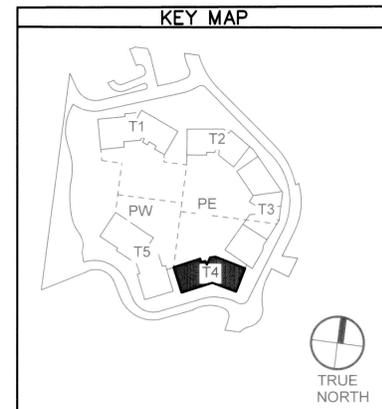
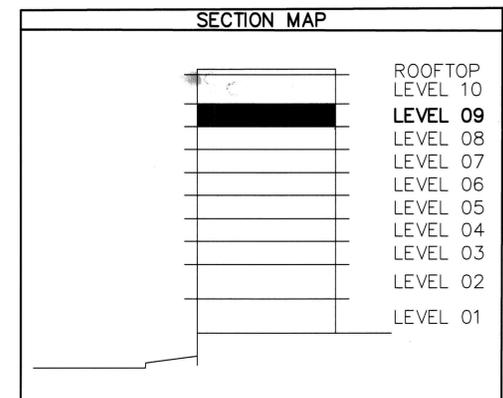
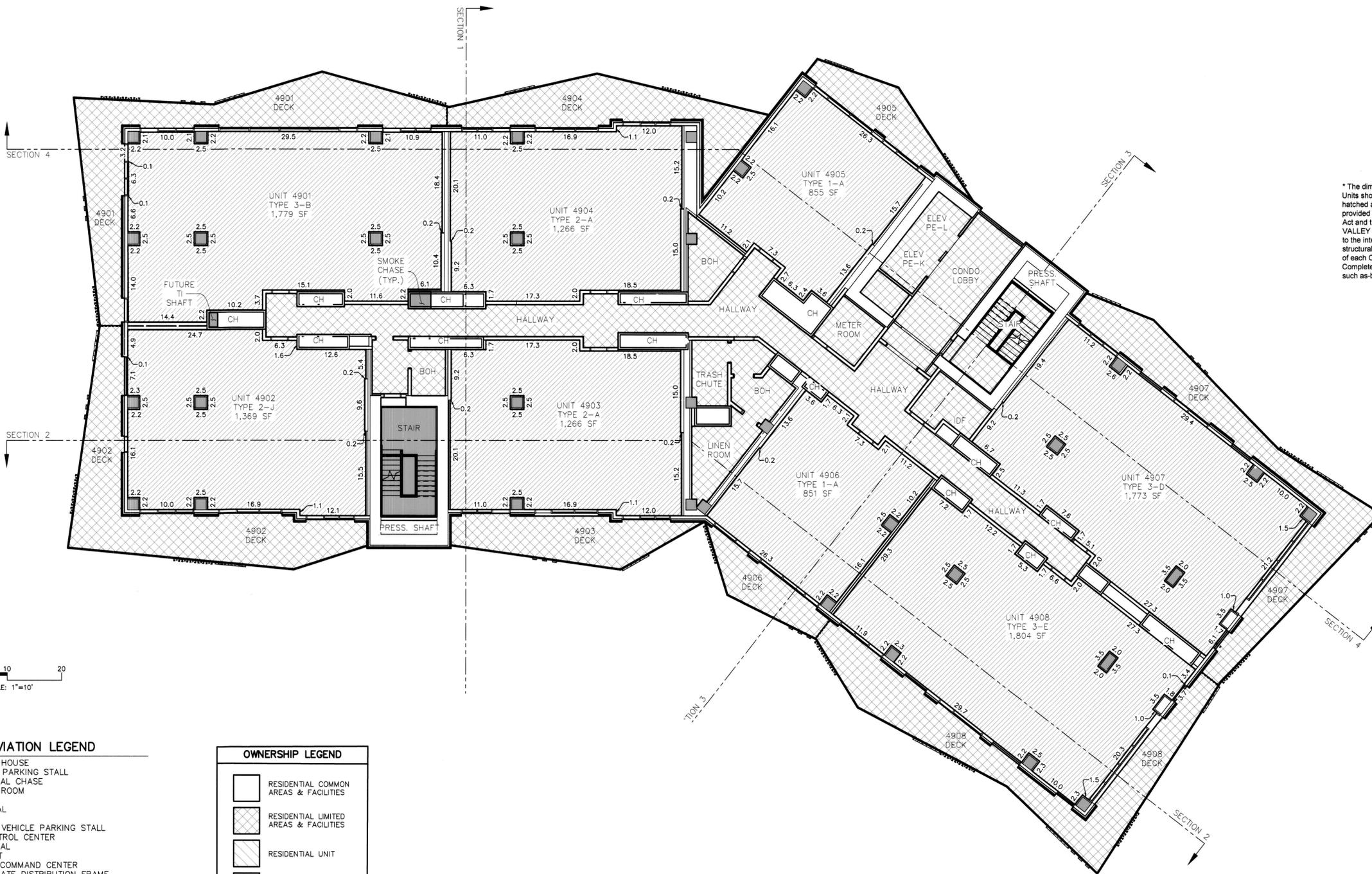
SHEET  
**47**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1661 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 561933

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	AREA
4901	1,779 SF *
4902	1,369 SF *
4903	1,266 SF *
4904	1,266 SF *
4905	855 SF *
4906	851 SF *
4907	1,773 SF *
4908	1,804 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.



- ABBREVIATION LEGEND**
- BOH. BACK OF HOUSE
  - C. COMPACT PARKING STALL
  - CH. MECHANICAL CHASE
  - CTRL. RM. CONTROL ROOM
  - DWN. DOWN
  - ELEC. ELECTRICAL
  - ELEV. ELEVATOR
  - EV. ELECTRIC VEHICLE PARKING STALL
  - FCC. FIRE CONTROL CENTER
  - MECH. MECHANICAL
  - I/C. INTERCEPT
  - ICC. INCIDENT COMMAND CENTER
  - IDF. INTERMEDIATE DISTRIBUTION FRAME
  - RMP. ROCKY MOUNTAIN POWER
  - MEP. MECHANICAL, ELECTRICAL AND PLUMBING
  - TI. TENANT IMPROVEMENT

- OWNERSHIP LEGEND**
- RESIDENTIAL COMMON AREAS & FACILITIES
  - RESIDENTIAL LIMITED AREAS & FACILITIES
  - RESIDENTIAL UNIT
  - NOT PART OF PLAT

## CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II) TOWER 04, LEVEL 09

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
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435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84096

PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

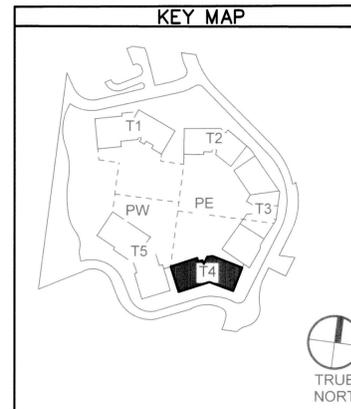
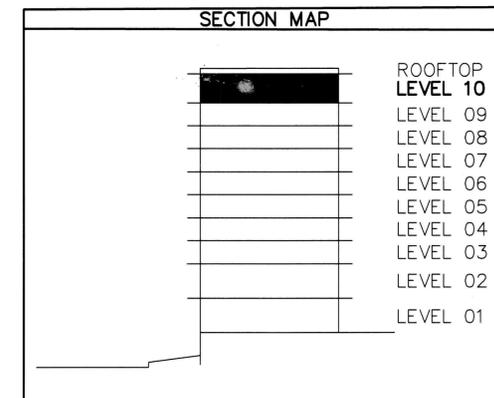
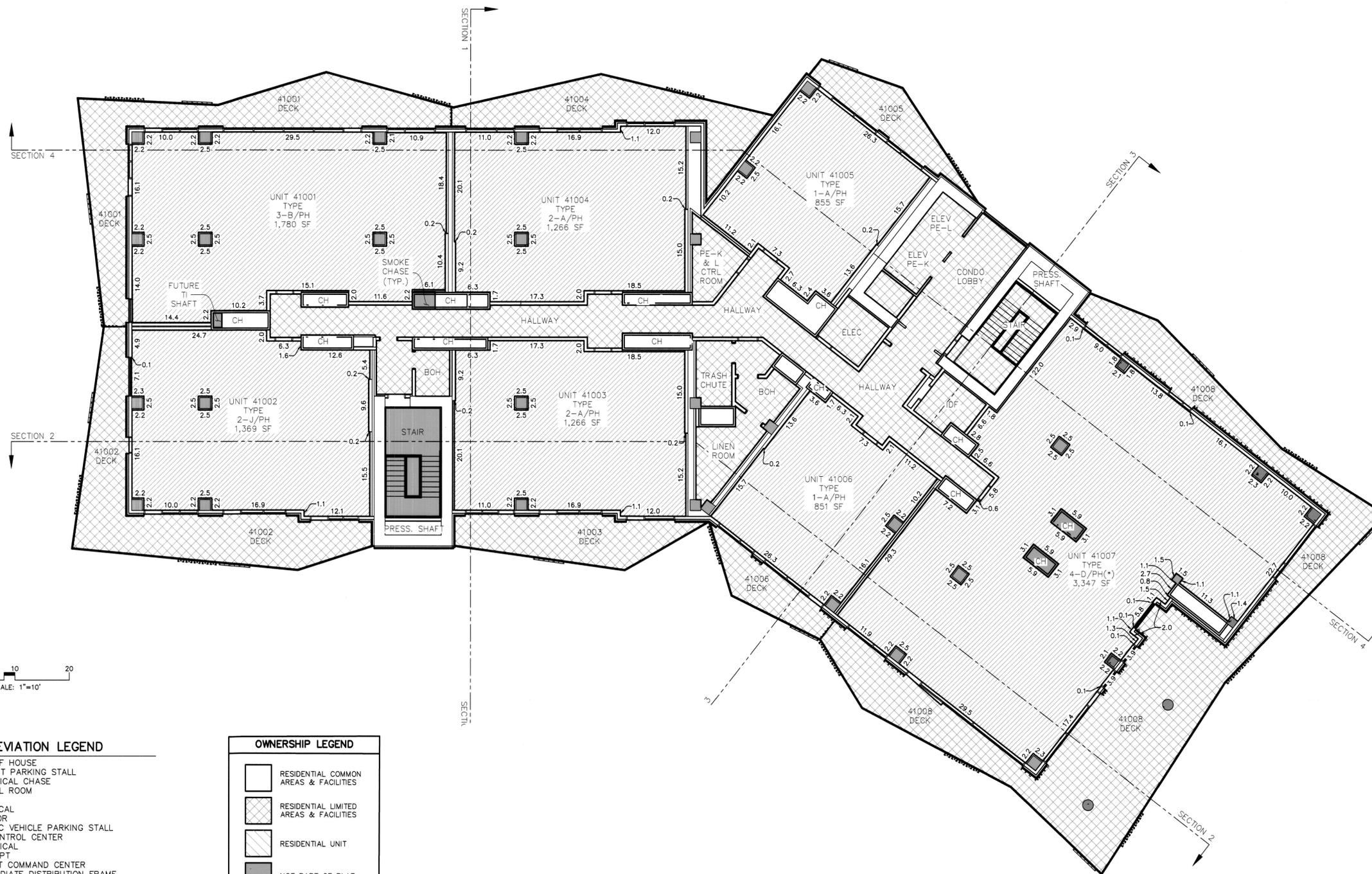
SHEET  
**48**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	AREA
41001	1,780 SF *
41002	1,369 SF *
41003	1,266 SF *
41004	1,266 SF *
41005	855 SF *
41006	851 SF *
41008	3,347 SF *

\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

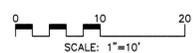


**ABBREVIATION LEGEND**

- BOH. BACK OF HOUSE
- C. COMPACT PARKING STALL
- CH. MECHANICAL CHASE
- CTRL. RM. CONTROL ROOM
- DWN. DOWN
- ELEC. ELECTRICAL
- ELEV. ELEVATOR
- EV. ELECTRIC VEHICLE PARKING STALL
- FCC. FIRE CONTROL CENTER
- MECH. MECHANICAL
- I/C. INTERCEPT
- ICC. INCIDENT COMMAND CENTER
- IDF. INTERMEDIATE DISTRIBUTION FRAME
- RMP. ROCKY MOUNTAIN POWER
- MEP. MECHANICAL, ELECTRICAL AND PLUMBING
- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- RESIDENTIAL LIMITED AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL 10**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84096

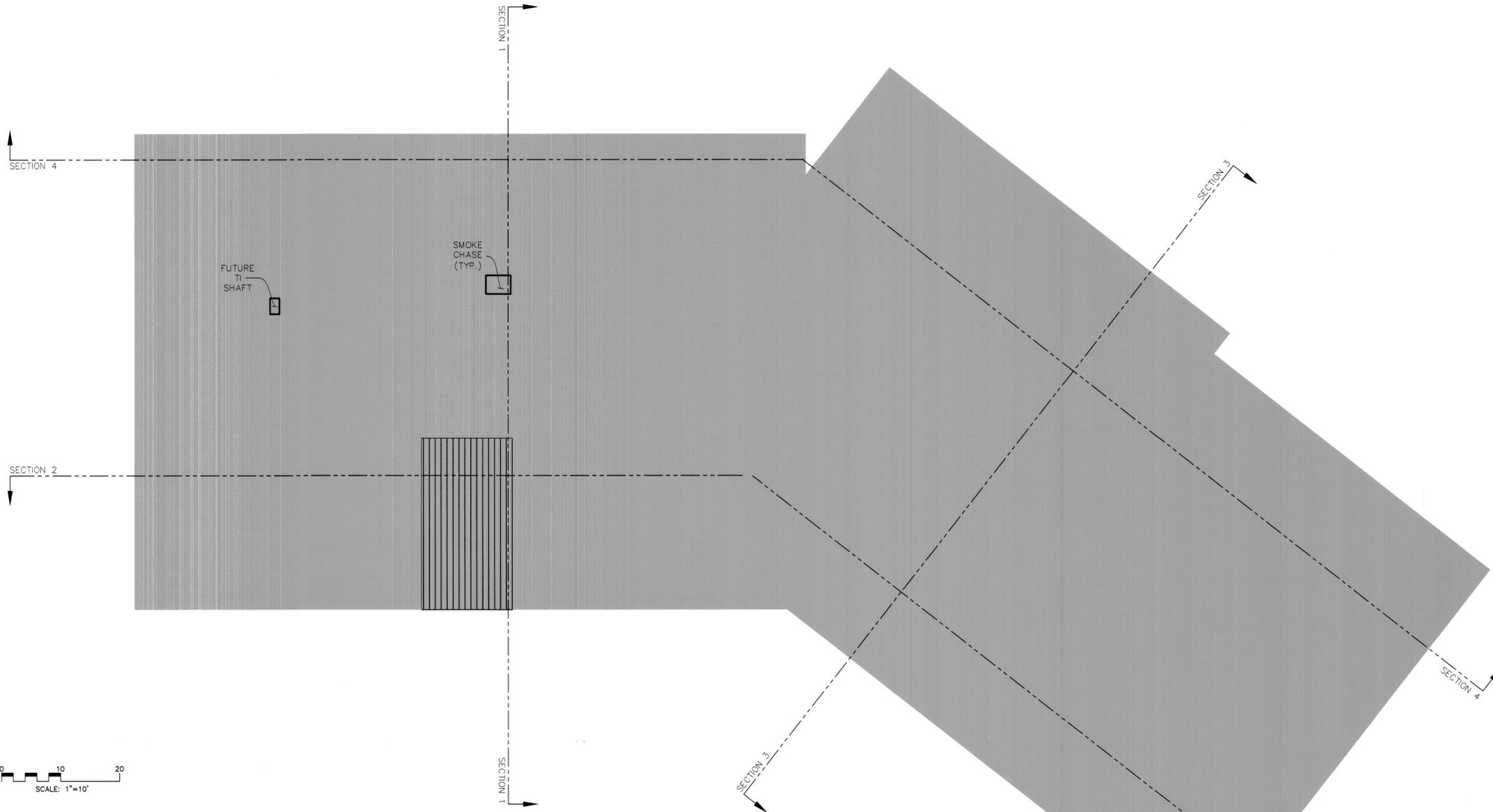
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+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**49**  
**52**

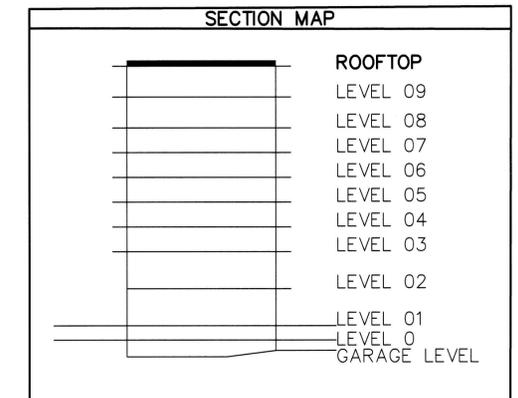
**WASATCH COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER 1539 1663 BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 501933





\* The dimensions and square footage calculations for the Condominium Units shown on the square footage table of this Plat may vary from the hatched areas depicted on this plat and are based on drawings provided by the Architect and are determined in accordance with the Act and the Condominium Declaration for CORMONT AT DEER VALLEY CONDOMINIUMS (the "Declaration"). Dimensions shown are to the internal surface of the Condominium Units only and exclude structural columns, mechanical and utility chases. Upon the completion of each Condominium Unit (a "Completed Unit"), the boundaries of the Completed Unit shall be automatically adjusted to be the boundaries of such as-built Completed Unit as described in the Declaration.

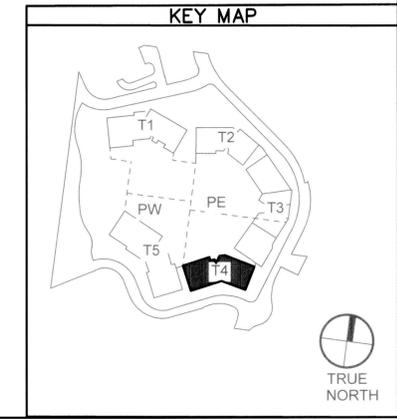


**ABBREVIATION LEGEND**

<b>BOH.</b>	BACK OF HOUSE
<b>C.</b>	COMPACT PARKING STALL
<b>CH.</b>	MECHANICAL CHASE
<b>CTRL. RM.</b>	CONTROL ROOM
<b>DWN.</b>	DOWN
<b>ELEC.</b>	ELECTRICAL
<b>ELEV.</b>	ELEVATOR
<b>EV.</b>	ELECTRIC VEHICLE PARKING STALL
<b>FCC.</b>	FIRE CONTROL CENTER
<b>MECH.</b>	MECHANICAL
<b>I/C</b>	INTERCEPT
<b>ICC.</b>	INCIDENT COMMAND CENTER
<b>IDF.</b>	INTERMEDIATE DISTRIBUTION FRAME
<b>RMP</b>	ROCKY MOUNTAIN POWER
<b>MEP</b>	MECHANICAL, ELECTRICAL AND PLUMBING
<b>TI.</b>	TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

[White Box]	RESIDENTIAL COMMON AREAS & FACILITIES
[Cross-hatched Box]	RESIDENTIAL LIMITED AREAS & FACILITIES
[Diagonal-hatched Box]	RESIDENTIAL UNIT
[Grey Box]	NOT PART OF PLAT



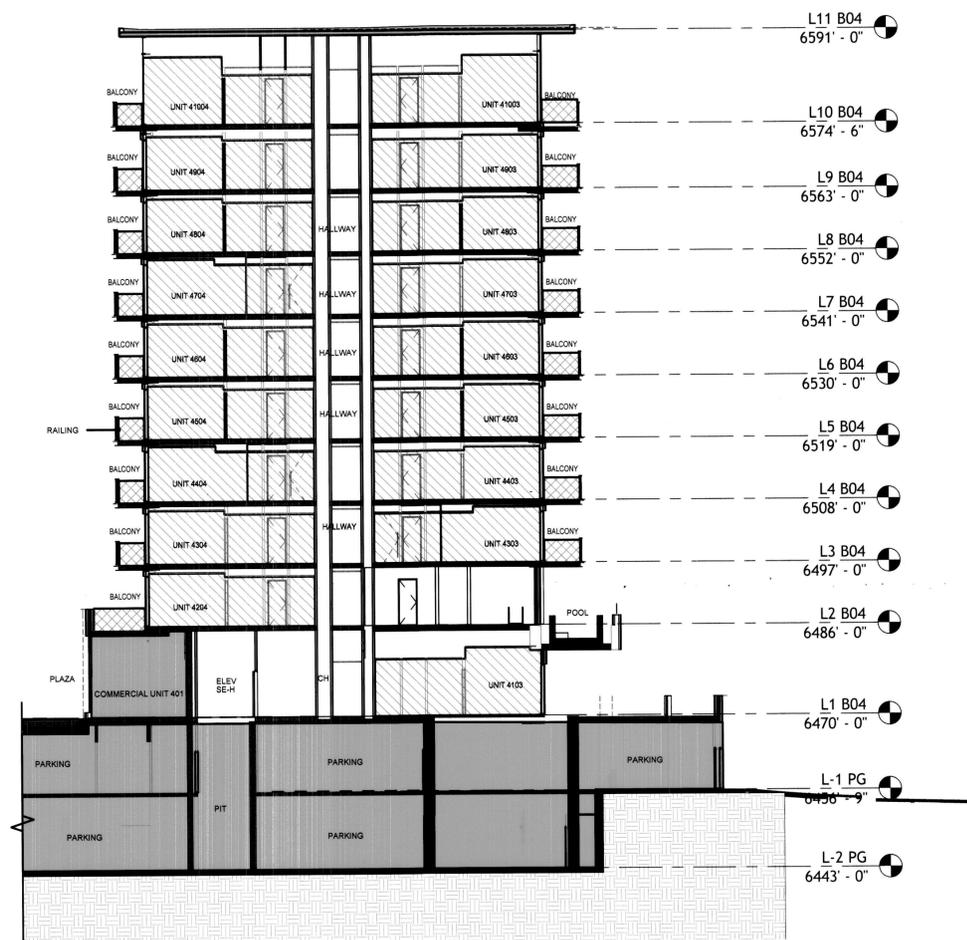
**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)  
TOWER 04, LEVEL ROOFTOP**

PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

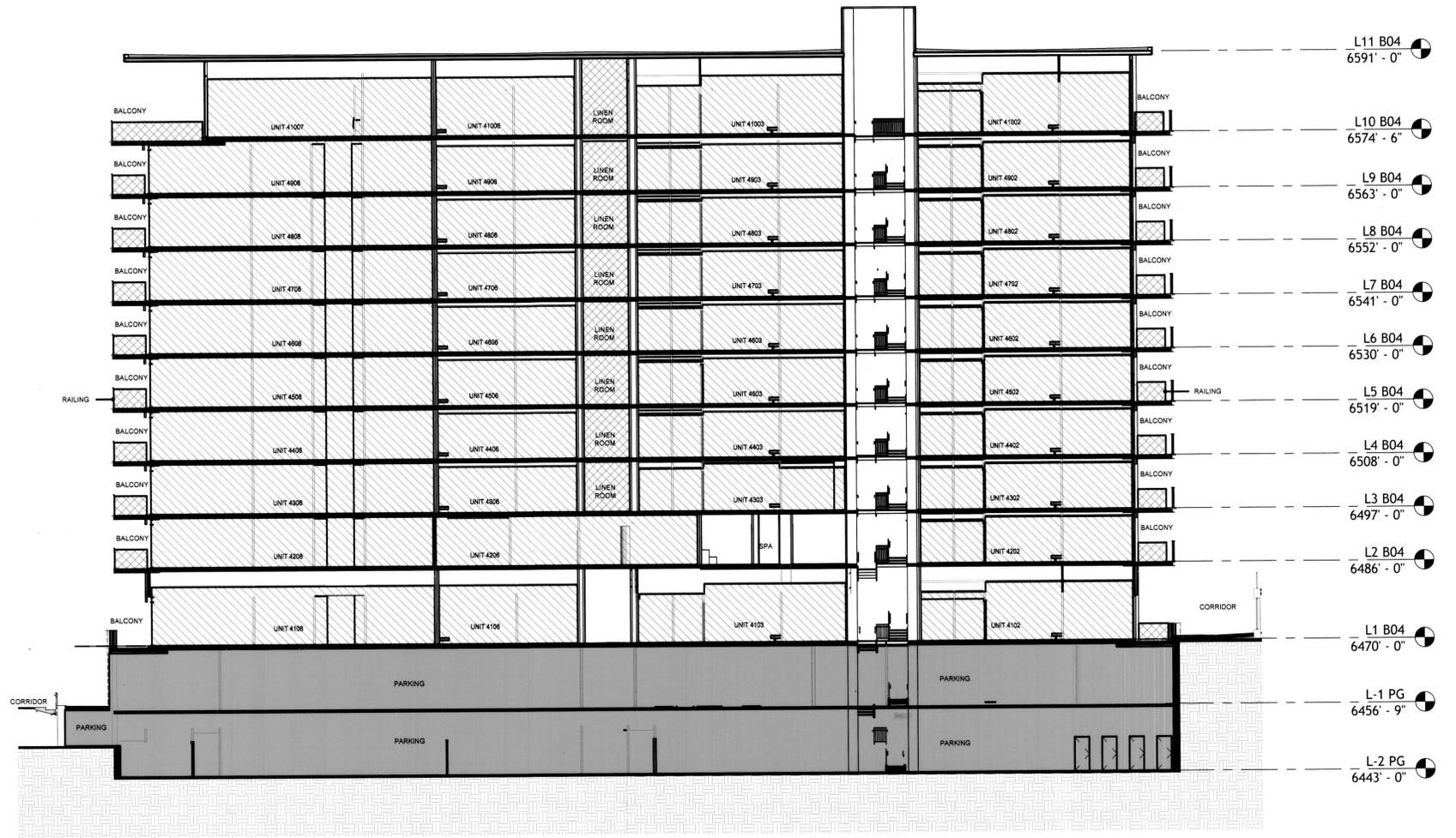
PREPARED BY:  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

SHEET  
**50**  
**52**

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER **1539** **1664** BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: **561933**



TOWER 04 - SECTION 1



TOWER 04 - SECTION 2

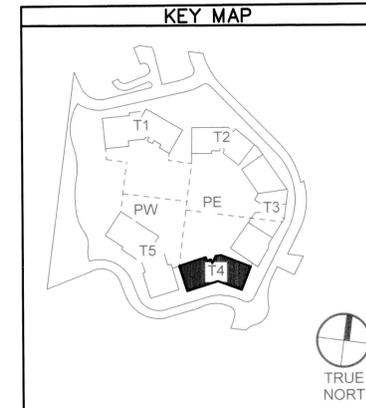


**ABBREVIATION LEGEND**

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- TI. TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

- RESIDENTIAL COMMON AREAS & FACILITIES
- LIMITED RESIDENTIAL AREAS & FACILITIES
- RESIDENTIAL UNIT
- NOT PART OF PLAT



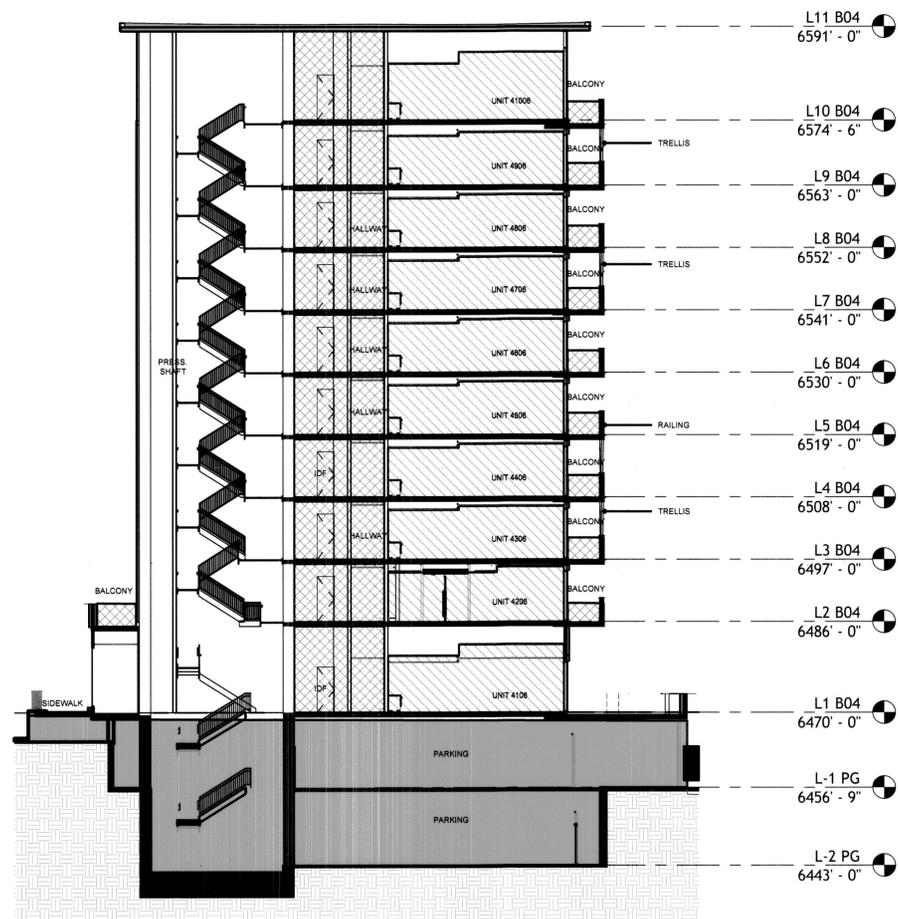
PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
**ALLTERRA**  
UTAH, LLC  
435-640-4200  
463 SCENIC HEIGHTS ROAD, FRANCIS, UTAH 84036

PREPARED BY  
**CIR** CIVIL ENGINEERING  
+ SURVEYING  
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095  
Phone: (435) 503-7641

**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 04, SECTIONS 1 & 2**

SHEET  
51  
52

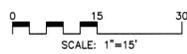
**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK PAGE  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 567933



TOWER 04 - SECTION 3



TOWER 04 - SECTION 4

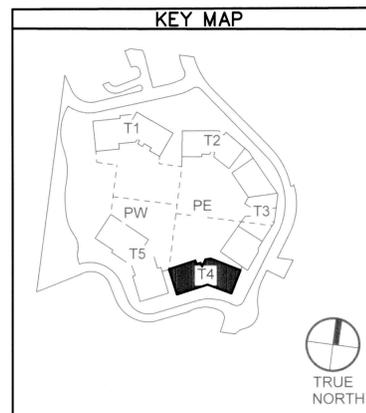


**ABBREVIATION LEGEND**

<b>BOH.</b>	BACK OF HOUSE
<b>C.</b>	COMPACT PARKING STALL
<b>CH.</b>	MECHANICAL CHASE
<b>CTRL. RM.</b>	CONTROL ROOM
<b>DWN.</b>	DOWN
<b>ELEC.</b>	ELECTRICAL
<b>ELEV.</b>	ELEVATOR
<b>EV.</b>	ELECTRIC VEHICLE PARKING STALL
<b>FCC.</b>	FIRE CONTROL CENTER
<b>MECH.</b>	MECHANICAL
<b>I/C</b>	INTERCEPT
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<b>IDF.</b>	INTERMEDIATE DISTRIBUTION FRAME
<b>RMP</b>	ROCKY MOUNTAIN POWER
<b>MEP</b>	MECHANICAL, ELECTRICAL AND PLUMBING
<b>TI.</b>	TENANT IMPROVEMENT

**OWNERSHIP LEGEND**

	RESIDENTIAL COMMON AREAS & FACILITIES
	LIMITED RESIDENTIAL AREAS & FACILITIES
	RESIDENTIAL UNIT
	NOT PART OF PLAT



PROFESSIONAL LAND SURVEYING  
AND CONSULTING  
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**CORMONT AT DEER VALLEY: RESIDENTIAL (PHASE II)**  
**TOWER 04, SECTIONS 3 & 4**

SHEET  
**52**  
52

**WASATCH COUNTY RECORDER**  
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE  
REQUEST OF \_\_\_\_\_  
FEE \_\_\_\_\_ WASATCH COUNTY RECORDER BOOK 1539 PAGE 1666  
TIME \_\_\_\_\_ DATE \_\_\_\_\_ ENTRY NO.: 56933